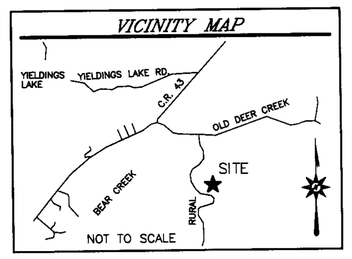
Map Book 38 Page 142

RESURVEY OF TRACT 6
THE AMENDED MAP OF MANNINGTON
AS RECORDED IN MAP BOOK 22, PAGE 157
SITUATED IN SECTION 22, TOWNSHIP 18 SOUTH, RANGE 1 EAST
SHELBY COUNTY, ALABAMA

LEGEND

= POWER BOX	= 5/8" CAPPED REBAR SET (SMW LS 19753)
= WATER METER	= CAPPED REBAR FOUND TSIMMONS LS12945 UNLESS OTHERWISE NOTED
= TELEPHONE PEDESTAL	POB = POINT OF BEGINNING
= GAS VALVE	POC = POINT OF COMMENCEMENT
= WATER VALVE	POE = POINT OF ENDING
= GAS METER	= CALCULATED POINT
= FIRE HYDRANT	(R) = RECORDED INFORMATION
= LIGHT POLE	= RIGHT-OF-WAY
= POWER POLE	= SETBACK
= GUY ANCHOR	= UNDERGROUND WATER
	= SANITARY SEWER

VICINITY MAP



ASSUMED – NORTH

0 100' 200' 300'

SCALE: 1" = 100'

NOTE: SETBACK INFORMATION SHOWN HEREON OBTAINED FROM DECLARATION OF PROTECTIVE COVENANTS FOR MANNINGTON, INST. NO. 1997-26725.

RECORDED

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD
C1	25.00'	35°8'2"	15.33'	15.09'
C2	50.00'	264°40'02"	230.98'	73.92'
C3	25.00'	49°32'40"	21.62'	20.95'

SURVEYORS NOTES:

1. This is a Record Plat, made on the ground under the supervision of an Alabama Registered Land Surveyor. Date of field survey is 02/0/06.
2. Bearings are based on Assumed North
3. No underground utilities, underground encroachments or building foundations were measured or located as a part of this survey, unless otherwise shown. Trees and shrubs not located, unless otherwise shown.
4. This survey was conducted for the purpose of a Boundary Survey only, and is not intended to delineate the regulatory jurisdiction of any federal, state, regional or local agency, board, commission or other similar entity.
5. This survey was conducted without the benefit of an abstract title search.
Note: there may be other easements, rights-of-way, setback lines, agreements, reservations, restrictions, or other similar matters of public record that did not appear on this commitment and is not depicted on this survey.
6. Attention is directed to the fact that this survey may have been reduced or enlarged in size due to reproduction. This should be taken into consideration when obtaining scaled data.
7. This survey is not valid unless imprinted with an embossed or original Surveyor's Seal.
8. Field data upon which this map or plat is based has a closure precision of not less than one-foot in 15,000 feet (1':15,000') and an angular error that does not exceed 10 seconds times the square root of the number of angles turned. Field traverse was not adjusted.
9. Site distance was observed in January, 2007. There was no speed limit posted on Old Deer Creek Road at the time of this observation.
10. All easements on this map are for public utilities, sanitary sewers, storm ditches, and may be used for such purposes to serve property both within and without the subdivision.

