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STATE OF ALABAMA

COUNTY OF SHELBY

SECOND AMENDMENT TO MORTGAGE, ACCOMMODATION MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT

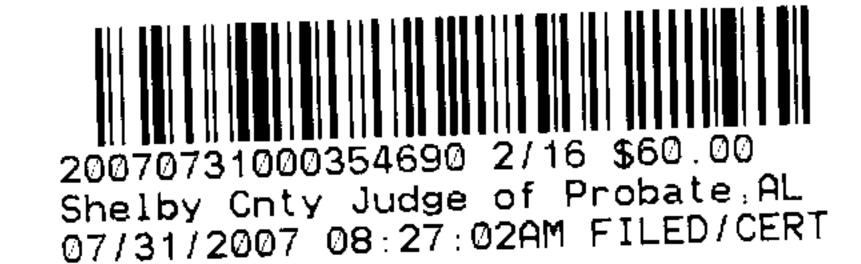
This second amendment made effective as of the 27 say of , 2007, between COMPASS BANK, an Alabama banking corporation (the "Lender"), EDDLEMAN HOMES, LLC, an Alabama limited liability company (the "Borrower") COURTSIDE DEVELOPMENT, INC., an Alabama corporation, DUNNAVANT PLACE, LLC, an Alabama limited liability corporation, HIGHLAND LAKES HOMES, LLC, an Alabama limited liability company, PARK HOMES, LLC, an Alabama limited liability company, and REGENT PARK HOMES, LLC, an Alabama limited liability company (hereinafter individually and collectively called "Accommodation Mortgagor").

WHEREAS, in connection with a line of credit for construction of residential homes (the "Loan") from Lender to Borrower in the original principal amount of \$15,000,000.00, the Borrower and the Accommodation Mortgagor executed and delivered to Lender, or otherwise authorized the filing of other documents (collectively, the "Loan Documents"), the following documents date as of February 12, 2007, to evidence and secure the Loan: (i) Master revolving Credit Promissory Note in the amount of \$15,000,000.00 (Executed only by the borrower – the "Note"); (ii) Master Guidance Line Agreement for Construction Financing (the "Loan Agreement"); (iii) future Advance Mortgage, Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement, recorded at Instrument No. 20070223000084980 1/30 in the Probate Office of Shelby County, Alabama (the "Mortgage"); and

WHEREAS, Borrower, Accommodation Mortgagor and Lender have agreed to amend the Mortgage as set forth herein.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00), the agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Borrower, Accommodation Mortgagor and Lender agree that the Mortgage is amended as follows:

- 1. Exhibit A to the Mortgage is amended to add the parcels of real property described on Exhibit A-1 hereto (the "Additional Land"), which Additional Land shall in all respects be considered as part of the Mortgaged Property under the Mortgage to the same extent as if originally included under the real property described in said Exhibit A. For good and valuable consideration, Borrower and Accommodation Mortgagor, to the extent of their respective interests, do hereby grant, bargain, sell, alien and convey unto the Lender, its successors and assigns, the Additional Land, to secure the same indebtedness (however described) as set forth in the Mortgage and under the same terms, condition, warranties and representations as set forth in the Mortgage, all of which are hereby adopted by reference.
- 2. Borrower and each Accommodations Mortgagor hereby warrant that, subject to those matters set forth on **Exhibit B-1** hereto, and with respect to the



individual lots identified on **Exhibit C-1** as being owned by such Borrower and Accommodation Mortgagor, it is lawfully seized of an indefeasible estate in fee simple in the individual lots identified on **Exhibit C-1** as being owned by such Borrower or Accommodation Mortgagor, and has good and absolute title to all existing personal property hereby granted as security with respect to such lots, and has good right, full power and lawful authority to sell, convey, mortgage and grant a security interest in the same in the manner and form aforesaid; that the same is free and clear of all grants, reservation, security interests, liens, charges, and encumbrances whatsoever, including, as to the personal property and fixtures, conditional sales contracts, chattel mortgages, security agreements, financing statements, and anything of a similar nature, and that Borrower and Accommodation Mortgagor shall and will warrant and forever defend the title thereto and the quiet use and enjoyment thereof unto the Lender, its successors and assigns, against the lawful claim of all persons whomsoever.

