20070730000352400 1/1 \$11.00 Shelby Cnty Judge of Probate,AL 07/30/2007 10:26:46AM FILED/CERT

REAL ESTATE LIEN ASSIGNMENT

State of Alabama County of SHELBY

Know all men by these presents that ADVANCE MORTGAGE AND INVESTMENT COMPANY OF N FL, INC.

(The "Transferor," Whether one or More) for and in consideration of the sum of one hundred three thousand two hundred seventy-five and 00/100 (\$103,275.00) paid to the transferor by New South Federal Savings Bank (The "Transferee") the receipt of which is hereby acknowledged, does hereby transfer, set over and assign unto the Transferee, that certain Promissory Note for one hundred three thousand two hundred seventy-five and 00/100 (\$103,275.00) dated 07/13/2007 made by

JEFFERY R GIBB

being payable to ADVANCE MORTGAGE AND INVESTMENT COMPANY OF N FL, INC. or order without recourse, but subject to the terms and conditions of that certain Loan Purchase Agreement, dated 12/14/2006 between transferor and transferee (The "Agreement").

And, for the same consideration, the Transferor does hereby transfer, set over, and assign unto the Transferee that certain Mortgage (The "Lien") from JEFFERY GIBB A single man

to ADVANCE MORTGAGE AND INVESTMENT COMPANY OF N FL, INC. dated 07/13/2007, recorded in instrument Number <u>**</u>, concurrently herewith on _____, in Real Property Book _____, Page ____, recorded in Office of Judge of Probate Court, SHELBY, Alabama which secures the payment of the aforesaid note.

*Inst # 20070730000352340

And, the Transferor does hereby remise, release and quitclaim unto the transferee all of the rights, title and interest of the transferor in and to the premises and property designated in the lien, it being the intention of the undersigned to transfer to the transferee the said debt and the note which evidences the same and said Security therefor.

And, the Transferor represents and warrants to the Transferee that (I) the lien has not been amended, (II) that there have been no defaults under the lien, (III) that the transferor has made no prior arrangements of the lien, (IV) that the Transferor has good and lawful right to assign the same, (V) that there are no liens superior to the lien except:

X none or

From JEFFERY GIBB A single man To which the Transferor warrants the unpaid balance on such debt to be no more than 0.00. (VI) that all disclosures and notices required by the Federal Consumer Credit Protection Act and by the Regulations of the Board of Governors Promulgated pursuant thereto have been properly made and given in regard to the lien and (VII) that all other Laws, Rules and Regulations applicable to the lien, as well as the Terms of the Agreement on the part of the Transferor to have performed, have been fully and faithfully complied with.

The Transferor hereby warrants the unpaid balance of said note to be not less than \$ 103,275.00. In Witness Whereof, the Transferor has executed this Assignment, and set the Transferor's hand and seal on July 19, 2007

ADVANCE MORTGAGE AND INVESTMENT

Type / Print Name: Glenn Shane

Its:

State of Alabama County of SHELBY

vvitness

nsf347

Signed, Sealed, and Delivered in the Presence of:

I, The undersigned, a Notary Public in and for said County in said State, hereby certify that Glenn Shane whose name as Of Officer Hertsage is signed to the foregoing instrument and who is known to me, acknowledge before me on this day, that being informed of whose name as the contents of the Conveyance, he/she in his/her capacity as such officer executed the same woluntarily. on the day that bears the same date, with full authority for and as the Act of said Corporation.

Given under my hand and seal this July 19, 2007.

Prepared By: New South Federal Savings Bank 210 Automation Way Birmingham, AL. 35210

Alabama

11/05

My Commission Expires:

Notary Public

FRANK PANZARELLA NOTARY PUBLIC ALABAMA STATE AT LARGE MY COMMISSION EXPIRES DECEMBER 9 2007