

THIS INSTRUMENT PREPARED BY:  
BOARDMAN, CARR & HUTCHESON, P.C.  
400 BOARDMAN DRIVE  
CHELSEA, ALABAMA 35043

GRANTEE'S ADDRESS:  
Elizabeth D. Smith  
237 Farmingdale Trace  
Harpersville, Alabama 35078

STATE OF ALABAMA )

**GENERAL WARRANTY DEED**

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Sixty-Six Thousand and 00/100 (\$166,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Chappell Development, Inc., a corporation** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Elizabeth D. Smith, a single woman**, (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 45, according to the Survey of Farmingdale Estates Sector Three, as recorded in Map Book 37, Page 77, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

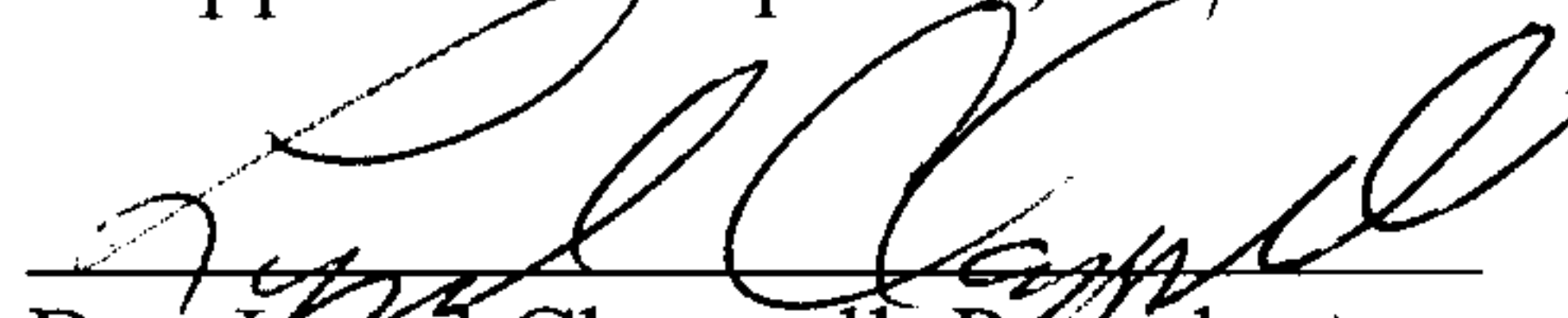
<sup>103,435.<sup>00</sup></sup>  
~~\$134,335.00~~ of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.


AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 30th day of July, 2007.

Chappell Development, Inc.

  
By: Lynal Chappell, President

STATE OF ALABAMA )  
COUNTY OF SHELBY )

  
20070801000359630 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/01/2007 04:06:32PM FILED/CERT

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Lynal Chappell, whose name as President of Chappell Development, Inc., a corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of July, 2007.

  
NOTARY PUBLIC

My Commission Expires: 12/28/10

Shelby County, AL 08/01/2007  
State of Alabama  
Deed Tax: \$3.00

*edo*