

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON


KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) indebtedness secured by that certain mortgage executed by ASKJ, LLC. recorded in the Probate Office, County of Shelby, State of Alabama, Instrument 20070411000166240, in the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said ASKJ, LLC. the following described lot or parcel of land to-wit:

Lots 27 and 36, according to the Survey of Lake Forest Sixth Addition, as recorded in Map Book 36, Page 35, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 3rd day of August, 2007.

**REGIONS BANKS, SUCCESSOR BY MERGER
TO AMSOUTH BANK**

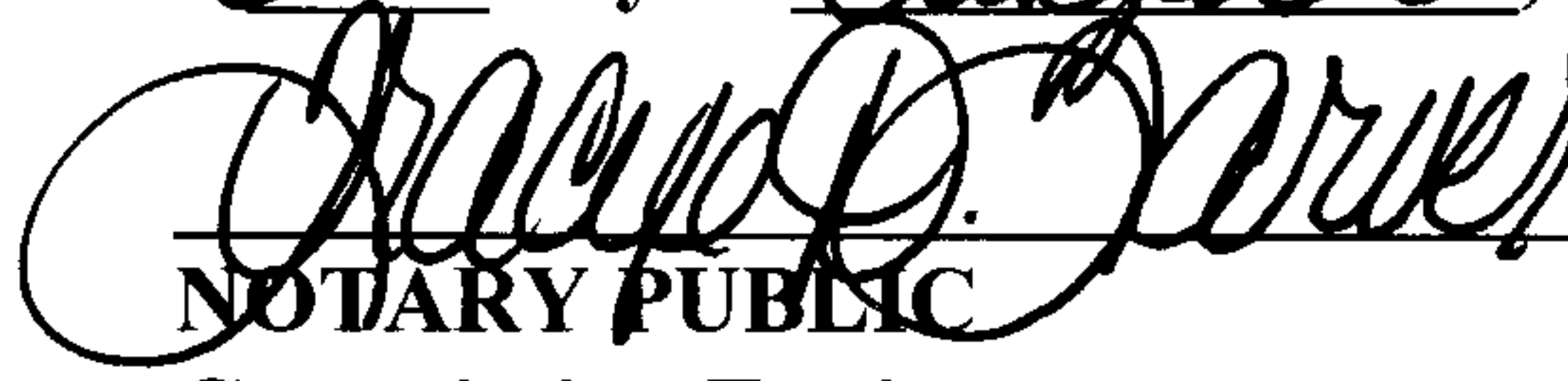
BY: 
Bart Lary
Its: Assistant Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

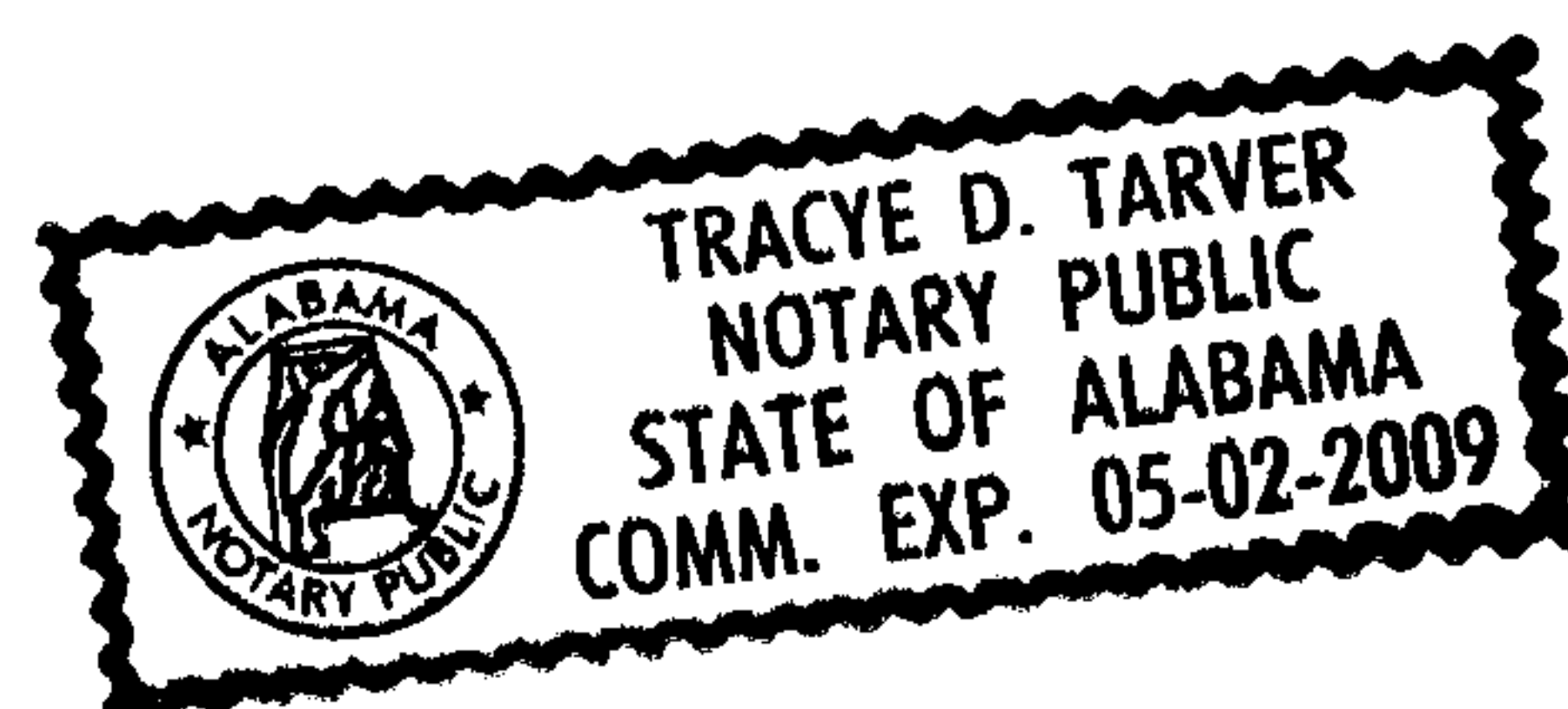
I, the undersigned, a Notary Public in and for said County and State, hereby certify that Bart Lary whose named as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 3rd day of August, 2007.


NOTARY PUBLIC

Commission Expires:

This instrument was prepared by: Rhonda Crawford
417 N 20th Street, Suite 620
B'ham, AL 35203
Attn: Rhonda



Verified By: 