

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated JULY 30, 2007, executed by

	age dated JULY 30, 2007, executed by
VLADIMIR PARPURA AND VE	DRANA MONTANA PARPURA, HUSBAND AND WIFE
as Mortgagor, to HomeServices Le	nding, LLC Series A, d/b/a MortgageSouth
as Mortgagee, and filed for record	819/07 as Document Number 🗶 (or in Book
of Page), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, ALAB	AMA, together with all right and interest in the note and obligations
therein specified and the debt thereb	by secured. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid of t	he debt secured by the Mortgage the sum of
FIVE HUNDRED THIRTY SIX T	THOUSAND TWO HUNDRED FIFTY DOLLARS AND 00/100,
with interest thereon from JULY 30 same.	, 2007, and that Assignor has good right to sell, assign and transfer the
Prepared By:	ASSIGNOR
HOMESERVICES LENDING, LLC 2501 20 th Place S Ste 410 Burmingham, AL 35223	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
	By Mile Intosh/ V.P. Loan Documentation
The State of Alabama Jefferson County	
ocition County	

I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 30th day of July, 2007.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2000 DONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97