

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK**, **N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **JULY 27, 2007**, executed by

JACKIE CARPENTER AND TODD CARPENTER, WIFE AND HUSBAND

as Mortgagor, to HomeServices Lending, LLC Series A, d/b/a MortgageSouth				
as Mortgagee, a	and filed for record	8-7-07	as Document Number *	(or in Book
of	Page), in the	Office of the (County Record	ler) (Registrar of Titles) of
SHELBY	County, ALABAMA, together with all right and interest in the note and obligations			
therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns,				
that there is still due and unpaid of the debt secured by the Mortgage the sum of # 20070 807000 369130 SEVENTY FIVE THOUSAND DOLLARS AND 00/100.				
SEVENTY FIV	VE THOUSAND DO	OLLARS AND ($\frac{7}{100}$	- 200 10 00 1000 30 113C

with interest thereon from JULY 27, 2007, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC

2501 20th Place S Ste 410
Burmingham, AL 35223

ASSIGNOR

HomeServices Lending, LLC Series A, d/b/a MortgageSouth

Kathy Mc Intosh/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 27th day of July, 2007.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97