# ORDINANCE NO. 2007-010

An ordinance to honor an annexation request filed by property owner(s).

BE IT ORDAINED BY THE TOWN COUNCIL OF INDIAN SPRINGS VILLAGE, ALABAMA, AS FOLLOWS:

Section 1. The Town of Indian Springs Village does hereby honor the request(s) for annexation filed by the owner(s) of the real property described in the attached annexation petition and accompanying documentation.

Section 2. The accompanying documentation mentioned in Section 1 above, shall consist of a copy of deed of proposed property and a map of the said parcel showing relationship to the corporate limits of Indian Springs Village.

Section 3. The said property is contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of petitioning properties, which together, are contiguous to the corporate limits of the Town of Indian Springs Village.

Section 4. The said property is not within the corporate limits of any other municipality.

Section 5. The said property is within the overlapping police jurisdictions of Indian Springs Village, Alabama and Pelham, Alabama. Therefore, pursuant to Section 11-42-21, Code of Alabama, 1975, as amended, this annexation extends to a boundary equidistant from the respective corporate limits of Indian Springs Village, Alabama and the other mentioned municipality or to a specified, lesser distant point described in the attached documentation.

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Her Loline
Herb Robins –Council Chairman Pro Tem
APPROVED: This 2ND day of JANUARY 2, 200'
Hert till
Steve Zerkis – Mayor
ATTESTED: This 2ND day of JANUARY, 2007

ADOPTED: This 200 day of January

Kelly Rasco – Town Clerk

## INDIAN SPRINGS VILLAGE 2635 CAHABA VALLEY ROAD INDIAN SPRINGS, ALABAMA 35124

### ANNEXATION PETITION

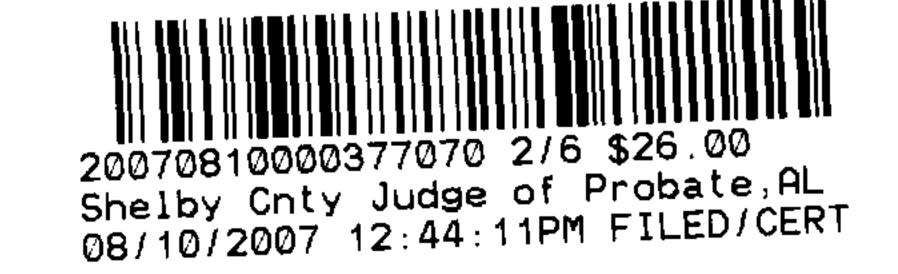
TO: Town Clerk
Indian Springs Village

The undersigned owner(s) of the property described in the attachments hereby petition the Town of Indian Springs Village to annex such property into the corporate limits of the Town of Indian Springs Village. The undersigned owner(s) represents that the attachments properly describe the property and further represents that the property is contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of petitioning properties, which together, are contiguous to the corporate limits of the Town of Indian Springs Village. Furthermore, this petition excludes that portion located in the NE 1/4 of the NW 1/4 of Section 33, Township 19 South, Range 2 West, that is now presently incorporated in the Town of Indian Springs Village, Alabama.

Done this 200 day of January	, 2007.
	Robert L. Burr, Jr., Executor for Estate of Robert L. Burr, Sr.
WITNESS	197 Deer Mountain Circle STREET ADDRESS
10 8 33 0 001 002.000 PARCEL I.D. NO. (Refer to your	Indian Springs, Alabama 35124 CITY/STATE/ZIP CODE
Property Tax Commissioner's Courtesy Tax Notice-If more than one parcel, list all PARCEL I.D. NOS.)	MAILING ADDRESS, IF DIFFERENT

NOTE: Petitioner must attach copy of deed of proposed property to be annexed and a map of the said territory showing property relationship to the corporate limits of Indian Springs Village, Alabama. Petition cannot be processed unless PARCEL I.D. NO. is provided.

Official Use Only: Annexation Ordinance Number



This inutrument was propared by J. Fred Powell, Actorney of Law, 1600 Bank for sevings Bullding. Significan Significant States

STATE OF ALABAMA) COUNTY OF SMELBY!

