

Recording requested by:  
Countrywide Home Loans, Inc.

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave, Ste 200  
Cleveland, OH 44114  
Order: 3657211 Ln: 15890510  
Attn: National Recordings 1120

2006-SL1

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 01262966312005N  
Commitment# 8000237

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

**\* US Bank National Association, as Trustee**


60 Livingston Avenue, St. Paul, MN 55101-2292

All its interest under that certain Mortgage dated 1/31/06, executed by: JEFFREY A LEONARD \*Mortgagor as per MORTGAGE recorded as Instrument No. 20060207000062900 on 2-7-06 in MTG Book NA Page NA of official records in the County Recorder's Office of SHELBY County, ALABAMA. Tax Parcel = 09-4-20-4-002-044.000, JEFFERSON COUNTY TAX COLL (BESSEMER) Original Mortgage \$37,980.00 847 NARROWS POINT DR, BIRMINGHAM, AL 35242

**\* AND KRISTEN F LEONARD, HUSBAND AND WIFE**

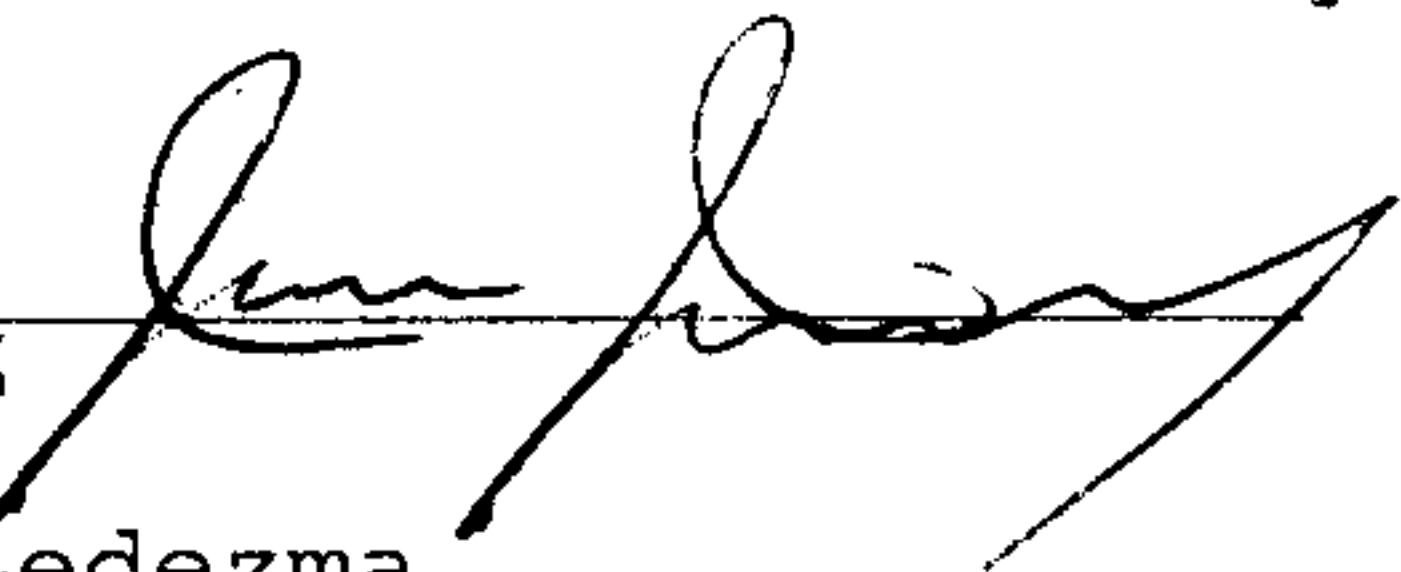
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/06/2006 Countrywide Home Loans, Inc.

By   
Maribel Ledezma, Collateral Processing  
Officer-Countrywide Bank, N. A. as attorney in fact  
for Countrywide Home Loans, INC.

