

RESIDENTIAL MORTGAGE
CORPORATION
6845 HALCYON PARK DRIVE
MONTGOMERY, AL 36117
ATTN: RESIDENTIAL MORTGAGE
CORP.

This document prepared by:
SUZIE MCKENZIE
RESIDENTIAL MORTGAGE
CORPORATION
6845 HALCYON PARK DRIVE
MONTGOMERY, AL 36117
(334) 270-9100

ALABAMA ASSIGNMENT OF MORTGAGE

JONES
Loan #: 656760216
PIN:

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CON	SIDERATION, receipt of which is hereby acknowledged,
RESIDENTIAL MORTGAGE CORPORATION 1	nereby sells, assigns, transfers, and sets over a certain
	A Jones, a single woman and Cameron B
Jones, a single woman relating to the pro	perty legally described as 12 Portobello Road,
Birmingham, AL 35242	See Legal Description attached hereto. ND SEVEN HUNDRED FIFTY AND 00/100 Dollars
and given to secure payment of TWENTY THOUSA	ND SEVEN HUNDRED FIFTY AND 00/100 Dollars
(\$20,750.00) from RESIDENTIAL MORTGAGE	E CORPORATION dated JULY 31, 2007, of record in
Mortgage Fiche * Frame	e, in the Office of the Probate
Judge of SHELBY County, Alabama, to ABN	AMRO MORTGAGE GROUP (hereinafter referred to as
"Assignee") together with all its right, title, and in	terest in and to the land described in said mortgage, with
recourse, it being understood that the note secured l	by said mortgage has been assigned and transferred to said
Assignee this 31 ST day of TIII.Y 2007	
#Inst # 2007081000037773	
	Assignor: RESIDENTIAL MORTGAGE
Witness	CORPORATION
	By: / / /
	$\Delta y = I / I / I / I$
Witness	B. MMA K
Witness	STEPHEN A. KERMISH

State of ALABAMA

County of MONTGOMERY

I, JAMIE N SHARMAN, a Notary public in and for said County in said State, hereby certify that STEPHEN A. KERMISH whose name as PRESIDENT of the RESIDENTIAL MORTGAGE CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31st the day of July, 2007

JAMIE N SHARMAN

My Commission Expires: JANUARY 24, 2009

JAMIE N. SHARMAN Notary Public, AL State at Large My Comm. Expires Jan. 24, 2009

DocuTech Form 5101 (AL)
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J. Hartio.

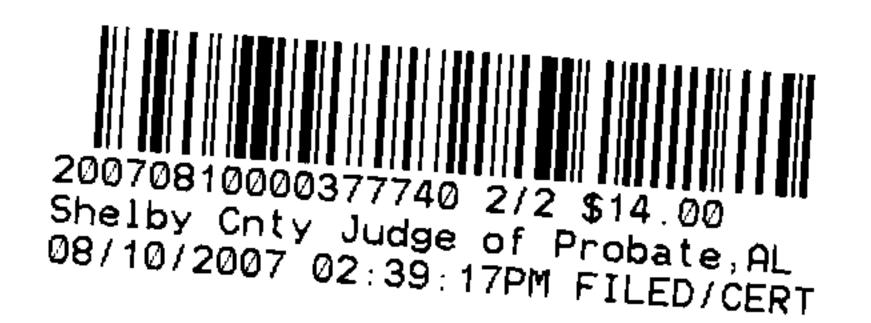


EXHIBIT "A"

Unit 2, Building 1, in Edenton, a Condominium, as established by that certain declaration of Condominium, which is recorded in Instrument 20070420000184480, in the Probate Office of Shelby County, Alabama, First Amendment to Declaration of Condominium of Edenton as recorded in Instrument 20070508000215560, 2nd Amendment to the Declaration of Condominium of Edenton as recorded in instrument 20070522000237580, 3rd Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20070606000263790 and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "C" thereto, and as recorded in the Condominium Plat of Edenton, a Condominium, in Map Book 38, Page 77, and any future amendments thereto, Articles of Incorporation of Edenton Residential Owners Association Inc as recorded in Instrument 20070425000639250, in the Office of the Judge of Probate of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of Edenton Residential Owners Association Inc., are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "D". Together with rights in and to that certain Non-Exclusive Roadway Easement as set out in Instrument 20051024000550530, in the Office of the Judge of Probate of Shelby County, Alabama.