This instrument was prepared by: Michael T. Atchison, Attorney at Law, Inc. 101 West College Columbiana, AL 35051

Send Tax Notice To:

Edward B., Lumpkin Jr.



## WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

Shelby County, AL 07/30/2007 State of Alabama

07/30/2007 09:13:07AM FILED/CERT

Deed Tax: \$200.00

SHELBY COUNTY

That in consideration of Two Hundred Thousand dollars and Zero cents (\$200,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Pamm Gassaway, a single woman (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Edward B.. Lumpkin Jr. (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the NE ¼ of the NE ¼ of Section 29, Township 21 South, Range 2 West of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Commence at the Southwest corner of the NE ¼ of the NE ¼ of Section 29, Township 21 South, Range 2 West; thence run North along the West 1/4-1/4 section line for a distance of 27.11 feet; thence turn right 90 degrees 00 minutes 00 seconds and run East for a distance of 39.99 feet to a fence corner and the point of beginning; thence turn right 02 degrees 14 minutes 58 seconds and continue

East along said fence for a distance of 724.37 feet; thence turn left 90 degrees 01 minute 54 seconds and run North 259.26 feet; thence turn left 90 degrees 00 minutes 00 seconds and run West for a distance of 743.38 feet; thence turn left 94 degrees 12 minutes 00 seconds and run South 259.56 feet along a fence to the point of beginning.

SUBJECT TO TAXES FOR 2007 AND SUBSEQUENT YEARS, EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, AND PERMITS OF RECORD.

\$0.00 OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

\$0.00 OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A SECOND MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

THIS PROPERTY CONSTITUTES NO PART OF THE GRANTOR, OR OF HIS/HER/THEIR SP OUSE(S).

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

| IN WITNESS WHEREOF, I hav | e hereunto set | my hand(s) and | seal(s), this <u>18</u> day of June, 2007. |        |
|---------------------------|----------------|----------------|--|--------|
|                           |                | (SEAL)         | Pamin Gassaway                             | (SEAL) |
|                           |                | (SEAL)         |  | (SEAL) |
|                           |                | (SEAL)         |  | (SEAL) |
|                           |                |                |  | (SEAL) |
| STATE OF ALABAMA          |                |                |  |        |
| COUNTY OF SHELBY          | }              |                | General Acknowledgment                     |        |

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that Pamm Gassaway whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_\_ day of June, 2007\_\_\_\_\_\_

Notary Public
My Commission Expires: 5-14-11