

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK**, **N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **JULY 23, 2007**, executed by

STEVEN R. PETERS AND SUZANNE T. PETERS, HUSBAND AND WIFE

		ing, LLC Series A, d/b/a MortgageSouth
as Mortgagee,	and filed for record	as Document Number (or in Book
of	Page	), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY	County, ALABAN	MA, together with all right and interest in the note and obligations
therein specific	ed and the debt thereby s	secured. Assignor covenants with Assignee, its successors and assigns,
that there is sti	Il due and unpaid of the	debt secured by the Mortgage the sum of
		D DOLLARS AND 00/100, 20070809000374760 2007, and that Assignor has good right to sell, assign and transfer the
Prepared By:		ASSIGNOR
HOMESERVIC 2501 20 <sup>th</sup> Plac Burmingham,		HomeServices Lending, LLC Series A, d/b/a MortgageSouth  By McMass  Kathy Mc Intosh/ V.P. Loan Documentation
The State of A	labama	

The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 23rd day of July, 2007.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 19, 2019 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97