

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO

647

0014348874

CRef#:08/05/2007-PRef#:R062-POF Date:07/06/2007-Print Batch ID:30,263.00

Recording Requested By:

Option One Mortgage Corporation, Inc.

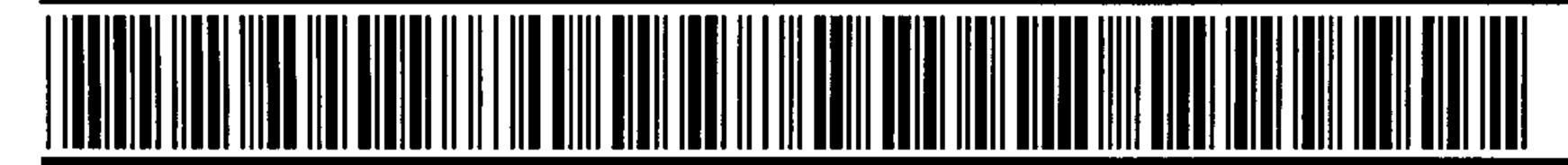
Property Address:

9444 HWY. 17

MAYLENE, AL 35114

ALmrsd-eR2.0 06/26/2007

Copyright (c) 2007 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): MICHAEL H. CARTER AND BOBBIE SUE CARTER, HUSBAND AND

WIFE

Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

Date of Mortgage: 09/24/2004

Loan Amount: \$284,750.00

Recording Date: 10/07/2004 Book: N/A Page: N/A Document #: 20041007000555030

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/30/2007.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green Vice President

State of **GA**County of **Fulton**

On this date of 07/30/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

My (

SAMANTHA J. CASELLi Notary Public - Georgia Fulton County My Comm. Expires March 01, 2010