

STATE OF ALABAMA

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COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Two Hundred Sixty Five Thousand and NO/100 (\$265,000.00) Dollars and other good and valuable considerations to the undersigned **SIDNEY ALTMAN, A MARRIED MAN**, herein referred to as Grantor, in hand paid by **W. RANDALL MACKEY** whose mailing address is 144 Narrows Point Court, Birmingham, Alabama 35242, herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee all his right, title and interest in and to the following described real estate situated in Shelby, Alabama:

Tract 6B, according to the Resurvey of Tract 6 of the Amended Map of Mannington, as recorded in Map Book 38 at Page 142, in the Probate Office of Shelby County, Alabama. (Instrument Number 20070731000354650)

Subject to any and all restrictions, easements and rights of way of public record.


The property being conveyed herein does not constitute any part or portion of the homestead of the Grantor or his spouse.

TO HAVE AND TO HOLD unto the Grantee, and the heirs and assigns of Grantee, forever, together with any and all remainder or reversion interest therein;

And the Grantor does for himself and for his heirs, executors and administrators, covenant with the Grantee, his heirs and assigns that he is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that he has a good right to sell and convey the same as is done hereby, that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the 31st day of July, 2007.



Sidney Altman

STATE OF ALABAMA §

COUNTY OF TALLADEGA §

I, the undersigned authority in and for said County, in said State, hereby certify that Sidney Altman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of July, 2007.



Notary Public

THIS INSTRUMENT PREPARED BY:
PROCTOR AND VAUGHN
Post Office Box 2129
Sylacauga, Alabama 35150
File: 45.2661