KNOW ALL MEN BY THREE PRESENTS, THAT: For and in consideration of the conveyance simultaneously herewith by ROBERT L. BURN and wife VINSISTA JOHNSON SURE to REDMAN DEVELOP-MENT CORPORATION, a corporation, of carbain real astate, of which is hereby acknowledged, the said RESSES OF SECTION. CORPORATION, a corporation (hereinafter selected to as "Desertor") does hereby grant, bargain, sell and convey unto the said ROBERT L. BURN and wife VINSISTA JOHNSON SURE, the following doscribed real estate, situated in Shelby County, Alabams, to-wit:

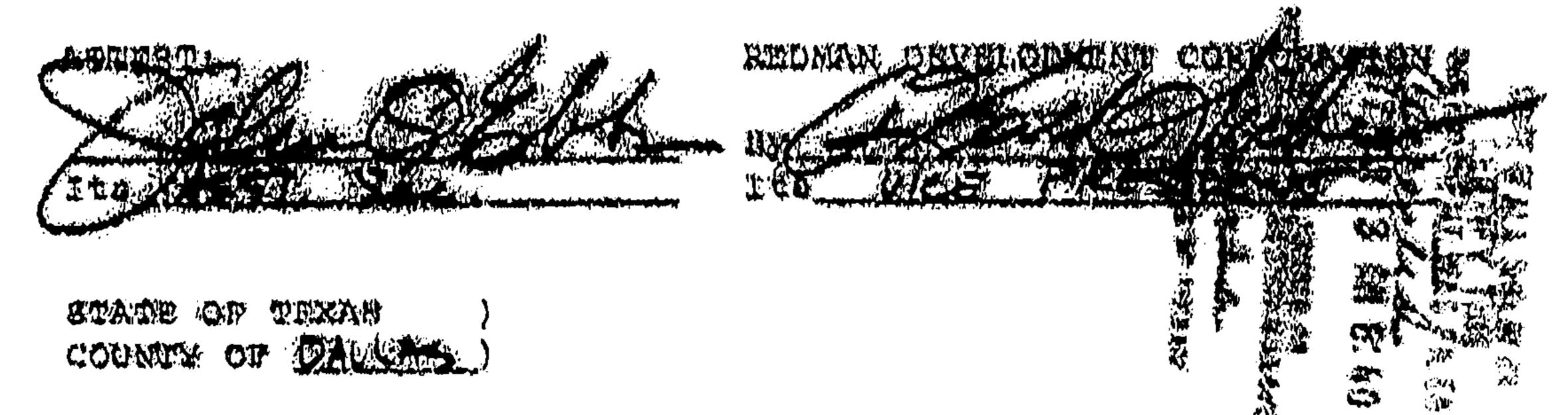
the sy of the six of the nil, and the mix of the Nil, south, some 2 Next, Shotby County, Alabana.

substitut no taxos for the year 1971 a lieu not yet

This is a correction dock, given for the purpose of correction the documentation for that correction dead recorded in Book 26th, page 522, established finds.

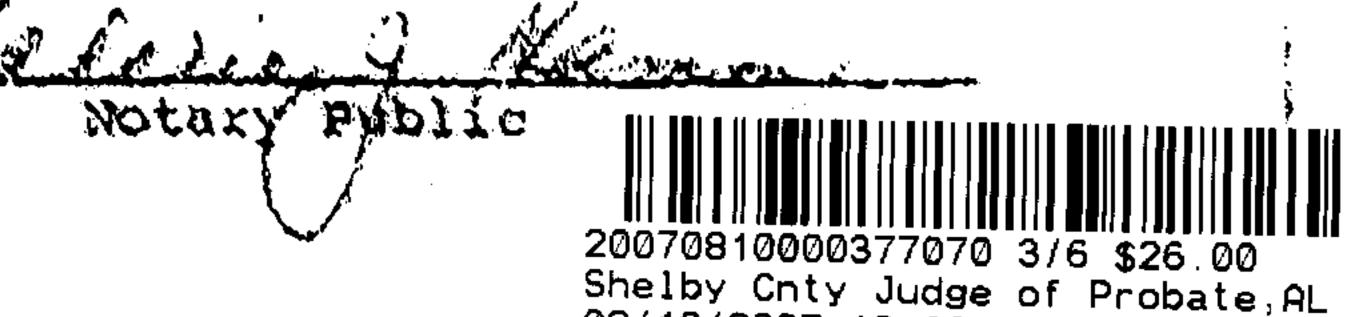
DO PIAVE AND TO NOTE AND THE BOLL OF THE BUILD TO BUILD T