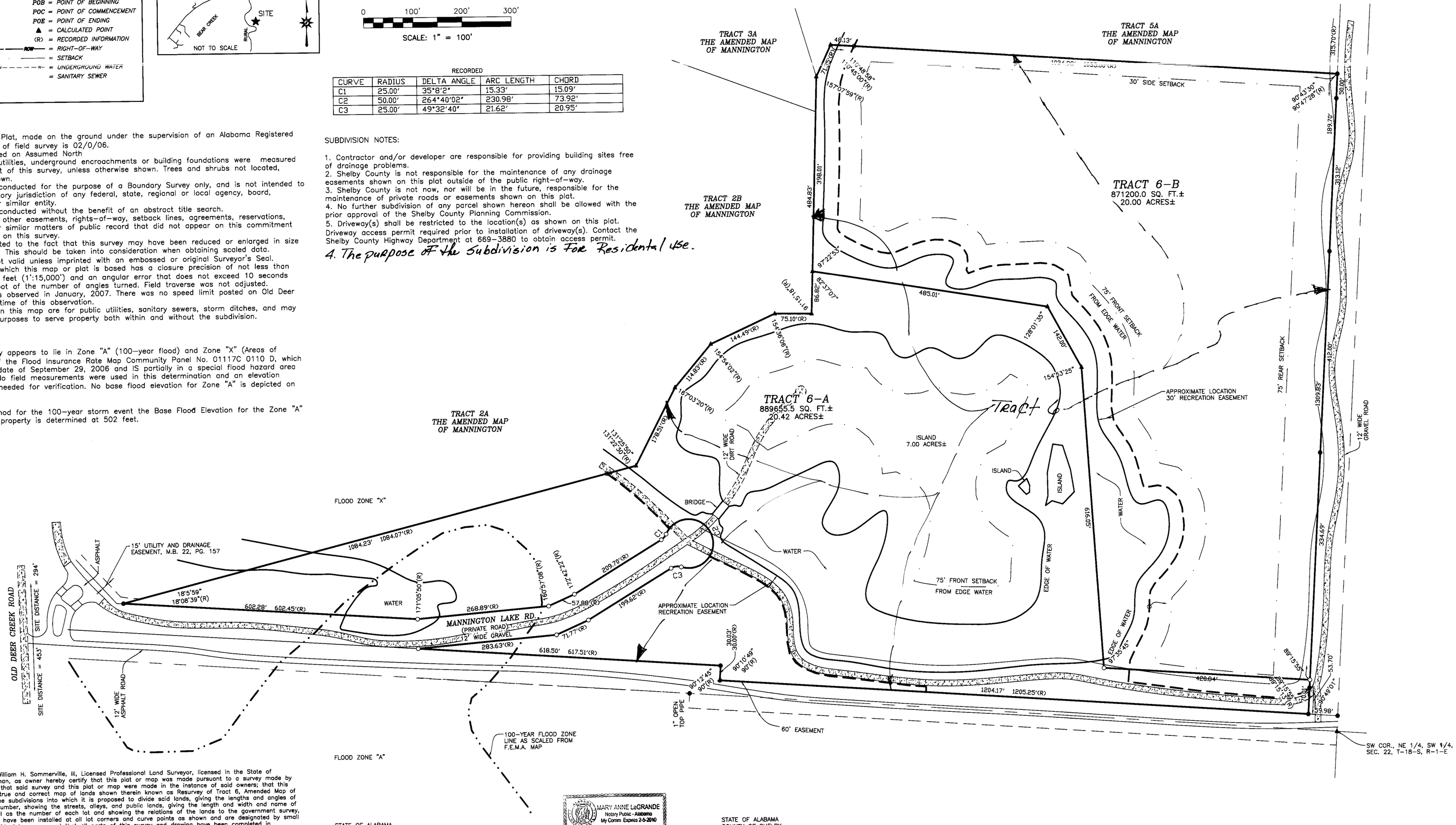
FLOOD NOTE

The subject property appears to lie in Zone "A" (100-year flood) and Zone "X" (Areas of minimal flooding) of the Flood Insurance Rate Map Community Panel No. 01117C 0110 D, which bears an effective date of September 29, 2006 and IS partially in a special flood hazard area as shown hereon. No field measurements were used in this determination and an elevation certificate may be needed for verification. No base flood elevation for Zone "A" is depicted on this panel.

Using the SCS method for the 100-year storm event the Base Flood Elevation for the Zone "A" across the subject property is determined at 502 feet.

SUBDIVISION NOTES:

1. Contractor and/or developer are responsible for providing building sites free of drainage problems.
2. Shelby County is not responsible for the maintenance of any drainage easements shown on this plat outside of the public right-of-way.
3. Shelby County is not now, nor will be in the future, responsible for the maintenance of private roads or easements shown on this plat.
4. No further subdivision of any parcel shown hereon shall be allowed with the prior approval of the Shelby County Planning Commission.
5. Driveway(s) shall be restricted to the location(s) as shown on this plat. Driveway access permit required prior to installation of driveway(s). Contact the Shelby County Highway Department at 669-3880 to obtain access permit.
4. The purpose of the Subdivision is For Residental use.



STATE OF ALABAMA
SHELBY COUNTY

The undersigned, William H. Sommerville, III, Licensed Professional Land Surveyor, licensed in the State of Alabama, Sid Aultman, as owner hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as Resurvey of Tract 6, Amended Map of Mannington, and the subdivisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys, and public lands, giving the length and width and name of each street as well as the number of each lot and showing the relations of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map and that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage except that mortgage held by 1st Commercial Bank.

In witness thereof, said surveyor executed these presents this 20th day of April 2007.

BY: _____ Date 4-20-07
William H. Sommerville, III., Surveyor
AL Reg No 19753

BY: _____ Date 4-24-07
Sid Aultman, Owner

BY: _____ Date 4-25-07
(PRINT) John Morris
1st Commercial Bank, Mortgagee

STATE OF ALABAMA
COUNTY OF SHELBY
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that William H. Sommerville, III, whose name is signed to the forgoing certificate as Surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 20th day of April 2007.

Mary Anne LeGrande — My Commission Expires 02/05/10
Notary Public

MARY ANNE LeGRANDE
Notary Public - Alabama
My Comm. Expires 2-5-2010

STATE OF ALABAMA
COUNTY OF SHELBY
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Sid Aultman, whose name is signed to the forgoing certificate as Owner, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 24th day of April 2007.

Leah A. Carington — My Commission Expires 6-22-2009
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that _____, whose name is signed to the forgoing certificate as Mortgagee, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 25th day of April 2007.

Helen P. Becker — My Commission Expires
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 14, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

The lots on this plat are subject to approval or deletion by the Shelby County Health Department. The approvals may contain conditions pertaining to the sewage treatment system that restricts the use of the lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with said health department and are made a part of this plat as if set out hereon.

Larry W Rust — Date 7-17-07
Shelby County Health Department

Approved By: David Hunter — Date: 7-30-2007
Shelby County Planning Commission

Approved By: [signature] — Date: 7/26/2007
Shelby County Engineer

Approved By: Dennis Bradshaw — Date: 7-14-07
Shelby County District Fire Chief

S-77-06

NO.	REVISIONS DESCRIPTION	DATE	REV. BY

TYPE OF SURVEY: RECORD PLAT

CLIENT: BRIGHAM WILLIAMS, 200 UNION HILL DRIVE, SUITE 200, BIRMINGHAM, ALABAMA 35209

DESIGNED	DRAWN	CHECKED	PROJECT NO.
N/A	PWK	WMC	06-151
DATE	SCALE	SHEET	
02/24/06	1" = 100'	1 OF 1	

APPROVED WHS

sommerville muggeo webb engineering group, inc.
Suite 200 Mountain Circle
Birmingham, Alabama 35124
(205) 252-6985 Fax: (205) 320-1504