20070807000366670 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 08/07/2007 09:53:29AM FILED/CERT

THIS INSTRUMENT PREPARED		<i>,</i>	Ann Moore			
	(ADD		1058 Valle Birminghan	_		
STATE OF ALABAMA)				·	
		P	ARTIAL REI	LEASE OF	RECORDED	LIEN
COUNTY OF SHELBY)					
KNOW ALL MEN BY THES	E PRESENTS	S, That,	Compass	Bank, a	corporati	on, does
hereby release from the la	ien of tha	at certa	in mortga	ge execu	ted by	Eddleman
Homes, LLCCourtside	Developme	ent, Dun	navant Pl	ace, Par	k Homes,	Highland
Lakes Homes and Regent Par	rk Homes,	LLC, v	vhich said	mortgag	je was rec	orded in
the office of the Judge	of Probat	e Court	of_Shelk	y Cοι	ınty, Alal	oama, in
Instrument #20070223000084	4980 and	d First	Amendment	- recorde	d in In	strument
#20070604000025850the fol	· • · · · · · · · · · · · · · · · · · ·					
#ZUU/UUUUUZJUJUULIE LUL	TOWING GE	SCIIDEG	and mone	OCHEL.		
Lot 16, according to the Vas recorded in Map Book 3 of Shelby County, Alabama	7, Page 1	•		_		_
Said mortgage shall	continue	in full	force an	d effect	with res	spect to
the other property covere	d thereby	•				
In Witness Whereof,	Compass	Bank,	a corpora	ation, l	nas cause	d these
presents to be executed t	his <u>lst</u>	da	y of <u>Aug</u>	ust	, 200	7.
	By: Its:	Compass Wice F	Bank bresident	Isle 1		
STATE OF ALABAMA)						
COUNTY OF JEFFERSON)						
I, the undersigned No hereby certify that <u>Paris</u> Compass Bank, a corporation is known to me, acknowled the contents of the instead the same volunta	on, is signed before as	gned to me on s such	se name as the foreg this date officer a	s <u>Vice</u> oing ins that, k nd with	President strument, seing info full aut	and who ormed of thority,
Given under my hand and 0 2007.	Official s	seal thi	s <u>lst</u>	day	of <u>Aug</u>	<u>ust</u> ,
		5.	Hm	22	or	
— FORM No. 99/33-1216 REV. 7/79		—	Public: ion Expires: Nove		Moore	