

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave, Ste 200  
Cleveland, OH 44114  
Order: 3627734 Ln: 30047336  
Attn: National Recordings 1120

20070727000350490 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/27/2007 11:27:28AM FILED/CERT

This Instrument Prepared By: *SANDY HOOKS*

New Century Mortgage  
Corporation  
18400 Von Karman, Suite 1000  
Irvine, CA 92612



*Sandy Hooks*  
*NEW 223*

*30047336*

## ASSIGNMENT OF MORTGAGE 2006-CB9

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
New Century Mortgage Corporation hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
See Legal Description Attached Hereto and Made a Part Hereof

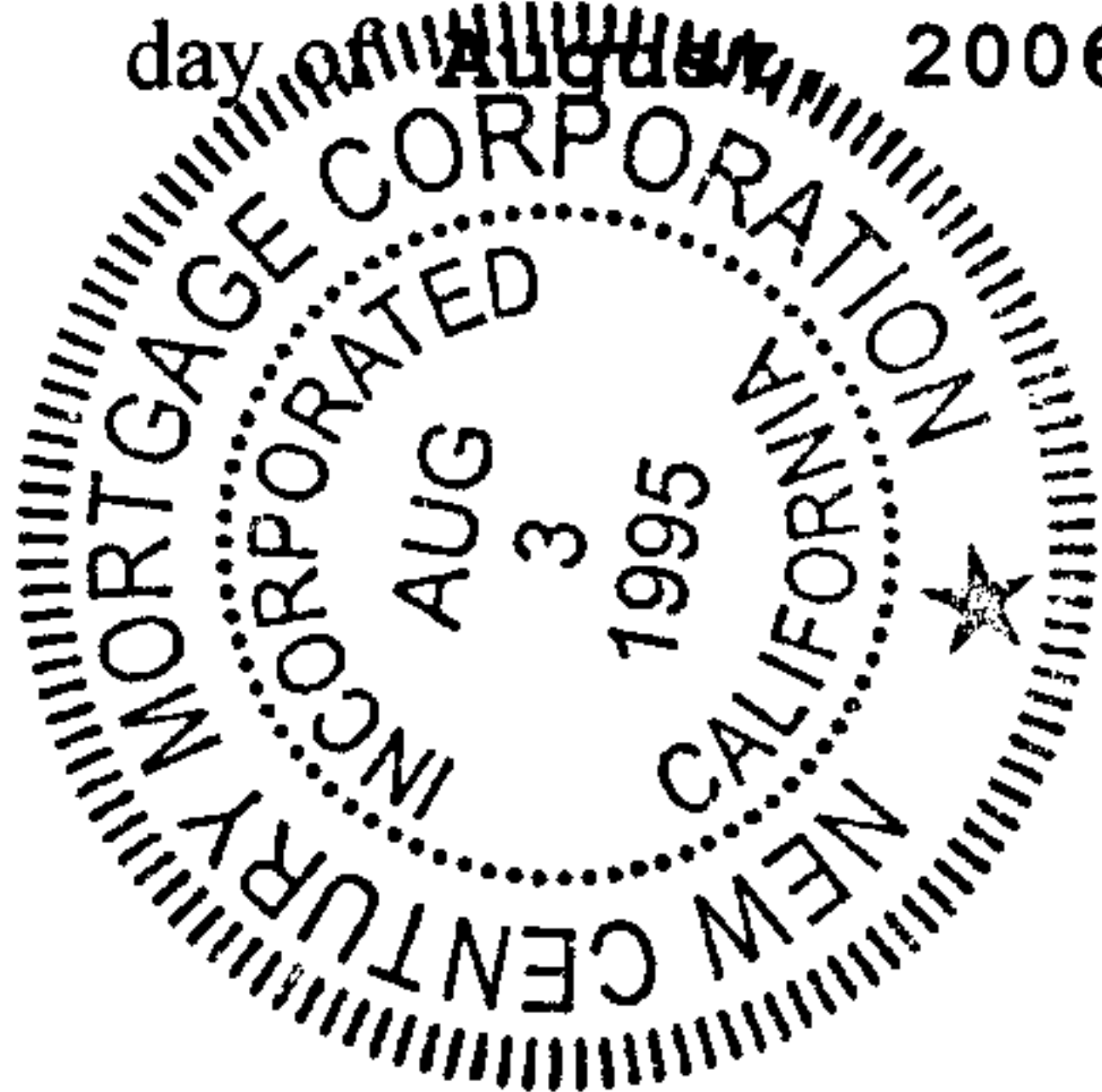
 CASTILLO  
12689938 AL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT  


from JAMES CASTILLO and ERIN CASTILLO , husband and wife

dated June 7, 2006, of record in Mortgage Book *REC. 6-20-06 Doc# 20060620000293930* , Page *N/A* ,  
in the Office of the Probate Judge of SHELBY County, Alabama, to

