Short

Shelby Cnty Judge of Probate, AL UCC FINANCING STATEMENT 08/10/2007 11:43:45AM FILED/CERT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902 B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a, ORGANIZATION'S NAME SUFFIX MIDDLE NAME OR 16. INDIVIDUAL'S LAST NAME asex POSTAL CODE COUNTRY STATE 1c. MAILING ADDRESS CITY US AL Td. TAX ID #: SSN OR EIN **ORGANIZATION** DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME SUFFIX : MIDDLE NAME: 47 . OR 25. INDIVIDUAL'S LAST NAME FIRST NAME POSTAL CODE COUNTRY STATE 2c. MAILING ADDRESS CITY US ··· AL 2g. ORGANIZATIONAL ID #, if any 20. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE SSN OR EIN 2d. TAX ID #: ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P); insert only one secured party name (3a or 3b). 3aL ORGANIZATION'S NAME ALABAMA POWER SUFFIX FIRST NAME 35, INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY STATE CITY 3c. MAILING ADDRESS US AL 35291 BIRMINGHAM 600 N. 18TH STREET 4. This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND:

> 21/2 Tow Heat Rump m# ASZAGH 3042 A1100A 5# 70711CB CZF

\$ 7,900

	LEGGEEN ESSOR	CONSIGNEE/CON	SIGNOR BAILI	EE/BAILOR SELLE	R/BUYER AG. LI	EN NON-UCCFILING
5. ALTERNATIVE DESIGNATION [if applicable]: 6. This FINANCING STATEMENT is to be tiled [in addition of the control of the con	or record) (or recorded)	in the REAL 17 Ch	eck to REQUEST SE	ARCH REPORT(S) on D	ebtor(s) All Debtor	S Debtor 1 Debtor 2
6. X ESTATE RECORDS. Attach Addendum		- Iff applicable I I I I	DOMALFEE	. lootionali	5 J1 G1 200101	and the state of t
8. OPTIONAL FILER REFERENCE DATA	•		•			70

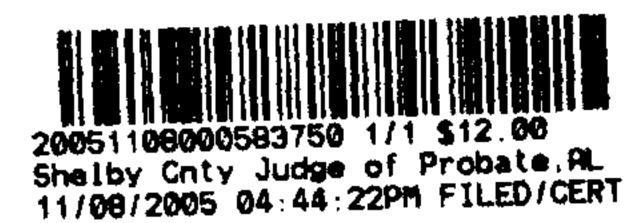


08/10/2007 11:43:45AM FILED/CERT

UCC FINANCING STATEMENTADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

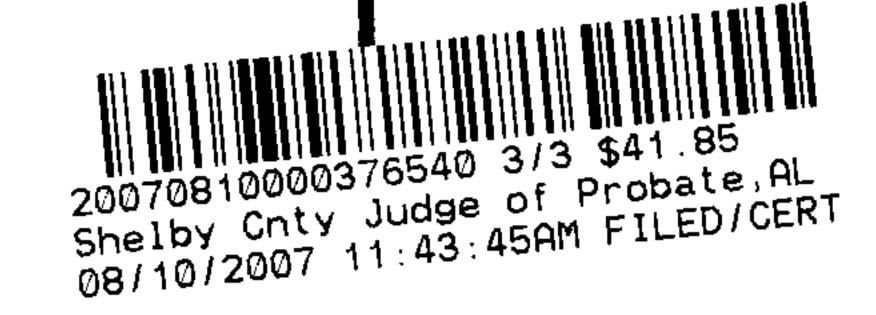
92. ORGANIZATION'S NAME		,				-
OR		-			•	•
95 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFD				
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10. MISCELLANEOUS:						
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11. ADDITIONAL DEBTOR'S EXACT FULL	LEGAL NAME-insert only on	e name (11a or 11b) - do not abbre	নরচে or combine names		·····	
11a ORGANIZATION'S NAME		•		-		
OR WINDS CRIVE AST NAME.	 " - " - " - " - " - " - " - " - " - 	<u> </u>			CUCCINC	
116 INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME Eszer italia gamata alaa ah	SUFFIX	
AA- MAIDING ADDRESS			STATE	POSTAL CODE	COUNTRY	
11¢ MAILING ADDRESS		CTY	SIAIE			. •
11d. TAX ID#: SSN OR EIN ADD'L INFO RE	11e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGAN	VIZATION 11g. ORG	ANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR.		• !	• •	•	NONE	
12. ADDITIONAL SECURED PARTY'S	ac ASSIGNOR S/P"	S NAME - insert only <u>one</u> πame	(12a or 12b)			•
12a. ORGANIZATION'S NAME						
OR TO MODIFIED AST MANGE	•			<u> </u>	1	•
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	LAME.	SUFFIX	
- MANUAL ADDRESS			STATE	POSTAL CODE	COUNTRY	
12c MAILING ADDRESS	· ·	CITY			en acces and a	
3. This FINANCING STATEMENT covers timbe	er to be cut or as-extracted	16. Additional collateral descrip	tions			. •
collateral, or is filed as a fixture filling.		101 Additional Collaboration Goscarp				
4. Déscription of real estate:			•	· ·	•• • • • • • •	-
THE REAL PROPERTY DESCRIATION ATTACHED DEED.	BED ON THE	- -		~1	•	
ATTACHED DEED.		•				. •
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Name and address of a RECORD OWNER of above (if Deblor does not have a record interest):	re-uescribed real estate			-		•
•	•					
		17. Check <u>only</u> if applicable and o	iteck only one box.	<u></u>		
	7	7	stee acting with respect to prop	erty held in trust or D	ecedent's Estate	
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	}	18. Check oniv if applicable and o	treck only one box.			
	}	18. Check oniv if applicable and o	treck only one box.			



WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to: Casey Scott and Angel Scott 1125 Willow Creek Court Alabaster, Alabama 35007



STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of One hundred fifty seven thousand and no/100 (\$157,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Jonathan McDonald and Natalie E. McDonald, husband and wife (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Casey Scott and Angel Scott (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 85, according to the Map and Survey of Willow Creek, Phase Two, as recorded in Map Book 9, Page 102 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$125,600.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

\$31,400.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st day of October, 2005.

Jonathan McDonald

Natalie E. McDonald

STATE OF ALABAMA COUNTY OF SHELBY

I, B. CHRISTOPHER BATTLES, a Notary Public in and for said County, in said State, hereby certify that Jonathan McDonald and Natalie E. McDonald, husband and wife, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21th day of October, 2005/

Notary Public

My Commission Expires: 02-25-09

B. CHRISTOPHER BATTLES
Notary Public - Alabama, State At Large
My Commission Expires 2 / 25 / 2009