

This instrument prepared by:

20070801000357090 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 08/01/2007 08:11:20AM FILED/CERT

Paden & Paden, Attorney at Law #5 Riverchase Ridge, Ste 100 Birmingham, AL 35244

STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned WACHOVIA BANK, NATIONAL ASSOCIATION, ("Mortgagee"), successor by merger to SouthTrust Bank, does hereby release the real property described below from the lien of that certain Mortgage executed by HPH Properties, LLC ("Mortgagor"), which is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in INSTRUMENT NUMBER 20070406000158880 and amended in INSTRUMENT NUMBER 20070605000262170 ("Mortgage"). Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in County, Alabama, more particularly described as:

Lot 66, according to the Amended Map Savannah Pointe Sector IX, as recorded in Map Book 37, Page 51 A & B, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.

Mortgagee has caused this instrument to be executed by its officer thereunto duly

authorized on or as of the 22 day of	f XLL	,	2007.
•	WACHOVIA DA	() Buiz Biatekobiai	ACCOCIATION
	WACHUVIA BA	INA, DATIONAL	LASSOCIATION
	By:	5	
	Its: VICTO	JA BHOWN	·····
	VICE	PRESIDENT	<u>р</u>
STATE OF ALABAMA)			
COUNTY OF			
CC			
I, the undersigned, a Notary Public in	n and for said Co	ounty and State, I	nereby certify that
WACHOVIA BANK, NATIONAL ASSOC			
and who is known to me, acknowledged before	•	•	
contents of said instrument, he, as such office		uthority, execute	d the same
voluntarily for and as the act of said corporati	on.		11.
Given under my hand and official seal	this	_day of $\frac{7}{4}$	C(V)
2007.			V
	. 1		
Manch Her			
Notary Public			
My commission expires:			

Famela H. Martin Alabama State At Large My Commission Expires 03/27/2009