200707300000353720 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 07/30/2007 02:31:38PM FILED/CERT

		<u>4058 Valleydale Road, Ste 101</u> Birmingham, Al. 352424
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THE	ESE PRESENTS, Tha	at, Compass Bank, a corporation, does
hereby release from the	lien of that cer	rtain mortgage executed by Eddleman
Properties, Inc o	n <u>May 26,</u>	<u>, 2005</u> , which said mortgage was
recorded in the office	of the Judge of	Fobate Court of Shelby County,
Alabama, in_ <u>Instrument</u>	#2001-50614 As	Assignment of Rents and Leases in _
Instrument #2001-50615	_, the following	g described and none other:
Condominium of Courtside at Brook Hardin the Probate Office of Shelby Court 20020521000241460 in said Probate Office 20020521000241470 in said Probate by K.B. Wegand & Associates, P.C. Instrument Number 20020521000241450 Office .	ighland, a condominium, winty, Alabama, as amended fice and as further amendate Office and as reflect which is attached as Exhand which is also separa	inium, as established by that certain Declaration of which is recorded as Instrument Number 2002052100024150 by the Amendment thereto recorded as Instrument Number nded by the Corrective Amendment recorded as Instrument cted in the Plan of Courtside at Brook Highland prepared thibit C to the Declaration of Condominium recorded as ately recorded in Map Book 28, page 103 in said Probate all force and effect with respect to
In Witness Whereo	f, Compass Bank	, a corporation, has caused these
presents to be executed	•	day ofJuly, 2007. pass Bank President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that Be of Compass Bank, a and who is known to m informed of the content	n Hendrix corporation, is e, acknowledge k ts of the instru	in and for said County in said State, whose name as <u>Vice President</u> s signed to the foregoing instrument, before me on this date that, being ument as such officer and with full arily for and as the act of said
Given under my hand and		nis <u>25th</u> day of <u>July</u> , 2007.
 FORM No. 99/33-1216 REV. 7/79		ary Public: B. Ann Moore nmission Expires: November 6, 2010

(NAME) <u>Ann Moore</u>

THIS INSTRUMENT PREPARED BY: