

36272

20070808000369590 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/08/2007 09:01:56AM FILED/CERT

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Sylvia Hancock  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

**RELEASE OF MORTGAGE**

**Bryant Bank** \_\_\_\_\_, which is organized and existing  
under the laws of **Alabama** \_\_\_\_\_ and holder of that certain Mortgage made and executed by  
**Cherie Klumpp, an Unmarried Woman** \_\_\_\_\_ as Mortgagor, and  
**Bryant Bank** \_\_\_\_\_ as Mortgagee on  
**03-23-2007** \_\_\_\_\_, to secure the debt or other obligation in the amount of **\$150,000.00**  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**04-06-2007** \_\_\_\_\_, in the **Judge of Probate Office** \_\_\_\_\_ for **Shelby**  
County, Alabama and is indexed as **20070406000158560**  
The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at **4104 Milner Circle, Birmingham Alabama 35242**  
and legally described as:

**Lot 143, according to the Amended Map of Final Record Plat of Greystone Farms Milner's Crescent,  
Sector Phase 4, as recorded in Map Book 27, Page 71, in the Probate Office of Shelby County, Alabama.**

LENDER:  \_\_\_\_\_ (Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)



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ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Kendall Tubbs, a Notary Public, do and for said  
County in said State, hereby certify that Carl W. Albright, III  
whose name(s) as Senior Vice President  
of Bryant Bank, a banking institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such he executed the same  
voluntarily on the day the same bears date. Given under my hand this the 3rd day of August, 2007.

My commission expires:

10/24/10

(seal)

Kendall Tubbs  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 24, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS