

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011-4130659703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

A PARCEL OF LAND IN THE NW 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 1 WEST, DESCRIBED AS FOLLOWS: FROM THE SW CORNER OF THE NW 1/4 OF SW 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 1 WEST, RUN THENCE NORTH ALONG THE WEST BOUNDARY OF SAID NW 1/4 OF SW 1/4 A DISTANCE OF 659.22 FEET; THENCE TURN 88 DEGREES 58 MINUTES 35 SECONDS RIGHT AND RUN 603.56 FEET; THENCE TURN 102 DEGREES 26 MINUTES 10 SECONDS RIGHT AND RUN 106.82 FEET; THENCE TURN 102 DEGREES 50 MINUTES 50 SECONDS LEFT AND RUN 214.92 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED LOT; THENCE CONTINUE ALONG SAID COURSE A DISTANCE OF 205.0 FEET TO A POINT ON THE WEST BOUNDARY OF COUNTY HIGHWAY NO.47 (80 FOOT RIGHT OF WAY); THENCE TURN 102 DEGREES 39 MINUTES 05 SECONDS RIGHT AND RUN 249.83 FEET ALONG SAID HIGHWAY BOUNDARY; THENCE TURN 88 DEGREES 15 MINUTES RIGHT AND RUN 175.0 FEET; THENCE TURN 84 DEGREES 56 MINUTES 30 SECONDS RIGHT AND RUN 211.77 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the 29<sup>th</sup> day of July,  
2007.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed  
by its undersigned officers, thereunto duly authorized, this the 20 day of  
December, 2006.

Countrywide Home Loans, Inc.

AFFIX CORPORATE SEAL

BY: Lisa Middleton  
Its **LISA MIDDLETON, VICE PRESIDENT**

ATTEST:  
Gretchen Massey  
Gretchen Massey, Assistant Secretary

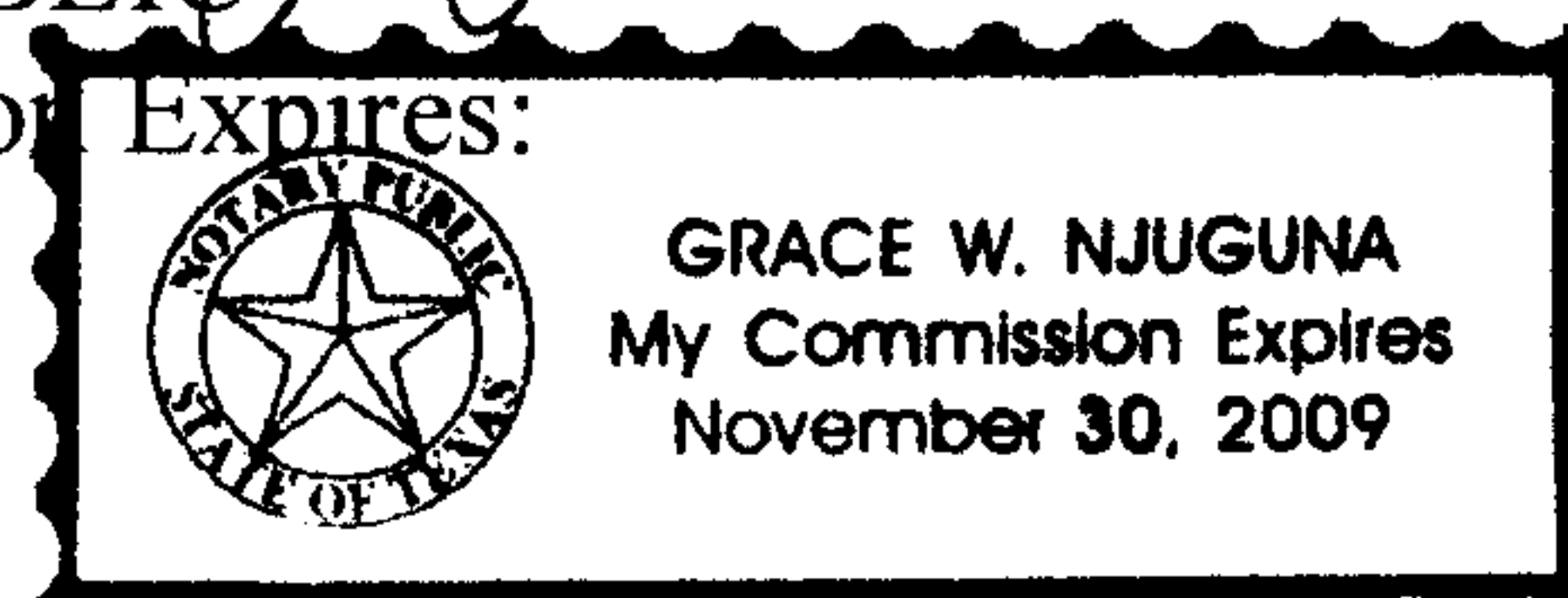
Its

STATE OF **TEXAS**  
COUNTY **COLLIN**

I, the undersigned authority in and for said State and County, hereby certify  
that Gretchen Massey, Assistant Secretary and \_\_\_\_\_, whose name  
as \_\_\_\_\_ and **LISA MIDDLETON, VICE PRESIDENT** of  
Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are  
known to me, acknowledged before me on this day that, being informed of the contents  
of said conveyance, they, as such officers and with full authority, executed the same  
voluntarily for and as the act of said corporation on the day the same bears date.


Given under my hand and notarial seal on this the 20 day of  
December, 2006.

Grace W. Njuguna  
NOTARY PUBLIC  
My Commission Expires:



Grantee's Address:

**Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300**

  
20070808000369480 3/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
08/08/2007 08:39:07AM FILED/CERT

**Birmingham, Alabama 35209**

This instrument prepared by:

William S. McFadden  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
Joel Inman  
Doc ID # 0009998938MN35