PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA}

COUNTY OF SHELBY }

KNOWN ALL MEN BY THESE PRESENTS, THAT:

FOR VALUE RECEIVED, FIRST AMERICAN BANK, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) being the owner and holder of that certain mortgage from Waterford, LLC. dated 10/02/2002 recorded in Instrument No. 20021028000530670, and corrected in Instrument No. 20030217000097460, in the office of the Judge of Probate of Shelby County, Alabama, and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in Shelby County, Alabama, to wit:

Lot 530, according to the Survey of Waterford Highlands, Sector 4, Phase I, as recorded in Map Book 34, Page 73 in the Probate Office of Shelby County, Alabama; being situated in Shelby County Alabama

Said mortgage shall continue in full force and effect as to all other property described in and covered by said mortgage and not herein or heretofore specifically released therefrom, and this release shall not in anywise affect said mortgage, except to release and discharge the above described property from the lien, force and effect thereof.

IN WITNESS WHEREOF, the said FIRST AMERICAN BANK, an Alabama banking corporation has caused these presents to be executed by its undersigned officer, who is duly authorized thereunto, on the 24th day of July, 2007.

First American Bank, an Alabama banking corporation

By:

C. Houston Gillespy Senior Vice President

STATE OF ALABAMA}

COUNTY OF JEFFERSON}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that C. Houston Gillespy, whose name as Senior Vice President at First American Bank, an Alabama banking corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of July, 2007

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb 27, 2011 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Instrument Prepared By:
Deandra Shrum
First American Bank
P.O. Box 10686
Birmingham, AL 35202
LN# 2866