- 3. All references in the other Loan Documents to the Mortgage shall mean the Mortgage, as amended hereby.
- 4. Except as modified herein, all other terms and conditions of the Loan Document shall remain in full force and effect.
- 5. This document may be executed in a number of identical counterparts, each of which for all purposes is deemed an original, and all of which constitute one (1) document and agreement, but in making proof of this document, it shall not be necessary or produce for account for more than one such counterpart, and counterpart pages may be combined into one single document.

[Remainder of this page is blank - signature pages follow]

IN WITNESS WHEREOF, Lender, Borrower, and Accommodation Mortgagor have caused this Second Amendment to be executed effective as of the day and year first set forth above.

	LENDER:
WITNESS: Sivey	COMPASS BANK: An Alabama banking corporation By: Its: Vice her our
STATE OF ALABAMA	
signed to the foregoing instrument and who officer and with full authority, executed the said corporation.	contents of such instrument, he, as such
	Notary Public

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BORROWER:

WITNESS:

Lawland Sal

EDDLEMAN HOMES, LLC, An Alabama limited liability company

By: Managing Partner

STATE OF ALABAMA

I, MULLIA LAMBLE a notary public in and for said county in said state, hereby certify that DOUGHS D. EMEMON, whose name as MANNEL of EDDLEMAN HOMES, LLC, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, in such capacity and with full authority, executed the same

Given under my hand and official seal this

voluntarily for and as the act of said limited liability company.

Notary Public

MY COMMISSION EXPIRES: Nov 11, 2008

My Commission Expires Bonded thru notary public underwriters

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ACCOMMODATION MORTGAGOR:

WITNESS: Sull State	COURTSIDE DEVELOPMENT, INC., An Alabama corporation By: Manual Community Douglas D. Eddleman, its President
STATE OF ALABAMA	
state, hereby dertify that <u>DUMBLAS IS PARAMABING FARMACINE</u> of COURTSIDE corporation, is signed to the foregoing instacknowledged before me on this day that,	trument and who is known to me, being informed of the contents of such all authority, executed the same voluntarily

My Commission Expires: __

ACCOMMODATION MORTGAGOR:

WITNESS:	DUNNAVANT PLACE, LLC, An Alabama limited liability company
Shula MSlah	By: Denolas D. Eddleman, its Manager By: Billy D. Eddleman, its Manager
STATE OF ALABAMA	
state, hereby celtify thatof DUNNAVAN company is signed to the foregoing instrument, he, as such manager and with voluntarily for and as the act of said limits	In this
[Notary Seal]	MY COMMISSION EXPIRES: Nov 11, 2008 MY COMMISSION EXPIRES: Nov 11, 2008 MY COMMISSION EXPIRES: Nov 11, 2008
STATE OF ALABAMA	
company, is signed to the foregoing instrument, he, as such manager and with voluntarily for and as the act of said limits	NT PLACE, LLC, an Alabama limited liability ument and who is known to me, being informed of the contents of such full authority, executed the same

[Notary Seal]

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Nov 11, 2008

My Commission Expires Ponded Thru Notary Public Underwriters

	ACCOMMODALION MORIGAGOR:
WITNESS: Surla Mala Mala Mula Mila Mala Mala Mala Mala Mala Mala Ma	By: By: By: Billy D. Eddleman, its Manager Billy D. Eddleman, its Manager
STATE OF ALABAMA	
state, hereby dertify that	D LAKES HOMES, LLC, an Alabama limited ing instrument and who is known to me, t, being informed of the contents of such the full authority, executed the same ted liability company.
[Notary Seal]	My Commission Expires: BONDED THRU NOTARY PUBLIC UNDERWRITE
STATE OF ALABAMA	
COUNTY OF JEFFERSON	

that By Bly De Proposition and for said county in said that The Whose name as state, he reby dertify that _ of HIGHLAND LAKES HOMES, LLC, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such manager and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 101 day of 101

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE My Commission Expires: MY COMMISSION EXPIRES: Nov 11, 2008 DONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCOMMODATION MORTGAGOD.

