

This instrument was prepared by:

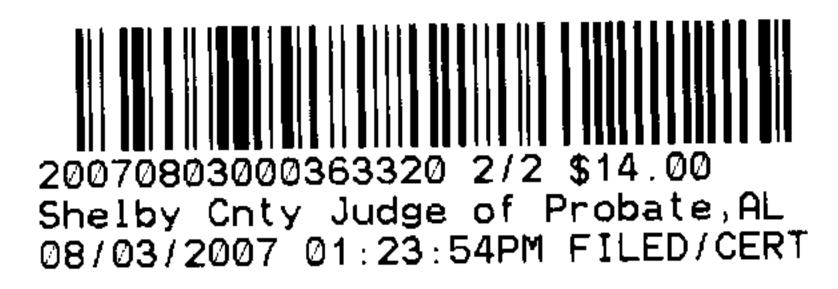
SOUTHEASTERN STONE & STUCCO 8200 EDWARD AV SUITE 120 LEEDS, AL 35094

SOUTHEASTERN STONE AND STUCCO

STATE OF ALABAMA
COUNTY OF SHELBS

VERIFIED CLAIM OF LIEN

a corporation qua	ified under the laws of the	e State of HUMBER	by and through who has personal
knowledge of the	facts herein set out, files t	his statement in writing,	verified by his oath.
SOUTHEAST	ECN STONE AN	1057CB0	
a corporation, cla	ims a lien upon the follo	owing property situated i	in SHELBY County,
6-#52	WRTYARS MANOI	e Sussilain	MAP BOOK 35
332 NORM	nandy Lu Chek	SEA AL 350K	3 PAGE 144
said land is not with and improvements and contiguous the	the extent of the entire location hin a city or town, this lien located on the above descreto. This lien is claimed and hebtedness owed by , which is due and day of FERMACO	t or parcel which is contained, separately and cribed real estate, plus on on the above mentioned reduction of the above mentioned reduction of the above after all just creations.	buildings and improvements ined within a city or town. If it severally, as to the buildings in e(l) acre of land surrounding eal estate, plus improvements, in the amount of dits have been given, on the oney, and the interest thereon,
This sum	of money is due and owing	ng for 570NE 2	the above described property
	being used in the erect	tion of improvements on f	the above described property.



	The name(s)	of the owner(s)					
or	proprietor(s)	of	the	said	property	is	(are):
	BRANT SMITH			•			
		*************************************	<u>µ</u>	<u></u>			
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		2	1/1		,		
	$\mathbf{B}_{\mathbf{y}}$	y:	TL		······································		
		its own	0	•			
		its Own					
sworr	Before me, the undersigned, a Notary Purabama, personally appeared Brand and depose and say: that he has personally of lien and that the same are true and	al knowledge o	f the	facts se	et forth in the	bei: ne fo	
				, Affian	nt		
affian	Subscribed and sworn to before me on t	his / day o	of <u>A</u>	4 gu	<u>st</u> , 2	00Z	by said
	N	otary Public	LJ.		mil		