

Send Tax Notice to:  
The Pantry, Inc.  
P. O. Box 1410  
Sanford, NC 27331

STATE OF ALABAMA     )  
                                  )  
SHELBY COUNTY         )

**GENERAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to **SILVERSTAR MANAGEMENT CORPORATION**, an Alabama corporation ("Grantor"), in hand paid by **THE PANTRY, INC.**, a Delaware corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, the said Grantor does by these presents GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee the following described real property situated in Shelby County, Alabama, to-wit:

**See Exhibit "A" attached hereto and made a part hereof.**

**TOGETHER WITH ALL AND SINGULAR** the rights, members, privileges, improvements, hereditaments, tenements and appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said premises.

**THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING:**

1. General and special taxes or assessments for the year 2007 and subsequent years not yet due and payable.
2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including those set out in Deed Book 352, Page 805, and Deed Book 352, Page 818, in the Probate Office of Shelby County, Alabama.
3. Release(s) of damages as set out in instrument(s) recorded in Deed Book 352, Page 805, and Deed Book 352, Page 818, in the Probate Office of Shelby County, Alabama.
4. Restrictions, limitations, conditions and other provisions as set out in Inst. # 1996-39328 in the Probate Office of Shelby County, Alabama.

**TO HAVE AND TO HOLD** to the said Grantee, and to the successors and assigns of the Grantee in fee simple forever.

**AND THE GRANTOR DOES**, for itself, its successors and assigns, covenant and agree with the said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances except as noted above; that Grantor has a good right to sell and convey the same as aforesaid; and that Grantor, its successors and assigns, will warrant and defend the same to the said Grantee, its successors and assigns. forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said Grantor has caused this instrument to be executed by its duly authorized officer as of the 3rd day of August, 2007.

Grantor:

SILVERSTAR MANAGEMENT CORPORATION

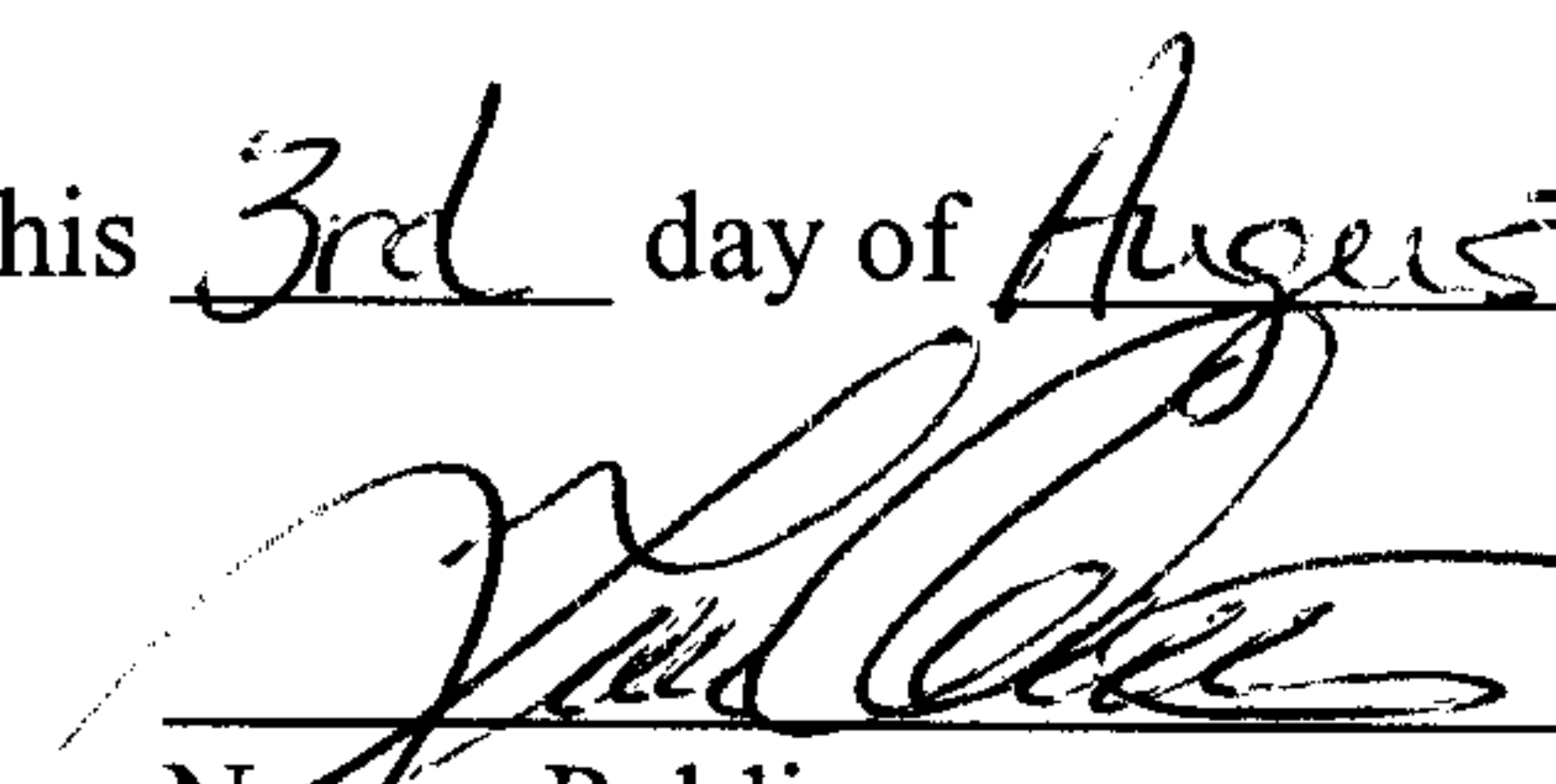
By:   
Name: G. Barton Rice  
Title: President