	ACCOMPODALION MORIGAGOR.
Stayla Mall	By: By: By: By: Billy D. Eddleman, its Manager Billy D. Eddleman, its Manager
STATE OF ALABAMA	
state, hereby certify that PARK HOM company, is signed to the foregoing instruacknowledged before me on this day that, instrument, he, as such manager and with voluntarily for and as the act of said limited. Given under my hand and official sea	ment and who is known to me, being informed of the contents of such full authority, executed the same d liability company.
[Notary Seal]	My Commission Expires: BONDED THRU NOTARY PUBLIC UNDERWRITERS
STATE OF ALABAMA	
state, hereby certify that	ES, LLC, an Alabama limited liability ment and who is known to me, being informed of the contents of such full authority, executed the same

Given under my hand and official seal this

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 11, 2008

MY COMMISSION EXPIRES: Nov 11, 2008

MY COMMISSION EXPIRES: Nov 11, 2008

ACCOMMODATION MORTGAGOR:

	ACCOMMODALION MORIGAGOR:
WITNESS:	REGENT PARK HOMES, LLC, An Alabama limited liability company
Amball Sull	By: By: Billy D. Eddleman, its Manager Billy D. Eddleman, its Manager
STATE OF ALABAMA	
COUNTY OF JEFFERSON I, MY ARRE GEMENT state, hereby certify that MANAGEMENT	notary public in and for said county in said Makes name as PARK HOMES, LLC, an Alabama limited
liability company, is signed to the foregon acknowledged before me on this day the instrument, he, as such manager and we	oing instrument and who is known to me, at, being informed of the contents of such with full authority, executed the same
voluntarily for and as the act of said lim Given under my hand and official se	eal this day of My, 2007.
[Notary Seal]	Notary Public MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 11, 200 My Commission Expire Sonded thru notary public underwrite
STATE OF ALABAMA	
of REGENT is signed to the foregon acknowledged before me on this day the instrument, he, as such manager and woluntarily for and as the act of said limited actions.	ited liability company.
Given under my hand and official se	eal this // day of ////, 2007.

[Notary Seal]

Notary Public State of Alabama at Large MY COMMISSION EXPIRES: Nov 11, 2008

My Commission Expires: My Commission



Exhibit A-1

Description of Mortgage Property – Additional Land

Parcel 1:

Lots 10-03 and 10-13, according to the Plat of Chelsea Park 10th Sector as recorded in Map Book 37, Page 12 in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 10th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061108000548430 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Parcel 2:

Lot 7-18,7-32,7-247,7-259 and 7-260, according to the Plat of Chelsea Park 7th Sector, as recorded in Map Book 37, Page 120, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20061229000634370, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

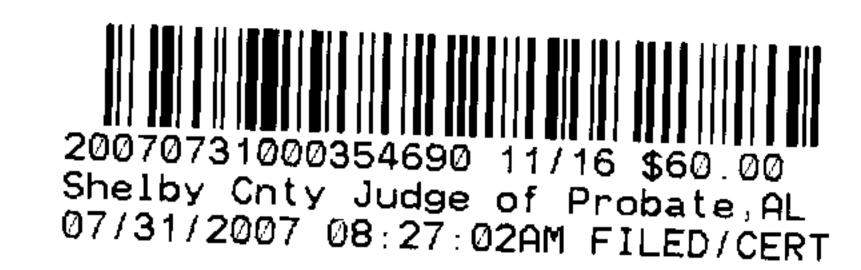
Parcel 3:

Unit 10 and 43 in Courtside at Brook Highland, a condominium, as established by that certain Declaration of Condominium of Courtside at Brook Highland, a condominium, which is recorded as Instrument Number 20020521000241450 in the Probate Office of Shelby County, Alabama, as amended by the Amendment thereto recorded as Instrument Number 20020521000241460 in said Probate Office and as further amended by the Corrective Amendment recorded as Instrument Number 20020521000241470 in said Probate Office and as reflected in the Plan of Courtside at Brook Highland prepared by K. B. Weygand & Associates, P.C. which is attached as Exhibit C to the Declaration of Condominium recorded as Instrument Number 20020521000241450 and which is also separately recorded in Map Book 28, page 103 in said Probate Office.

Parcel 4:

Lot 2939, according to the Survey of Highland Lakes, 29th Sector, an Eddleman Community, as recorded in Map Book 36, Page 3343, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument No. 1996-17543, and further amended in Instrument #1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 29th Sector, recorded as Instrument No. 20051229000667930, in the Probate Office of Shelby County, Alabama (which, together with all



amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Parcel 5:

Lots 7, 22 and 103, according to the The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes. a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, to be recorded as Instrument No. 20070223000084910, in the probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

