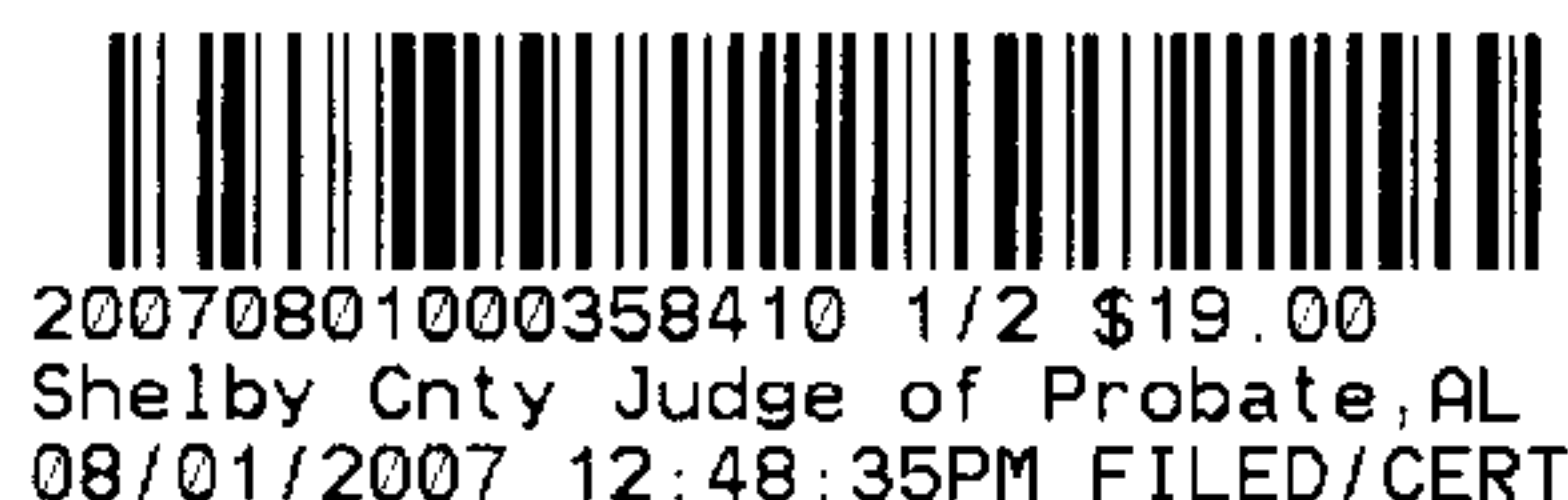


THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.
LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051



Send Tax Notice to:
Mickey & Susan Kitchens
835 Hwy 62
Harpersville, AL. 35078

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration **FIVE THOUSAND AND NO/00 (\$5,000.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

SUSAN L. KITCHENS AND HUSBAND, JOHN MICKEY KITCHENS,

(herein referred to as *Grantor*) grant, bargain , sell and convey unto,

SUSAN L. KITCHENS AND HUSBAND, JOHN MICKEY KITCHENS

(herein referred to as *Grantees*), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached EXHIBIT A for Legal Description.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2007.
2. Easements, restrictions, rights of way, and permits of record.

\$0.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of August, 2007.