STATE OF ALABAMA     )  
                                     :  
JEFFERSON COUNTY     )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that G. Barton Rice, whose name as President of Silverstar Management Corporation, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal, this 3rd day of August, 2007.

[ NOTARIAL SEAL ]

  
Notary Public  
My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 14, 2011

**This instrument prepared by:**  
**Timothy D. Davis, Esq.**  
**Sirote & Permutt, P.C.**  
**2311 Highland Avenue South**  
**Birmingham, Alabama 35205**



## EXHIBIT "A"

20070806000366380 3/3 \$867.00  
Shelby Cnty Judge of Probate, AL  
08/06/2007 02:38:34PM FILED/CERT

### PROPERTY DESCRIPTION

A parcel of land situated in the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 21 South, Range 2 West; thence South  $87^{\circ}19'32''$  East a distance of 420.65 feet to the Southwesterly right of way line of Shelby County Highway No. 87 (R.O.W. varies); thence South  $24^{\circ}24'46''$  East along said right of way line a distance of 43.90 feet to a point on a curve to the right having a radius of 1,352.39 feet and a central angle of  $4^{\circ}12'36''$ ; thence along said right of way line and the arc of said curve a distance of 99.37 feet, said arc subtended by a chord which bears South  $22^{\circ}18'33''$  East a distance of 99.35 feet to the end of said curve; thence South  $29^{\circ}56'26''$  East along said right of way line a distance of 97.04 feet to a point on a non-tangent curve to the right having a radius of 1,372.39 feet and a central angle of  $2^{\circ}30'18''$ ; thence along said right of way line and the arc of said curve a distance of 60.00 feet, said arc subtended by a chord which bears South  $14^{\circ}48'14''$  East a distance of 59.99 feet to the point of beginning, and to a point on a curve to the right having a radius of 1,372.39 feet and a central angle of  $5^{\circ}17'32''$ ; thence along said right of way line and the arc of said curve a distance of 126.76 feet, said arc subtended by a chord which bears South  $10^{\circ}54'19''$  East a distance of 126.72 feet, to a concrete right of way monument, said monument lying on a curve to the right having a radius of 1,372.39 feet and a central angle of  $7^{\circ}17'37''$ ; thence leaving said right of way line and along the arc of said curve a distance of 174.70 feet, said arc subtended by a chord which bears South  $4^{\circ}36'45''$  East a distance of 174.59 feet, to the end of said curve; thence South  $89^{\circ}02'04''$  West, radial to the last described curve, a distance of 250.00 feet; thence North  $7^{\circ}21'03''$  West a distance of 250.00 feet; thence North  $77^{\circ}21'24''$  East a distance of 250.00 feet to the point of beginning.