

INVESTOR NUMBER: 1702722677

NATIONAL CITY MORTGAGE LOAN NUMBER: 0004989044

MORTGAGOR(S): JAMES B. JOHNSON AND MARY A, JOHNSON

THIS INSTRUMENT PREPARED BY: Cynthia W. Williams Sirote & Permutt, P.C. 2311 Highland Avenue South P. O. Box 55727 Birmingham, AL. 35255-5727

STATE OF ALABAMA

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, National City Real Estate Services, LLC s/b/m National City Mortgage, Inc. f/k/a National City Mortgage Co., does hereby grant, bargain, sell, and convey unto Grantee, Fannie Mae a/k/a Federal National Mortgage Association, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 1, 2, and 3, Block K; Lots 9 and 10, Block B, Part of Lots 6, 7, and 8, lying North of 1/4-1/4 line running East and West through Lots 6, 7, and 8, Block B; Part of Lots 4 and 5, lying North of 1/4-1/4 line running East and West through Lots 4, and 5 of Block B, according to Crumes Map of Sterrett, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, N Inc. f/k/a National City Mor				
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the day of				
National City Real Estate So Mortgage Co.	· /		gage, Inc. f/k/a Natio	nal City
	atten. La			
Its	Anita M. Holbrook, V	ice President	· · ·	
STATE OFOhio				•
COUNTY OF Montgomery	y)			
I, the undersigned, a Notary P thatAnita M. Holbrook	Public, in and for said C	County in said State	, hereby certify	_, whose name
asVice President	of]	National City Mort	gage, Inc. f/k/a Nation	nal City
Mortgage Co., a corporation, acknowledged before me on to such officer, and with full aut	his day that, being info	rmed of the conten	ts of the conveyance,	he/she, as
Given under my hand and off	icial seal this the	day of		•
NOTARY PUBLIC My Commission Expires:		→ In and	A L. DOUGLAS, Notary Public for the State of Ohio nmission Expires Jan. 29, 2009	