Susan L. Kitchens
SUSAN L. KITCHENS

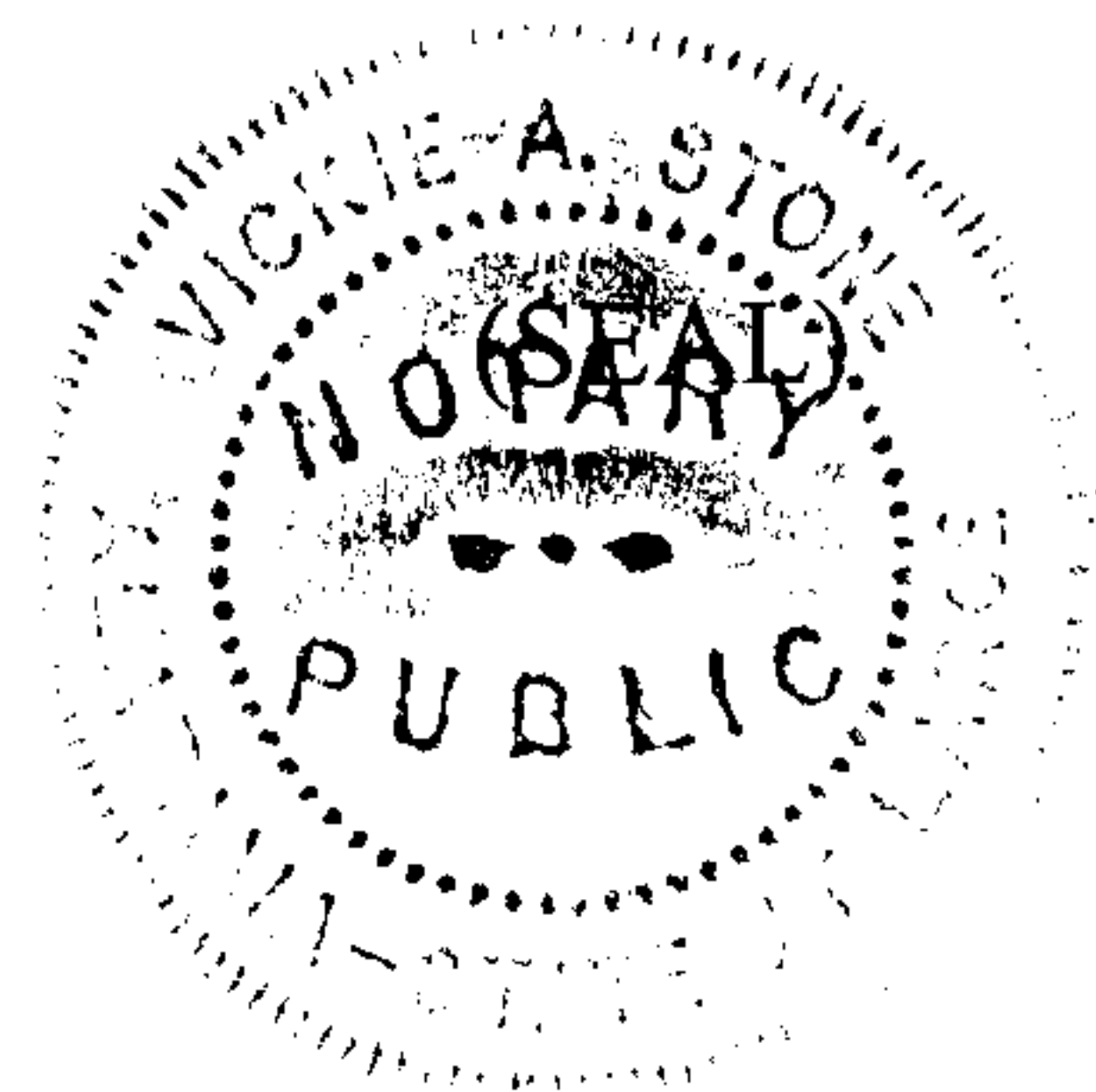
John Mickey Kitchens
JOHN MICKEY KITCHENS

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, VICKIE A. STONE, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that ***SUSAN L. KITCHENS AND HUSBAND, JOHN MICKEY KITCHENS***, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of August, 2007.

Vickie A. Stone
Notary Public
My Commission Expires: 3-19-2008





20070801000358410 2/2 \$19.00
Shelby Cnty Judge of Probate, AL
08/01/2007 12:48:35PM FILED/CERT

Shelby County, AL 08/01/2007
State of Alabama

EXHIBIT A

Deed Tax: \$5.00

Commencing at the Southeast corner of Section 26, Township 19 South, Range 2 East, Shelby County, Alabama; thence North 0 degrees 17 minutes 47 seconds East a distance of 3,187.62 feet to the North right of way line of Shelby County Road No. 62 for the point of beginning; thence North 88 degrees 24 minutes 25 seconds East along said road right of way line for a distance of 467.51 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 1106.11 feet and a central angle of 17 degrees 31 minutes 20 seconds; thence Easterly along said curve and right of way line for a distance of 338.27 feet to the Easterly right of way line of the Norfolk Southern Railroad; thence North 20 degrees 46 minutes 13 seconds West along said railroad right of way line for a distance of 1202.26 feet; thence South 89 degrees 44 minutes 54 seconds West a distance of 357.37 feet; thence North 0 degrees 55 minutes 18 seconds East, a distance of 276.00 feet; thence North 90 degrees 00 minutes 00 seconds West, a distance of 272.04 feet; thence South 0 degrees 17 minutes 47 seconds West, a distance of 1479.34 feet to the North right of way line of Shelby County Road No. 62; thence North 88 degrees 24 minutes 25 seconds East along said road right of way line for a distance of 260.27 feet to the point of beginning.