IN REPUBLISH WITHINGT, INFORMAL DEVELOPMENT COMPONATION, by Ath Million Drandon, who in authorized to execute this companyones, land, honeto not in alguntume and next this the



I, the undersigned authority, a detary public in and for note County in and State, hereby curtify that and county in and State, hereby curtify that francisms of Radman Development Corporation, a corporation, is algued to the foregoing convoyance, and who is known to me, acknown Ladged hefore me on this day that, being informed of the contents of the convoyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and soal this day of



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Nov.20. 2008 12:51PM Shelby County Abstract Prod Powell. Attorney to 1600 Bank for Bavings Building, Birmingham, Alexans

SIZELBY COUNTY

KNOW ALL NEW BY THESE PRESENTS, THAT! FOR AND LO CONSIDERAtion of the conveyance simultaneously harweith by ROBERT L. BURR and wife virginia Johnson burk to Rednan Development Correctable a corporation, of curtain real estable, recoint wit which is hereby acknowledged, the eald REDMAN DEVELOPMENT CORPORATION; a ACTEMATE tion (hereinaftur referred to as "drantou"), does hereby grant, bargain, soll and convey unto the said ROBURR L. BURR and Wite VIRGINIA JOHNSON MIRN, the following described real estate, situsted in Shalby County. Alabama.

The 54 of the Suk and the Nuk of the 1984, section 33. rownship 19 South, Range 2 West, Shalby founty, Alabame.

SUBJECT TO takes for the year 1971 a lien not yet due and payable.

TO HAVE AND TO HOLD to the said RUBERT L. BURR and VINGINIA JOHNSON BURR, their heirs and assigns forever-

IN WITHERS WHITEPOP, REDMAN DEVELOPMENT COMPORATION by Lub ce promident, who is outhorised to execute this converyance, has herete out its signature and next, this the 1971. day of

AMTRETT

REDHAN DEVELOPMENT CORPORAT

STATE OF ALABAMA) TUPPERSON COUNTY)

I, the undersigned authority, a Notary Public in And for said County in said State. hereby certify that Lie ker. whose name as \_\_\_\_ breatdent wr Redman Development Corporation, a corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged bufore me on this day that, boing informed of the contents of the conveyance, he. as suchoffleer and with full authority, exacuted the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this Link day of August, 1971.

Notary Public

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Shelby Cnty Judge of Probate, AL 08/10/2007 12:44:11PM FILED/CERT

