

Prepared by:
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Merrill Lynch Business
Financial Services Inc.
222 North LaSalle Street
17 th Floor
Chicago, IL

Above Space for Recorder's Use Only

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT AND TENANT SUBORDIANTION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC., ("MLBFS") a corporation organized and existing under the laws of the State of Delaware having its principal office at 222 North LaSalle Street, 17th Floor, Chicago, Illinois, 60601, and being the party secured in and by a certain Mortgage, Assignment of Rents and Security Agreement (the "Mortgage") executed by Holcombe Properties, Ltd., a limited partnership organized and existing under the laws of the State of Alabama having an office at 16145 Hwy 280, Chelsea, Alabama 35043 dated September 5, 2001 and recorded on October 26, 2001 in the Shelby County Recorder's Office in the State of Alabama as instrument no. 2001 46269, along with that certain Tenant Subordination Agreement made by Holcombe Home Center, Inc. Properties, Inc., Tenant (the "Tenant Subordination Agreement") for the benefit of MLBFS dated September 5, 2001 and recorded in the Shelby County Recorder's Office in the State of Alabama as instrument no. 2001 46271 in consideration of the sum of One and 00/100 Dollars (\$1.00), does hereby release from the lien of the above described Mortgage and Tenant Subordination Agreement and does hereby forever discharge the same and does hereby quit claim and convey all right and interest to Holcombe Properties, Ltd. in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Shelby in the State of Alabama as follows:

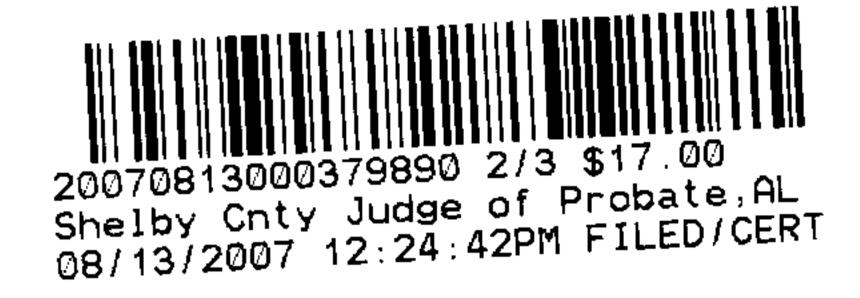
See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 16145 Hwy, 290 Chelsea, AL 35043

IN TESTIMONY WHEREOF, MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC. has caused these presents to be signed by Catherine Briick, a Vice President, on this 3154 day of July 2007.

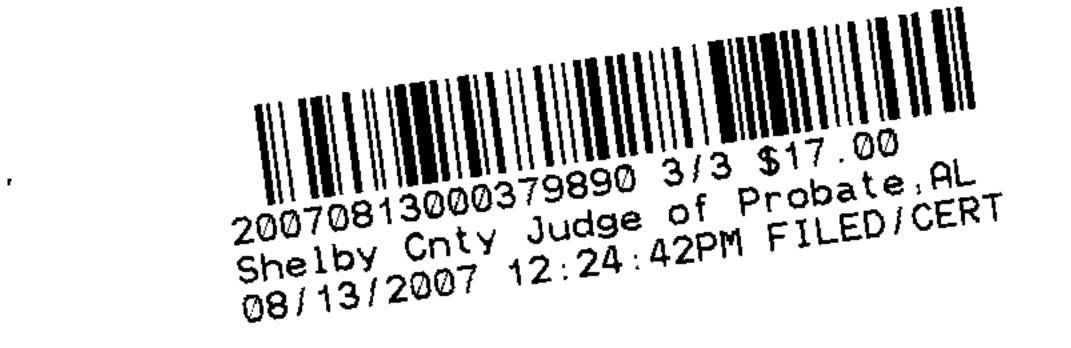
MERRILL	LYNCH I	BUSINES	8FINAN	CIAL	SERVIC	ES INC.
By:		1.	Muse			

STATE OF ILL	}	
		} SS
COUNTY OF	COOK	}



The Undersigned, a Notary Public in and for said County in the State aforesaid, **DOES HEREBY CERTIFY THAT** Catherine Briick personally known to me to be the same person whose name is subscribed to the foregoing instrument as Vice President respectively, of Merrill Lynch Business Financial Services Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and No	tarial Seal this 31 day of 3	رام, 2007.
NOTARY PUBLIC	<u>Cinam</u>	
My Commission Expires:	OFFICIAL SEAL MARLANA SANCHEZ-ZARINANA NOTARY PUBLIC - STATE OF ILLINOIS	
[S E A L]	MY COMMISSION EXPIRES:11/15/10	\S



PARCEL II:

A parcel of land situated in the Northwest %-of Southwest %-of Section 26, South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the Southwest corner of the Northwest % of Southwest % of Township 19 South, Range 1 West; thence run East along the South line of section a distance of 176.06 feet, to the point of beginning; thence turn section a distance of 914.26 feet to the South right of way line of U.S. 280; thence turn an angle of 80°23'29" to the right and run along said x line a distance of 210.00 feet; thence turn an angle of 99°36'31" to the r: South and parallel with the West line of said % - % section a distance of to the South line of said % - % section; thence turn an angle of 89°22'48"; and run West along the South line of said % - % section a distance of the point of beginning.

Situated in the Northwest % of Southwest % of Section 26, Township 19 Sou West, Shelby County, Alabama.

Also known as the following described property:

A parcel of land situated in the Northwest Quarter of the Southwest Quarter 26, Township 19 South, Range 1 West, Shelby County, Alabama, and particularly described as follows: Commence at the Southwest corner of the Quarter of the Southwest Quarter of Section 26, Township 19 South, Range 1 W run S 89°23'09° E along the South line of said Quarter-Quarter Section a 176.06 feet, to the point of beginning; thence N 1°14'03° E parallel to the cf said Quarter-Quarter Section a distance of 920.59 feet to the South r line of U.S. Highway 280; thence N 81°37'00° E along said right-of-way a 211.24 feet; thence S 1°18'28° W for a distance of 953.61 feet to the South said Quarter-Quarter Section; thence N 85°23'09° W along the South li Quarter-Quarter Section for a distance of 207.06 feet to the point of beginning.