

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 1044501856



PREPARED BY KARLEEN MAUGHAN 1935 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONVICTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **AUGUST 1, 2007**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

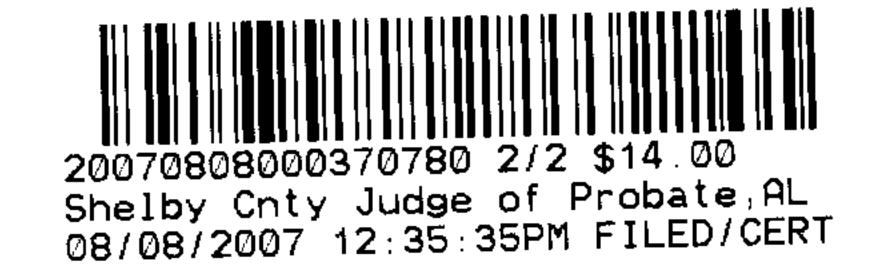
Recorded in Mortgage Book	at Page	, Instrument No
20050707000340380 Parcel ID No		of the record of Mortgages
for SHELBY County	y, Alabama, and more part	ticularly described on said
Mortgage referred to herein.		
Date of Deed: JUNE 2, 2005 Grantor: GREGORY D CROMEENS	S AND WENDY M CROMEEI	NS, HUSBAND AND WIFE
Grantor's Mailing Address: 700 Grantee: FIRST FRANKLIN, A		
Grantee's Mailing Address: 150	O ALLEGHENY CENTER, 1	PITTSBURGH, PA 15212

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` ` ` Loan No. 1044501856
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 1, 2007 .

FIRST FRANKLIN FINANCIAL CORPORATION

MARY ENOS SERVICE PROVIDER

STATE OF _	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this <u>AUGUST 1, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>MARY ENOS</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

STATE OF IDAHO

KRYSTAL HALL

NOTARY PUBLIC