NOTARY BOND



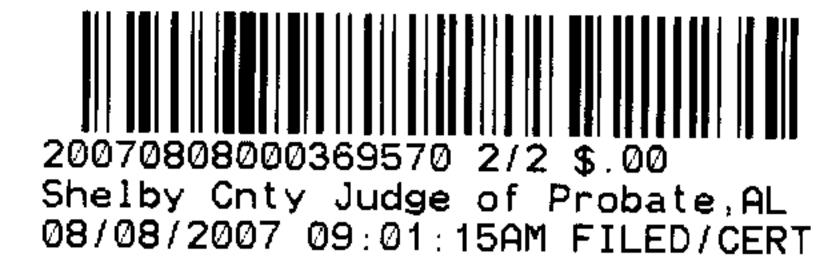
20070808000369570 1/2 \$.00 Shelby Cnty Judge of Probate, AL 08/08/2007 09:01:15AM FILED/CERT

| THE STATE OF ALABAMA | 4, | | | | | |
|---|--|--|--|--------------------|---------------------------------------|---------------------------------------|
| Shelby | County | | | | | |
| KNOW ALL MEN BY THE | SE PRESENTS: | | | | | |
| INSURANCE COMPANY, a State of Alabama, in the sum | cry Atkins Barner corporation duly licensed to one of Ten-Thousand Dollars (\$10 ecutors, administrators and assists of Alabama. | do business in the Sta 0,000) Dollars, for th | ate of Alabama, as a late payment of which | n well and truly t | and firmly bo | und unto the and done, we |
| Sealed with out seals, | and dated this8 | day ofAugu: | st, 2007 | | | |
| The condition of the a | above obligation, That whereas | the above bound _ | Terry Atk | ins Barn | ett | |
| _ | fice of Notary Public on the | # day of | day ofAu | gust, 20 | 0.7 | ; for the |
| | ars from the D^{L} | day of | mayava, c | x c c / in Pred | cinct No | |
| in and for said County. | | | | | | |
| - | faithfully perform and discharge remain in full force and effect | :t_ | | | ein then the a | bove obliga- |
| nong to oc void, other wilde to | | 1/ | y Bund | | | /Τ. (?) \ |
| | | Principal | | | · · · · · · · · · · · · · · · · · · · | (L.S.) |
| | | | | · · · · | | (L.S.) |
| Countersigned: | | Principal | | | unter | Enploy |
| | | _ | | | | |
| By Janaa Alah | Dellem Agent | | AUTO OWNERS | S INSURANCE | COMPANY | |
| Alauk | ama Resident Agent | | | | | |
| Columbiana, A | L 35051 | By | Atton | or in Foot | | ··· · · · · · · · · · · · · · · · · · |
| | Address | 7 | Attorn | ney-in-Fact | | |
| Taken and approved this | day of | Marsh | | $\frac{1}{2}$ | | |
| | | | Jaenussa, y | eagesoth | meister | . : |
| | | | Appro | oving Officer | • | |
| | | | | | | |
| THE STATE OF ALABAMA | A, | | | | | •. |
| Shelby | County | OATH OF | OFFICE | | | |
| Ι | + 1e d on on □ □ = = = = = = = = = = = = = = = = = | solemnly swear | r that I will support | the Constitution | of the United | d States and the |
| Constitution of the state of A | Alabama, so long as I continue | | | | | |
| office upon which I am abou | it to enter, to the best of my al | oility. So help me Go | od. | | | |
| Subscribed and sworn to | before me this | S | | | | |
| day of the | 111 2007 | | | | | _ |
| Linda | Rumne | | 1 em | atkins | 1 Jan | 200 |
| N | Iotary Public | | P | rincipal | | |
| | 6-7-2011 | | | | | |
| | 6. | Auto-Owners Installed Home Car Busins | urance | | | |
| | | File Home Car Busins | .15 to | | | |

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE CO

LANSING, MICHIGAN
POWER OF ATTORNEY



KNOW ALL MEN'BY PRESENTS: That the AUTO OWNERS INSURANCE COMPANY AT LANSING. MICHIGAN, a Michigan Corporation, having its principal office at Lansing. County of Eaton. State of Michigan, pursuant to the following Resolution adopted by the directors of the said Company on January 27, 1971, to wit: "RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

| , and the second se | • | | | |
|--|---|---|--|---|
| does hereby constitute and a | appoint | Jim House | | |
| | | Lansing, Michigan | | |
| Ten Thousand and no/10 and the execution of such in MICHIGAN, as fully and an office. | y in the nature thereof, provi 0 (\$10,000.00) dollars istrument(s) in pursuance of trappy to all intents and purpor | ded however, that the pena- iese presents, shall be as bindin see, as if the same had been di | I sum of any one such instrume is apon the said of TOOWNERS | kings, recognizances, contracts of indemnity ent executed hereunder shall not exceed INSURANCE COMPANY AT LANSING, its regularly elected officers as its principal lose presents to be signed and |
| its corporate seal to be affix | ed by its authorized officer if | iis. <u>181</u> | day of Novemb | er 1999 |
| | J. John Secretary | | | hn W. Fisher. President |
| STATE OF MICHIGAN COUNTY OF EATON | SS. | | | |
| the preceding instrument as AT LANSING, MICHIGA affixed by the authority an | nd being by me duly sworn, so N: that the seal affixed to said d direction of said Corporatio | aid that he is the therein descri id instrument is the corporate n | bed and authorized officer of the / | idual, to me personally known, who execute AUTO-OWNERS INSURANCE COMPAN'd corporate seal and his signature were dulted year first above written. |
| My commission expires | January 20 | 2003 | Mancy | Lou Smith Notary Public |
| STATE OF MICHIGAN COUNTY OF EATON | SS. | | Nancy Lou Smith Eaton County, Michiga | |
| Michigan, and that I have a original, and that the said I | compared same with the ORIG | GINAL on file in the Home O on revoked and is now in full t | Power of Attorney issued by said A ffice of said Company, and that it' | NERS INSURANCE COMPANY AT LAN Auto-Owners Insurance Company of Lansing's a correct transcript thereof, and of the said appany at the City of Lansing. |
| Michigan, this1 | staay ofNo | ovember 1999 | | |
| | | | | |

| County Clerk. |
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