


When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
MIN #: 100105600020136577
VRU Tel.#: 888.679.MERS

ALMRSD3-6 06/12/06


20070730000352290 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/30/2007 10:15:02AM FILED/CERT

Loan #: 6850017409
Investor Loan #: 380753898
PIN/Tax ID #: 105160001001102
Property Address:
509 BAYHILL RIDGE
BIRMINGHAM, AL 35244-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK** whose address is **10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **THOMAS SCOTT REZEK, KRISTIN MARSH REZEK, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR USAA FEDERAL SAVINGS BANK**

Loan Amount: **\$ 375,000.00**


Date of Mortgage: **08/18/2006**

Date Recorded: **08/30/2006** Document #: **20060830000427300**

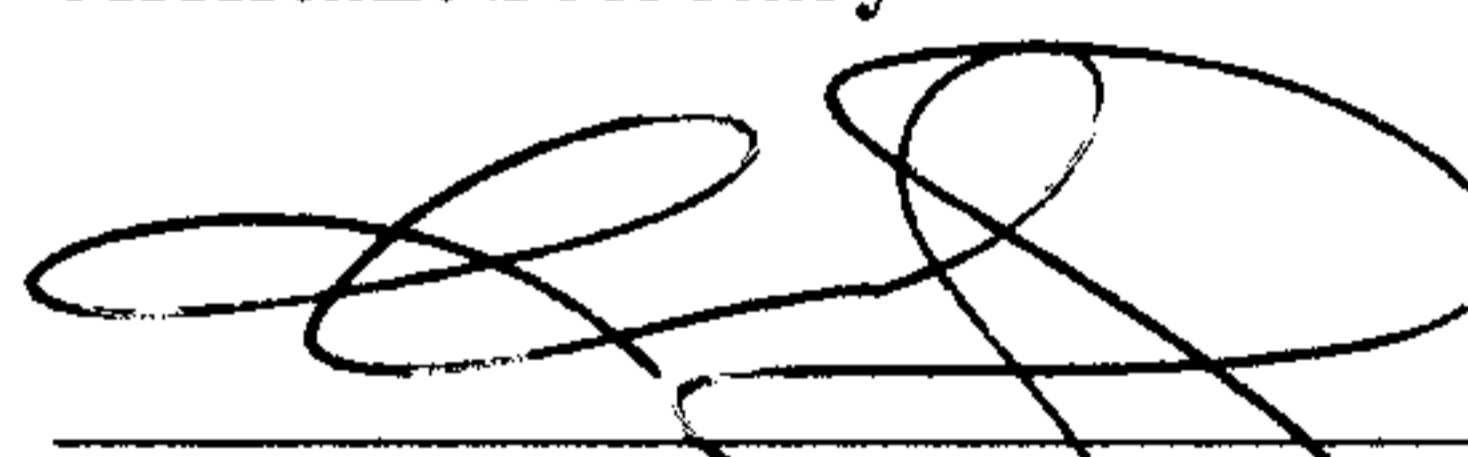
and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/12/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE
FOR USAA FEDERAL SAVINGS BANK**



April Smith
Assistant Secretary

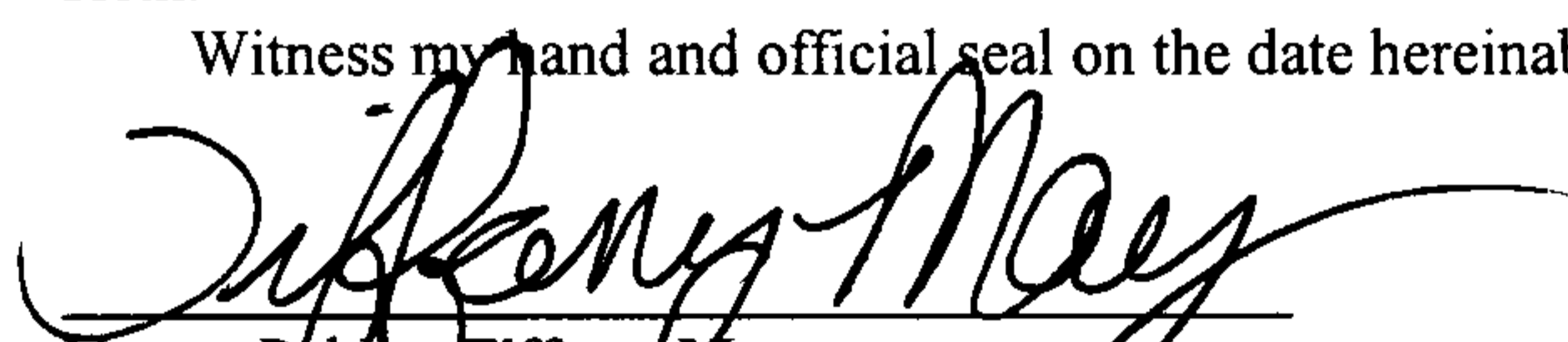


Michelle Clark
Assistant Secretary


State of **KY**
County of **DAVISS**

On this date of **07/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **April Smith** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany May**
My Commission Expires: **01/30/2011**



Document Prepared By: **Robyn Tooley**
Address: **10750 MCDERMOTT FREEWAY, SAN ANTONIO,
TX 78288**