### ATTACHMENT A

to

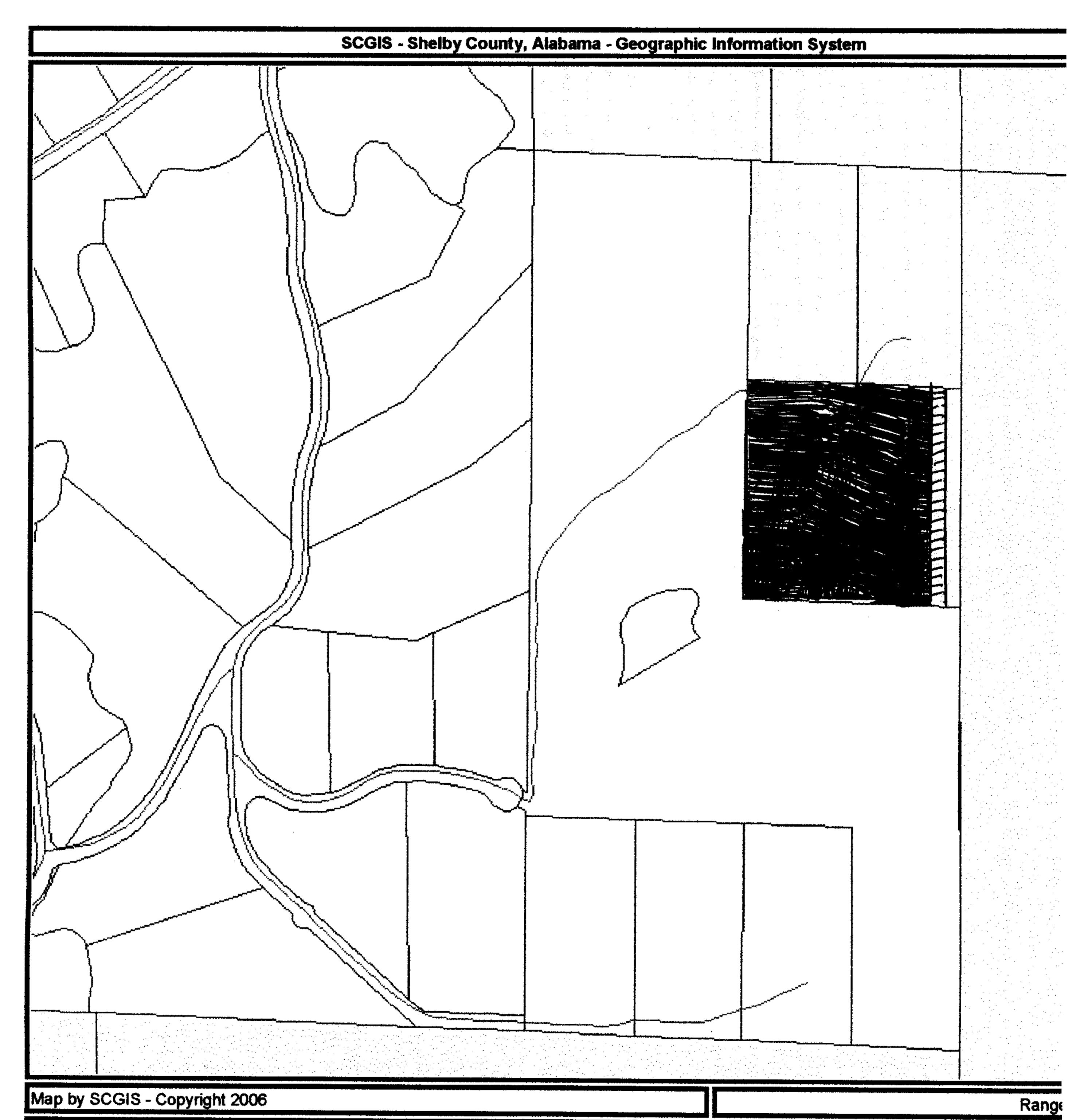
#### PETITION FOR ANNEXATION

The West one half of the East one half of the East one half of the Southeast quarter of the Northeast quarter of the Northwest quarter of Section 33, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at a one inch crimped iron found locally accepted to be the Southwest corner of the Northeast quarter of the Northwest quarter of said Section 33; thence run South 87 degrees, 41 minutes, 42 seconds East along the South line of said quarter-quarter section for a distance of 1,236.96 feet to the point of beginning; thence run North 00 degrees, 02 minutes, 55 seconds East for a distance of 668.61 feet to a point; thence run South 87 degrees, 10 minutes, 01 seconds East for a distance of 41.34 feet to a point; thence run South 00 degrees, 03 minutes, 23 seconds West for a distance of 668.23 feet to a point; thence run North 87 degrees, 41 minutes, 42 seconds West for a distance of 41.23 feet to the point of beginning.

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PARCEL ID No. 10833 000/002,000 5TH ANNEXATION STEP-BURA STAGG RUN SUBDIVISION



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NOTE: SHADED AREA REPRESENTS INDIAN SPRINGS VILLACE TOWN LIMITS. CROSS-HATCHED AREA REPRESENTS THIS ANNEXATION.

10833000/002,000

http://www.scgis-al.com/PrintMap.asp?X1=2193946.31399881&Y1=1214596



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