LaSalle Bank National Association, as trustee \* 135 South LaSalle St, Suite 1625, Chicago, IL 60603  
(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
30th day of August, 2006



State of California  
County of Orange  
I, Marisa G Carrasco

*S*  
New Century Mortgage Corporation

Stephen L. Nagy  
V.P. \Records Management

\* LaSalle Bank National Association  
as Trustee for the C-BASS Trust  
2006-CB9 C-BASS Mortgage Loan  
Asset-Backed Certificates, Series  
2006-CB9, without recourse

, a Notary Public in and for said County in said State, hereby certify that

Stephen L. Nagy

whose name as V.P. \Records Management  
New Century Mortgage Corporation

of the

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand this the 30th day of August, 2006

*Marisa G Carrasco*  
Marisa G Carrasco

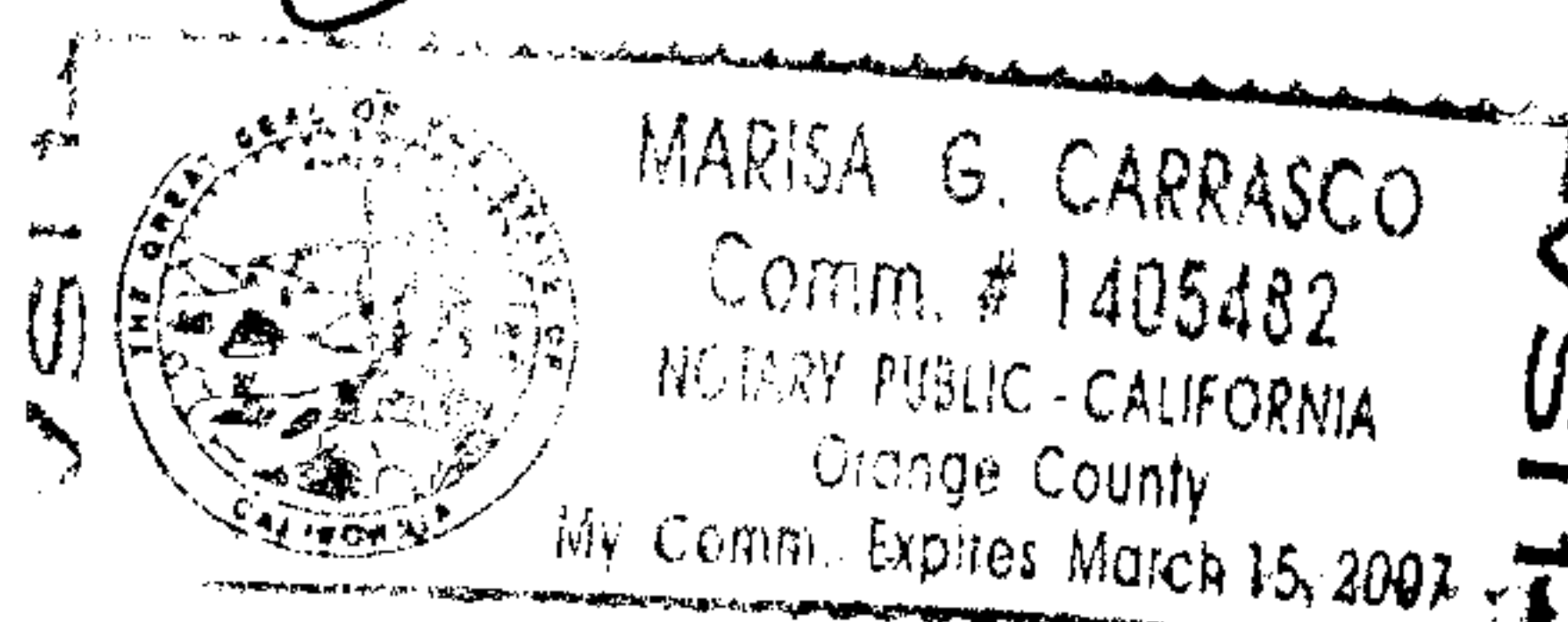
1008223656

Alabama Assignment of Mortgage  
with Acknowledgment

VMP-995W(AL) (0412)

12/04

VMP Mortgage Solutions, Inc. (800)521-7291





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# EXHIBIT 'A'

## LEGAL DESCRIPTION

Parcel ID Number: 58-15-2-09-0-000-004.031  
176 ASHTON WOODS DR  
CHELSEA

which currently has the address of  
[Street]  
[City] , Alabama 35043 [Zip Code]

Lot 15, according to the Revised Final Plat, Ashton Woods, Phase Two, as recorded in Map Book 29, Page 92 in the Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
Subject to existing easements, restrictions, set-back lines and rights of way, if any, of record.