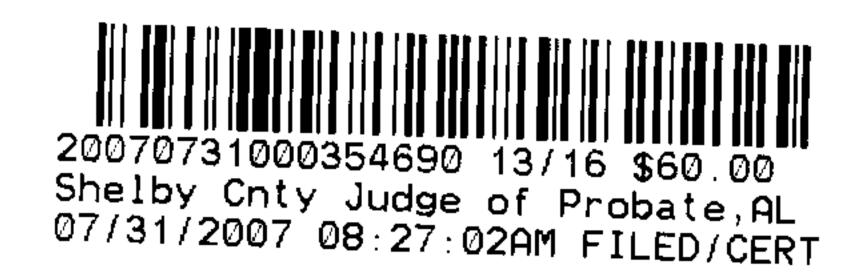
OWNERS OF ADDITIONAL REAL PROPERTY DESCRIBED ABOVE:

PARCELS I and II - all described real property - Park Homes, LLC
PARCEL III - all described real property - Courtside Development, LLC
PARCEL IV - all described real property - Highland Lakes Homes, LLC
PARCEL V - all described real property - Regent Park Homes, LLC

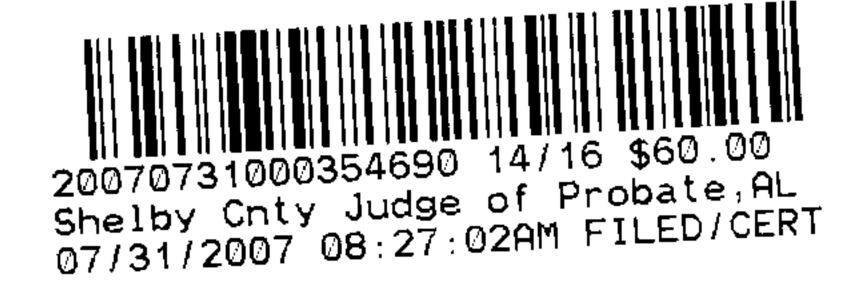
Exhibit B-1 Permitted Exceptions to Title – Additional Land

1 – 5. INTENTIONALLY DELETED

- 6. The lien of Ad Valorem taxes for the year 2007 are a lien but neither due nor payable until 1 October, 2007.
- 7. INTENTIONALLY DELETED
- 8. Parcel 1:
- 9. Building and setback lines of 15 feet as recorded in Map Book 37, Page 12, in the Probate Office of Shelby County, Alabama.
- 10. 20 foot easement along rear lot line as per plat.
- 11. Easement to Bellsouth as recorded in Instrument No. 20060630000315710, in the Probate Office of Shelby County, Alabama.
- 12. Grant of land easement and restrictive covenants in favor of Alabama Power Company as recorde Instrument No. 20060828000422390 and Instrument No. 20060828000422470.
- 13. Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by Grantor and filed for record as Instrument No. 20041014000566950.
- 14. Declaration of Covenants, Conditions and Restrictions for Chelsea Park 10th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20061108000548430.
- 15. Easement to Alabama Power Company as recorded in Instrument No. 20050203000056190, in the Probate Office of Shelby County, Alabama.
- 16. Parcel 2:
- 17. Covenants releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instruments recorded in Instrument No. 20061229000634390 in Probate Office; the policy will insure that any violation of this covenant will not result in a forfeiture or reversion of title.
- 18. Release of damages as recorded in Instrument No. 20061229000634390, as recorded in the Probate Office of Shelby County, Alabama.
- 19. The Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by Grantor and, filed for record as Instrument No. 20041014000566960 in the Probate Office of Shelby County, Alabama.
- 20. Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20061229000634370, in the Probate Office of Shelby County, Alabama.
- 21. Easement to BellSouth Telecommunications, Inc. as recorded in Instrument No. 20060630000315710, in the Probate Office of Shelby County, Alabama.
- 22. Articles of Incorporation of The Chelsea Park Improvement District Three as recorded in Instrument No. 20050209000065540 and Notice of Final Assessment of District Three as recorded in Instrument No. 20050209000065540.



