

Return to:  
**RESIDENTIAL MORTGAGE CORPORATION**  
6845 HALCYON PARK DRIVE  
MONTGOMERY, AL 36117  
ATTN: RESIDENTIAL MORTGAGE CORP.

This document prepared by:  
**SUZIE MCKENZIE**  
**RESIDENTIAL MORTGAGE CORPORATION**  
6845 HALCYON PARK DRIVE  
MONTGOMERY, AL 36117  
(334) 270-9100

### ALABAMA ASSIGNMENT OF MORTGAGE

**JONES**  
Loan #: 656760216  
PIN:

#### STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RESIDENTIAL MORTGAGE CORPORATION** hereby sells, assigns, transfers, and sets over a certain mortgage, made and executed by **Caroline A Jones, a single woman and Cameron B Jones, a single woman**, relating to the property legally described as 12 Portobello Road, Birmingham, AL 35242, See Legal Description attached hereto. and given to secure payment of **TWENTY THOUSAND SEVEN HUNDRED FIFTY AND 00/100 Dollars (\$20,750.00)** from **RESIDENTIAL MORTGAGE CORPORATION** dated **JULY 31, 2007**, of record in Mortgage Fiche X, Frame \_\_\_\_\_, in the Office of the Probate Judge of **SHELBY** County, Alabama, to **ABN AMRO MORTGAGE GROUP** (hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this **31ST** day of **JULY, 2007**.

**\*Inst # 20070810000377730**

Witness \_\_\_\_\_

Assignor: **RESIDENTIAL MORTGAGE CORPORATION**

Witness \_\_\_\_\_

By: Stephen A. Kermish

**STEPHEN A. KERMISH**  
**PRESIDENT**

State of **ALABAMA**  
County of **MONTGOMERY**

I, **JAMIE N SHARMAN**, a Notary public in and for said County in said State, hereby certify that **STEPHEN A. KERMISH** whose name as **PRESIDENT** of the **RESIDENTIAL MORTGAGE CORPORATION** a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31st the day of July, 2007.

Jamie N. Sharmen  
Notary Public

**JAMIE N SHARMAN**

My Commission Expires: **JANUARY 24, 2009**

**JAMIE N. SHARMAN**  
Notary Public, AL State at Large  
My Comm. Expires Jan. 24, 2009

## EXHIBIT "A"

20070810000377740 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/10/2007 02:39:17PM FILED/CERT

Unit 2, Building 1, in Edenton, a Condominium, as established by that certain declaration of Condominium, which is recorded in Instrument 20070420000184480, in the Probate Office of Shelby County, Alabama, First Amendment to Declaration of Condominium of Edenton as recorded in Instrument 20070508000215560, 2<sup>nd</sup> Amendment to the Declaration of Condominium of Edenton as recorded in instrument 20070522000237580, 3<sup>rd</sup> Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20070606000263790 and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "C" thereto, and as recorded in the Condominium Plat of Edenton, a Condominium, in Map Book 38, Page 77, and any future amendments thereto, Articles of Incorporation of Edenton Residential Owners Association Inc as recorded in Instrument 20070425000639250, in the Office of the Judge of Probate of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of Edenton Residential Owners Association Inc., are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "D". Together with rights in and to that certain Non-Exclusive Roadway Easement as set out in Instrument 20051024000550530, in the Office of the Judge of Probate of Shelby County, Alabama.