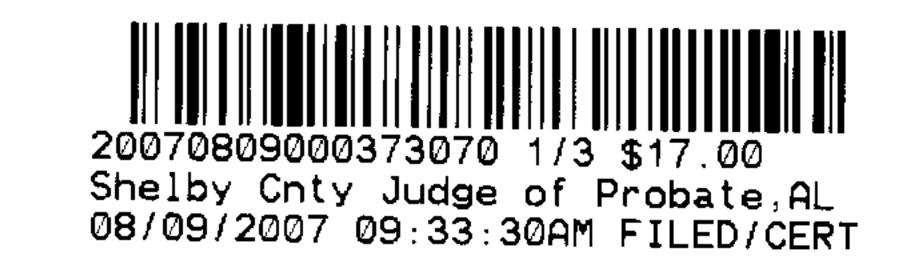
PREPARED BY:

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Attorneys and Counselors at Law
1587 Northeast Expressway
Atlanta, GA 30329
PHONE (770) 234-9181 FAX (770) 234-9192



17.5)

**RETURN TO:** 

**INDYMAC BANK** 

460 Sierra Madre Villa Ave, Suite 101

Pasadena, CA 91107

Loan No. 3001605736/Wilcock File No.: 518.0709766AL/WCC

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

**COUNTY OF SHELBY** 

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc., acting solely as nominee for IndyMac Bank F.S.B., its successors and assigns, as Assignor, has this day transferred sold, assigned, conveyed and set over to Deutsche Bank National Trust Company as Trustee under the pooling and Servicing Agreement Series INDX 2006-AR3, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by John G. Wilock and wife, Teresa Wilcock to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for IndyMac Bank F.S.B., its successors and assigns, dated December 9, 2005, and recorded in Instrument 20051212000641250 in the Office of the Judge of Probate of Shelby County, Alabama.

## See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

| IN WYTNESS WHEREOF, the A           | Assignor has hereu   | nto set its hand | and seal this   | $\frac{21}{\text{day of}}$ |
|-------------------------------------|----------------------|------------------|-----------------|----------------------------|
| Jung 2007.                          |                      |                  |                 |                            |
| Moktgage Electronic Registration Sy | ystems, Inc., acting | solely as nomine | e for IndyMac I | Bank F.S.B., its           |
| By: (I                              | L.S.) By: <u>C</u>   | Elia Wol         | m-Seel          | (L.S.)                     |
| Title: vice President               | Title:_              | Vice             | Presiden        | <b>+</b>                   |
| State of Texas                      |                      |                  |                 |                            |
| County of Williamson                |                      |                  |                 |                            |

| I          | Cynthia                    | Lonley           | , a Notar       | y Public in a    | and for said  | State and Cour                        | nty |
|------------|----------------------------|------------------|-----------------|------------------|---------------|---------------------------------------|-----|
| hereby     | certify                    | that             | Pai 9e          | Holeh            |               | a                                     | and |
| Ericq.     | Johnson-se                 | CK whos          | se names as     | ٧٠٢              |               | <u>a</u>                              | and |
|            | V·P.                       |                  | f Indyma        | - bank,          | F.S.B         | , corporation,                        | are |
| signed th  | e foregoing conve          | yance and office | ers and with fu | ll authority, ex | xecuted the s | ame voluntarily                       | for |
| and as the | e act of said corpo        | ration acting in | its capacity as | such officers of | on the day th | e same bears date                     | e.  |
| G          | iven under my hand         | this the         | day of          | June             |               | 20 <b>07</b> .                        |     |
| N          | 1/1/1/1/2 otaty            | ) aud            |                 |                  |               |                                       |     |
| `          | Seal) Seal Commission Expi | res:             |                 |                  |               | · · · · · · · · · · · · · · · · · · · |     |

Indymac Bank 460 Sierra Madre Villa Ave, Suite 101 Pasadena, CA 91107

20070809000373070 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 08/09/2007 09:33:30AM FILED/CERT

Our File No.: 518.0709766AL/wcc Lender Loan No.: 3001605736

## EXHIBIT "A"

Lot 501, according to the Final Plat of Stage Coach Trace, Sector 5, as recorded in Map Book 33, Page 26, in the Probate Office of Shelby County Alabama.

20070809000373070 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 08/09/2007 09:33:30AM FILED/CERT