20070730000352930 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 07/30/2007 12:11:44PM FILED/CERT

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

RICHARDO MARCIAS DE RUGAMA 396 WALKER WAY PELHAM, AL 35124



DISCHARGE OF MORTGAGE

America's Servicing Company #:1115041837 "DE RUGAMA" Lender ID:M64001/0009838008 Shelby, Alabama MERS #: 1002610-6200003165-0 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RICHARDO MARCIAS DE RUGAMA AND ADRIANA MELINA BRIONES, HUSBAND AND WIFE to secure payment of the principal sum of \$97,600.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, in the County of Shelby, and the State of Alabama, Dated: 06/10/2005 Recorded: 11/30/2005 in Book/Reel/Liber: 200510 Page/Folio: 6289 as Instrument No.: 20051130000618200, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK On July 23rd, 2007

By:_______SANDRA ROMERO, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On July 23rd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 宏NOTARY PUBLIC - CALIFORNIA 公 SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675