20070807000366660 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 08/07/2007 09:53:28AM FILED/CERT

THIS INSTRUMENT PREPARED BY:	
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)	
	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PR	RESENTS, That, Compass Bank, a corporation, does
hereby release from the lie	n of that certain mortgage executed by The
Village at Highland Lakes, Lt	d, which said mortgage was recorded in the
- C C - L L - T - J	
office of the Juage of Proba	te Court of <u>Shelby</u> County, Alabama, in
Instrument # 200612290006377	10, the following described and none other:
	the Village at Highland Lakes, Regent Park
	Map Book 37, Page 130, in the Office of the
Judge of Probate of Shelby Co	bunty, Alabama.
Together with nonexclusi	ve easement to use the private roadways, Common
	y described in the Declaration of Easements and
	or The Village at Highland Lakes, a Residential
Subdivision, recorded as Ins	strument No. 20060421000186650 in the Probate
Office of Shelby County,	Alabama, and the Declaration of Covenants,
Conditions and Restrictions f	or The Village at Highland Lakes, a Residential
	rded as Instrument No. 20070223000084910, in the
	County, Alabama (which, together with all
instruments thereto, is he "Declaration")	reinafter collectively referred to as, the
Decraration,	
Said mortgage shall con	tinue in full force and effect with respect to
the other property covered th	nereby.
In Witness Whereof, Co	mpass Bank, a corporation, has caused these
presents to be executed this	<u>lst</u> day of <u>August</u> , 2007.
	Compass Bank By: Windsey
	- A Trus Lind of A
	By: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
	y Public, in and for said County in said State,
	Lindsey whose name as <u>Vice President</u> of
	is signed to the foregoing instrument, and who before me on this date that, being informed of
the contents of the instrum	ent as such officer and with full authority,
executed the same voluntarily	y for and as the act of said corporation.
Given under my hand and Offic	ial seal this <u>lst</u> day of <u>August</u> , 2007.
	12 11 me
	10. Hm_ /////
	Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f