- 23. 10 foot easement on Western lot line as per plat. (Lot 7-32)
- 24. 15 foot easement along rear lot line@) as per plat. (Lots 7-247,7-259 and 7-260)
- 25. Easement of undetermined easement along rear lot line as per plat. (Lot 7-32)
- 26. Parcel 3:
- 27. Easement to Alabama Power Company as recorded in Real 207, Page 380; Real 220, page 521; and Real 220, page 532, in the Probate Office of Shelby County, Alabama.
- 28. Reciprocal Easement Agreement between AmSouth Bank, N.A., as Ancillary Trustee for NCNB National Bank of North Carolina as Trustee for the Public Employees Retirement System of Ohio and Eddleman and Associates, as set out in instrument dated April 14,1987, and recorded in Real 125, Page 249.
- 29. Brook Highland Common Property Declaration of Covenants, Conditions and Restrictions set out in Real 307, Page 950.
- 30. Declaration of Protective Covenants for the "Watershed Property", which provides, among other things, for an Association to be formed to assess and maintain the Watershed Maintenance Areas, etc. of the development; all of said covenants, restrictions and conditions being set out in instrument recorded in Real 194, Page 54.
- 31. Drainage Agreement between AmSouth Bank, N.A., as Ancillary trustee for NCNB National Bank of North Carolina, as Trustee of the Public Employees Retirement System of Ohio and Eddleman and Associates, as set out in instrument dated April 14,1987 and recorded in Real 125, Page 238.
- 32. Easement for sanitary sewer lines and water lines in favor of The Water Works and Sewer Board of the City of Birmingham recorded in Real 194, Page 1.
- 33. Restrictive Agreement and Protective Covenants including restrictive use of property as set out in Instrument No. 1992-14567, Real 308, Page 1; and Real 220, page 339.
- 34. Reciprocal Easement Agreement between AmSouth Bank, N.A.. as Ancillary Trustee for NCNB National Bank of North Carolina as Trustee for the Public Employees Retirement Systems of Ohio and Billy and Douglas Eddleman, as set out in instrument dated August 9,1988 and recorded in Real 199, Page 18.
- 35. Agreement concerning Electric Service to NCNBIBrook Highland and Alabama Power Company as recorded in Real 306, Page 119.
- 36. Title to all oil, gas and minerals within and underlying the premises, together with all oil and mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 121, Page 294 and Deed Book 28, Page 581, in the Probate Office of Shelby County, Alabama.
- 37. Easement Agreement recorded as Instrument No. 20020510000223870.
- 38. Restrictive Covenants as recorded in Real 181, page 995.
- 39. Restrictions, limitations and conditions as recorded in Map Book 23, Page 91.
- 40. Release of damages as recorded in Instrument No. 1998-15836, as recorded in the Probate Office of Shelby County, Alabama.



- 41. Afticles of Incorporation of Courtside at Brook Highland Association, Inc., recorded in Instrument NO. 2001-29968.
- 42. Declaration of Condominium of Courtside at Brook Highland, a Condominium, recorded as Instrument No. 2001-29968 and re-recorded as Instrument No. 20020521000241450 with an Amendment recorded as Instrument No. 200205100022392 and corrected as Instrument No. 20020521000241460 along with corrective Amendment recorded as Instrument No. 2002052100241470.
- 43. Rights of owners of property adjoining property in and to the joint or common rights in building situated on said lots, such rights include but are not limited to roof, foundations, party walls, walkways and entrance.
- 44. Subject to limitations and conditions imposed by the Condominium Law of Alabama as set out in Title 35 Chapter 8, Condominium Ownership Act, Acts 1964 1st Executive Sessions No. 206, Pages 266 and Acts 1973 No. 1059, Page 1732,1975 Code of Alabama.
- 45. 10 foot easement along Eastern lot line as per plat. (Lot 10)
- 46. Easement of undetermined width along rear lot line as per plat. (Lot 43)
- 47. Parcel 4:
- 48. Public utility easement as shown by recorded plat, including any tree bufferline as shown on recorded plat.
- 49. Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, which provides, among other things, for an Association to he formed to assess and maintain the private roadways, etc. of the development; all of said covenants, restrictions and conditions being set out in instrument recorded as Instrument No. 1994-07111, amended in Instrument No. 1996-17543 and further amended in Instrument No. 1999-31095, in said Probate Office of Shelby County, Alabama, along with Articles of Incorporation of Highland Lakes Residential Association, Inc. as recorded in Instrument No. 940213947, in the Office of the Judge of Probate of Jefferson County, Alabama.
- 50. Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 29th Sector, as recorded in Instrument No. 20051229000667930, in said Probate Office.
- 51. Subdivision restrictions, limitations and conditions as set out in Map Book 36, Page 33-B, in said Probate Office.
- 52. Title to all oil, gas and minerals within and underlying the premises, together with all oil and mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 28, Page 237; Instrument No. 1998-7776; Instrument No. 1998-7777 and Instrument No. 1998-7778, in the Probate Office of Shelby Connty, Alabama.
- 53. Subject to the provision of Sections 2.3 and 2.6 of the Declaration, the property shall be subject to the following minimum setbacks: (a) As per plot plan which must be approved by the ARC.
- 54. Right of way granted to Birmingham Water and Sewer Board as set forth in Instrument No. 1997-4027 and Instrument No. 1996-25667, in the Office of the Judge of Probate of Shelby County, Alabama.
- 55. Right of way and agreement with Alabama Power Company as to covenants pertaining thereto, to be recorded in said Probate Office.