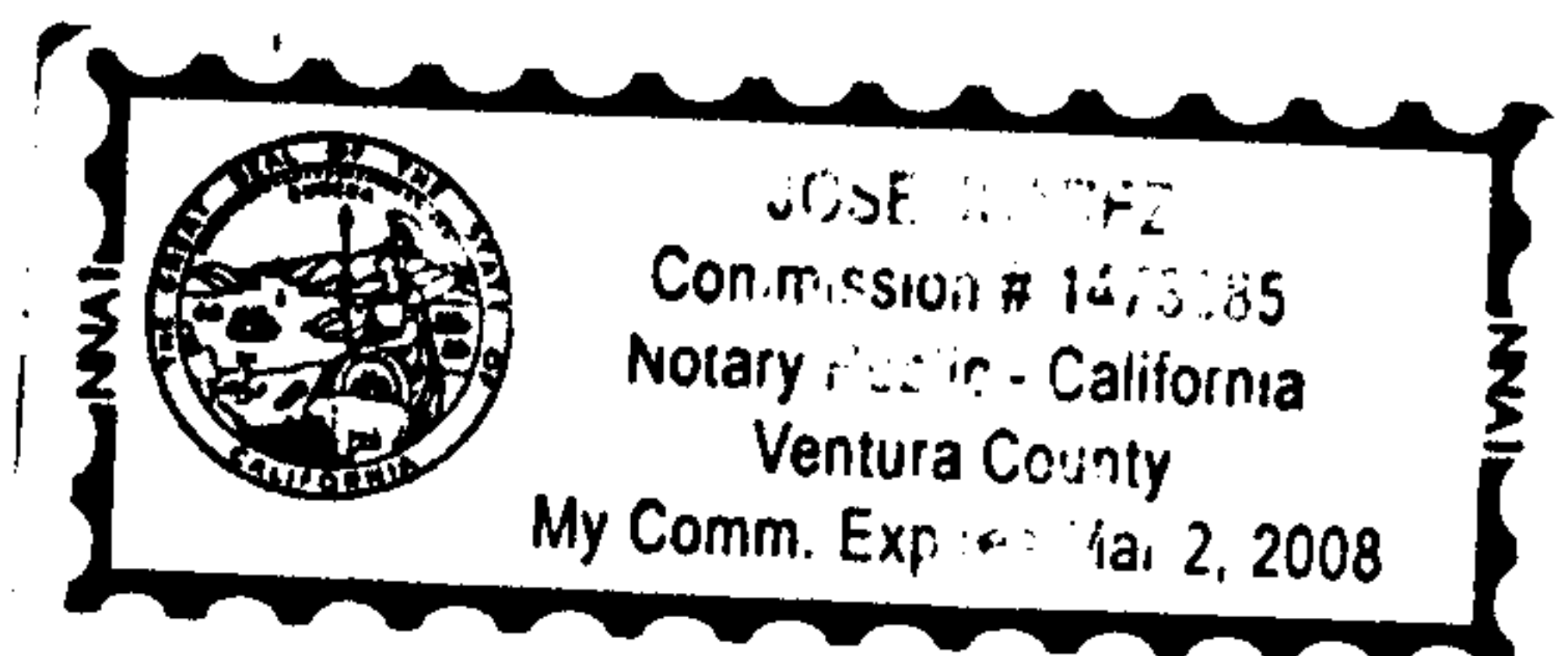
State of California  
County of Ventura

On 02/06/2006 before me, JOSE JUAREZ, personally appeared Maribel Ledezma, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:   
JOSE JUAREZ

Prepared by: Maribel Ledezma  
1800 Tapo Canyon Road SV-20  
Simi Valley, CA 93063  
Phone#: (805) 577-4399

**\* US Bank National Association, as trustee**  
for the C-BASS Mortgage Loan Asset-  
Backed Certificates, Series 2006-SL1,  
without recourse



LEONARD  
12827812

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FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



# EXHIBIT 'A'

## LEGAL DESCRIPTION

Lot 44, according to the survey of Narrow Point Sector, as recorded in Map Book 26, Page 81 A & B, in the Probate Office of Shelby County Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No. 2000-9755, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereafter collectively referred to as the "Declaration").