

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS	(front and back) CAREFULLY					
A. NAME & PHONE OF CO	ONTACT AT FILER [optional]					
B. SEND ACKNOWLEDGN	MENT TO: (Name and Address)					
Leitman, Siega	al & Payne, P.C.					
_	t North, Suite 400					
Birmingham, A	Alabama 35203					
Attn: Phillip (	G. Stutts, Esq.					
		THE ABOVE	00 4 0E 10 E0	SE EU INO OFFICE LI	NE 0441 V	
1 DEDTODIS EVACTE			SPACE IS FO	R FILING OFFICE US	SEUNLY	
1. DEBTOR'S EXACT FO	JLL LEGAL NAME - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names	·	<del></del>		
Bomar Constructi						
OR 1b. INDIVIDUAL'S LAST N		FIRST NAME	MIDDLE	NAME	ISUFFIX	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
325 Windchase Trace		Birmingham	AL	35242	USA	
ADD'L INFO RE 11e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any			
	ORGANIZATION	Alabama	1 . 9. • •		<del></del> 1	
					NONE	
2a. ORGANIZATION'S NA	S'S EXACT FULL LEGAL NAME - insert only one of	lebtor name (2a or 2b) - do not abbreviate or comb	ine names			
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
	ADD'L INFO RE   2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, if any		
	ORGANIZATION	1				
2 SECURED DARTVIS	DEBTOR			····	NONE	
3. SECURED PARTYS	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORME	(S/P) - insert only <u>one</u> secured party name (3a or 3	3b)			
	National Association					
OR 3b. INDIVIDUAL'S LAST N	IAME	FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX		
SO. HISTORY WILL						
3c. MAILING ADDRESS	<del></del>	CITY	STATE	POSTAL CODE	COUNTRY	
8740 Research Dri	ve. NC1120	Charlotte	NC	28262	USA	
	NT covers the following collateral:					
See Attached Exhi	ibit A					

. ALTE	RNATIVE DESIGNA	TION [if applicable]:	LESSEE/LESSOR	CONSIGNE	E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG.	LIEN	NON-L	JCC FILING
	his FINANCING STAT STATE RECORDS.	TEMENT is to be filed   Attach Addendum	[for record] (or recorded	d) in the REAL [if applicable]		UEST SEARCH REPO		All Deb	otore [	Debtor 1	Debtor 2
	ONAL ELED DEEED		······································	in applicable	INDUITIONAL		[optional]	VII Der	7.013	Jeditol (	Debtol 2



## Schedule A to UCC

Schedule A to UCC from Bomar Construction, Inc. ("Debtor") and for the benefit of Wachovia Bank, National Association and its affiliates ("Secured Party").

Description of Collateral:

<u>Property:</u> (i) all those certain tracts of land in the County of Shelby, State of Alabama decribed herein; (ii) all buildings and improvements now or hereafter erected on the Land; (iii) all fixtures attached to the Land or any buildings or improvements situated thereon; and (iv) all estates, rights, tenements, hereditaments, pribileges, rents, issues, profits easements, and appurtenances of any kind benefiting the Land; all means of access to and from the Land, whether public or private; and all water and mineral rights.

## LEGAL DESCRIPTION

BEGIN AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER FOR 666.81 FEET TO A POINT ON THE SOUTHWEST RIGHT OF WAY OF SHELBY COUNTY ROAD NO. 26; THENCE TURN AN ANGLE TO THE LEFT OF 62 DEGREES 52 MINUTES 01 SECONDS AND RUN NORTHWEST ALONG THE SOUTHWEST RIGHT OF WAY FOR 410.04 FEET; THENCE TURN AN ANGLE TO THE LEFT 80 DEGREES 53 MINUTES 44 SECONDS AND RUN SOUTHWEST FOR 1199.05 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE TURN AN ANGLE TO THE LEFT OF 132 DEGREES 15 MINUTES 42 SECONDS AND RUN EAST ALONG THE SOUTH LINE FOR 1079.68 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

This being that same property conveyed to Glenn Bomar, by deed dated 6/7/2007, filed 6/12/2007 in Instrument 20070612000276000