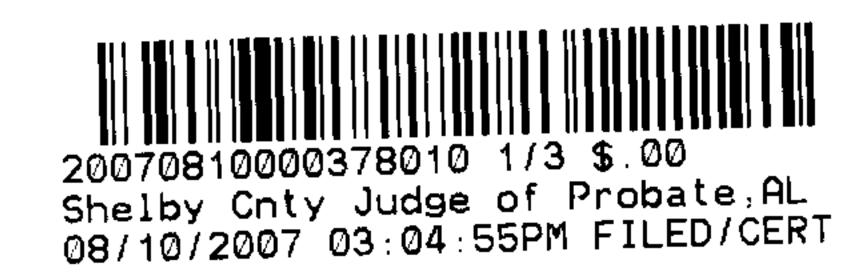
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UCC FINANCING STATEMENT AMENDMEN	4T		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Lucas B. Gambino (205-254-1213)			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Lucas B. Gambino, Esq.			
Maynard, Cooper & Gale, P.C.			
1901 Sixth Avenue North			
2400 AmSouth/Harbert Plaza			
Birmingham, AL 35203-2618			
—			
1- INITIAL EINIANCING CTATEMENT EN E#	THE ABOVE SI	PACE IS FOR FILING OFFICE U	
1a. INITIAL FINANCING STATEMENT FILE # 20020820000394700 filed	18/20/2002	1b. This FINANCING STATEMITED to be filed [for record] (or re	
		REAL ESTATE RECORDS	<u> </u>
2. X TERMINATION: Effectiveness of the Financing Statement identified above	is terminated with respect to security interest(s) of the	e Secured Party authorizing this Termi	nation Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.	ove with respect to security interest(s) of the Secure	ed Party authorizing this Continuation	Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give name	of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects De	ebtor or Secured Party of record. Check only	one of these two boxes.	
Also check one of the following three boxes and provide appropriate information in	the state of the s		
CHANGE name and/or address: Give current record name in item 6a or 6b; als	SO dive new TTDELETE name: Give record name	me	n 7a or 7b. and also
name (if name change) in item 7a or 7b and/or new address (if address change	e) in item 7c. to be deleted in item 6a or 6b.	item 7c; also complete iter	ns 7d-7g (if applicable
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
SHEFFIELD REALTY I, L.L.C.			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	CTATE DOOTAL CODE	COUNTRY
U. WAILING ADDITIOU		STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if a	ny
ORGANIZATION ' DEBTOR I			<b>Г</b>
			NON
3. AMENDMENT (COLLATERAL CHANGE): check only one box.			
Describe collateral deleted or added, or give entire restated collater	al description, or describe collateral assigned	-	
. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMI	FNDMFNT (name of assignor, if this is an Assignm	ent). If this is an Amondment outhoris	ad by a Dabtar which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized	by a Debtor, check here and enter name of DE	BTOR authorizing this Amendment	ou by a Debior Writch
9a. ORGANIZATION'S NAME			
	1_		
Regions Bank, successor by merger to AmSouth Ban	K		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
			_
OPTIONAL FILER REFERENCE DATA			
0. OPTIONAL FILER REFERENCE DATA  File with: Shelby County, Alabama			4 (2-2650)

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20020820000394700 filed 8/20/2002

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Regions Bank, successor by merger to AmSouth Bank
12b. INDIVIDUAL'S LAST NAME
FIRST NAME

MIDDLE NAME, SUFFIX

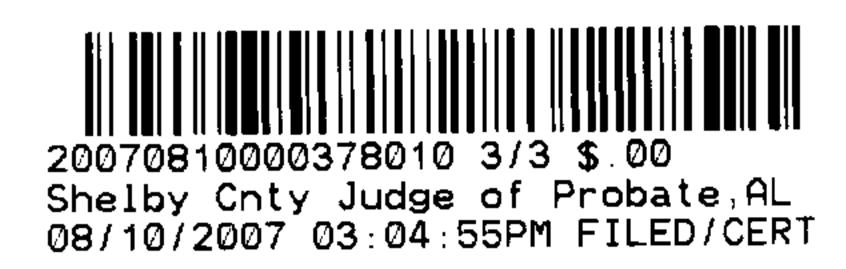
13. Use this space for additional information

20070810000378010 2/3 \$.00 20070810000378010 2/3 \$.00 Shelby Cnty Judge of Probate, AL 08/10/2007 03:04:55PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

SEE ATTACHED LEGAL DESCRIPTION

1521632 (2-2650)



## EXHIBIT A

Lot 9-C, according to a Resurvey of Lot 9-B-3, Meadow Brook Corporate Park South, Phase II, Resurvey No. 1, as recorded in Map Book 23 page 52 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.