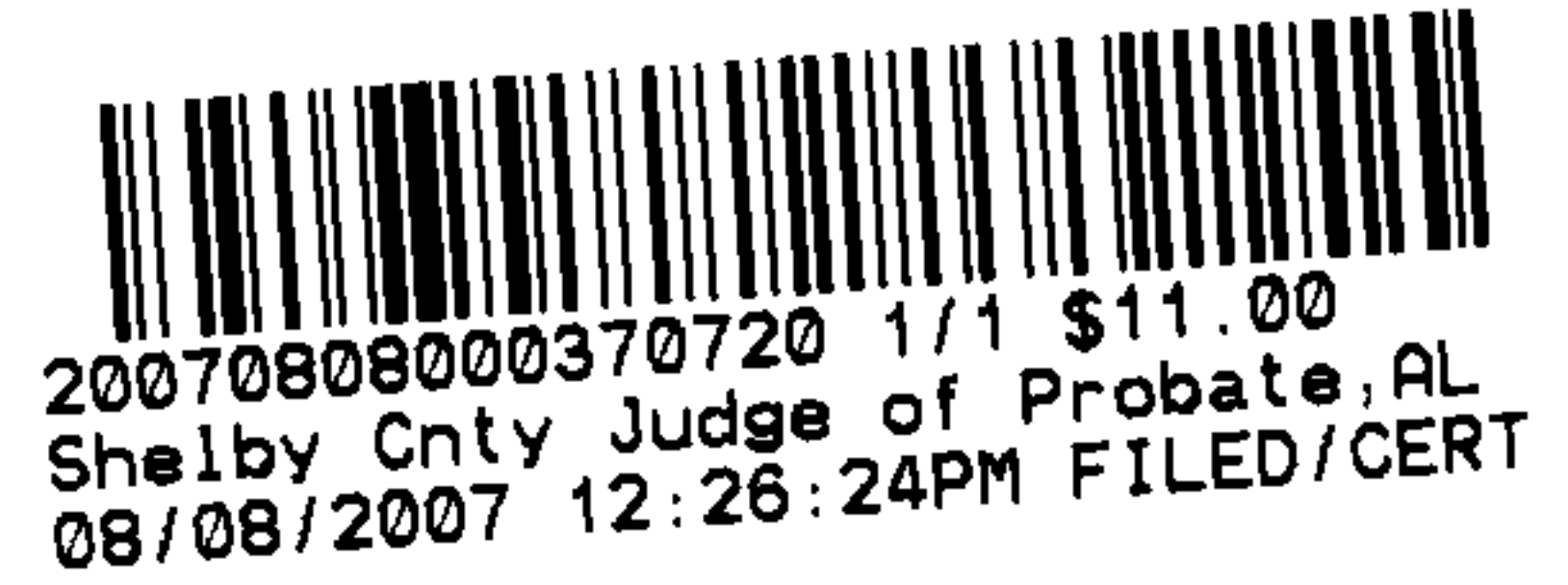


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ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, **HomeServices Lending, LLC Series A, d/b/a MortgageSouth** existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **AUGUST 2, 2007**, executed by **HAROLD E. HARRISON AND LINDA S. HARRISON, HUSBAND AND WIFE**

as Mortgagor, to **HomeServices Lending, LLC Series A, d/b/a MortgageSouth** **20070808000370710**
as Mortgagee, and filed for record as Document Number (or in Book
of Page), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, **ALABAMA**, together with all right and interest in the note and obligations
therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY TWO THOUSAND DOLLARS AND 00/100,

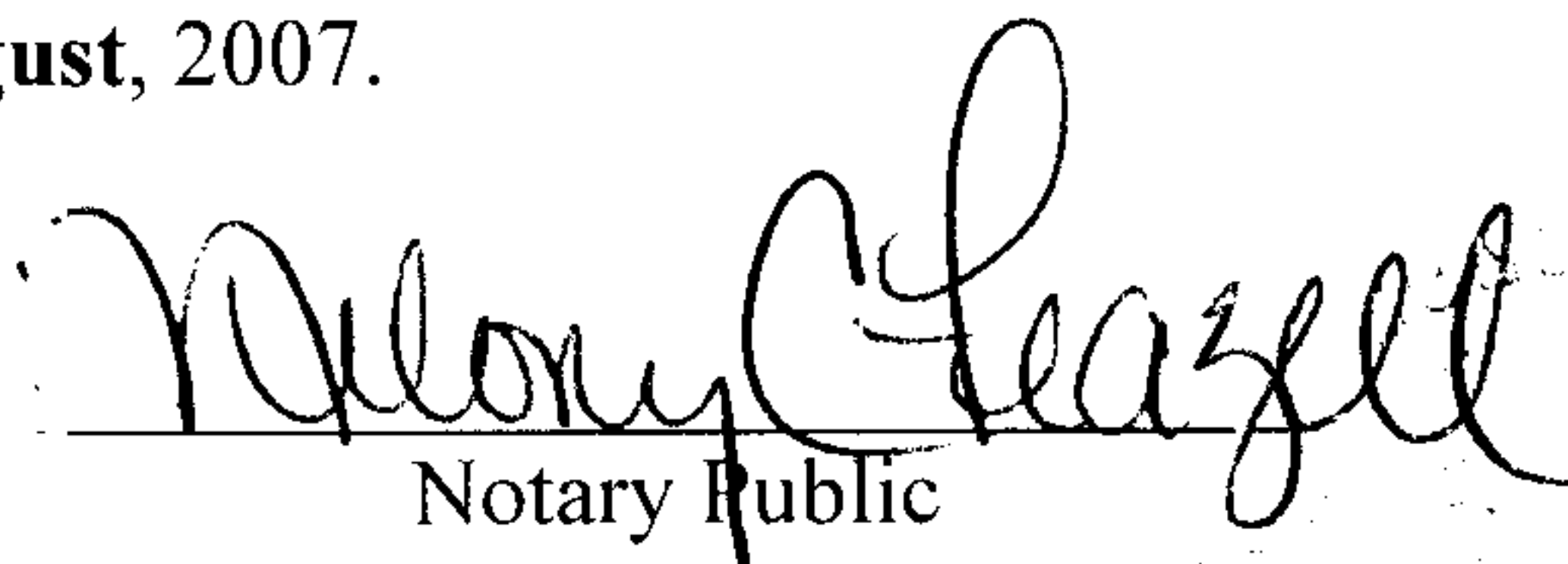
with interest thereon from **AUGUST 2, 2007**, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2501 20th Place S Ste 410
Birmingham, AL 35223

ASSIGNOR
HomeServices Lending, LLC Series A, d/b/a MortgageSouth
By 
Kathy Mc Intosh/ V.P. Loan Documentation

The State of **Alabama**
Jefferson County

I, **Melony C. Feazell**, a Notary Public, in and for said County in said State, hereby certify that **Kathy Mc Intosh**, whose name as **V.P. Loan Documentation**, (office) of **HomeServices Lending, LLC Series A, d/b/a MortgageSouth** (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the **2nd** day of **August**, 2007.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: **July 19, 2010**
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97

Complete Title