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- 56. Shelby Cable Agreement as recorded in Instrument No. 1997-33476.
- 57. Lake easement agreement executed by Highland Lakes Properties, Ltd. and Highland Lakes Development, Ltd., providing for easements, use by others, and maintenance of Lake properly as shown by instrument recorded in Instrument No. 1993-15705.
- 58. Easement@) for ingress and egress to serve Highland Lakes Development executed by Highland Lakes Development, Ltd., to Highland Lakes Properties, Ltd., recorded as Instrument No. 1993-15704 in said Probate Office.
- 59. Release of damages as recorded in Instrument No. 20050505000214850, as recorded in the Probate Office of Shelby County, Alabama.
- 60. Parcel 5:
- 61. Title to all oil, gas and minerals within and underlying the premises, together with all oil and mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 81, Page 417, in the Probate Office of Shelby County, Alabama.
- 62. Transmission line permit(s) to Alabama Power Company as recorded in Deed Book 247, Page 905 and Deed Book 139, Page 569 and Deed Book 134, Page 411, in the Probate Office.
 63. Right of way granted to Shelby County as set forth in Deed Book 196, Pages 237,248 and 254 and Instrument No. 20060630000314890; Instrument No. 20060630000315260 and Instrument No. 20060630000315270, in the Office of the Judge of Probate of Shelby County, Alabama.
- 64. Easement to Shelby County as recorded in Instrument No. 1992-15747 and Instrument No. 1992-24264, in the Probate Office of Shelby County, Alabama.
- 65. Right of way for roadway as set forth in Real 103, Page 844 and Map Book 3, Page 148, in the Office of the Judge of Probate of Shelby County, Alabama.
- 66. Subject to covenants, conditions and restrictions (deleting therefrom, and restrictions indicating any preference, limitation, or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Instrument No. 20041202000659280; Instrument No. 20060421000186650 and Instrument No. 20060421000186670 and amended in Instrument No. 20060712000335740, in the Probate Office of Shelby County, Alabama.
- 67. Ingress and egress easements as recorded in Real Book 321, Page 812.
- 68. Notes and Restrictions as set out per Map Book 37, Page 130
- 69. Easement to Alabama Power Company as recorded in Instrument No. 20060630000314890, Instrument No. 20060630000315260 and Instrument No. 20060630000315270, in the Probate Office of Shelby County, Alabama.
- 70. Articles of Incorporation of The Village at Highland Lakes Improvements District as recorded in Instrument No. 20051209000637840 and Notice of Final Assessment of Real Property as recorded Instrument No. 20051213000644260.
- 71. 7.5 foot easement along rear lot line as per plat. (Lot 7)
- 72. 10 foot easement along western lot line as per plat. (Lot 16)

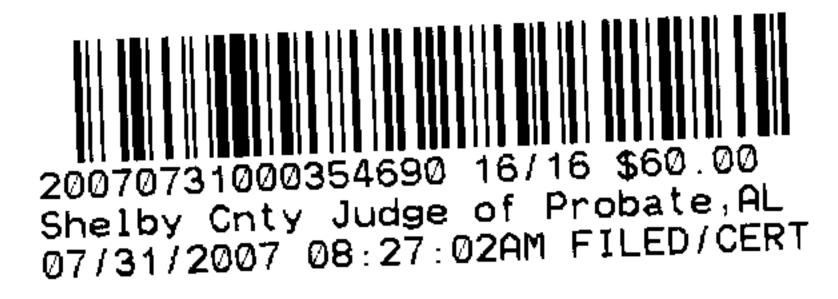


Exhibit C-1

Fee Simple interest in the Additional Land described in this Second Amendment to Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement is owned, as of the date hereof, as follows:

Parcels I and II – all described real property – Park Homes, LLC

Parcels III – all described real property – Courtside Development, Inc

Parcels IV – all described real property – Highland Lakes Homes, LLC

Parcels V – all described real property – Regent Park Homes, LLC