

30139005893

## ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA ) Shelby COUNTY )  |
|---|
| KNOW ALL MEN BY THESE PRESENTS, That <u>First Lenders Mortgage Corp.</u> a <u>Alabama</u>                       |
| corporation, for value received by it in hand paid by Mortgage Electronic                                       |
| Registration Systems, Inc., its successors and assigns, P.O. Box 2026,  |
| Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain                                     |
| sell and assign unto the said Assignee that certain mortgage executed by  |
| PAUL JOSEPH SCHAMBOW, JR AND FARRELL SCHAMBOW  Tinst # 20070801000358000  and recorded in Volume, of the        |
| Probate Court of Shelby County, Alabama together with   |
| the debt secured thereby and all right, title and interest in and to the  |
| property therein described, without recourse against the said   |
| First Lenders Mortgage Corp.  |
| IN WITNESS WHEREOF, <u>First Lenders</u> , has caused this conveyance to be signed by <u>June Whifen</u> on the |
| $\frac{12}{12} \text{ day of } \frac{\text{July}}{\text{July}}, 20, 07$   |
| BY: June Whiten   |
| ATTEST:  Darleen M. Scott  Assistant Document Officer STATE OF ALABAMA)  Jefferson COUNTY)                      |
| I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that                  |
| This instrument was prepared by $20_{07}$ .   |
| flunc 14/ flendle   |
| Notary Public   |
| My commission expires: $3/3/200$  |
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| N: 1000226-7000005893-5 MERS Phone#: 1-888-679-6377   |