

shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20070725000347420 1/3 \$35.25
Shelby Cnty Judge of Probate, AL
07/25/2007 02:21:41PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Diana	ANITA	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
50 Tara Drive	Montevallo	AL	35115 US
1d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
		AL	US
2d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME	ALABAMA POWER		
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
600 N. 18TH STREET	BIRMINGHAM	AL	35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

1 2 Ton Heat Pump
m# GSH 130241
s# 0704638475

\$ 3,500

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. - Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) - [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Coleman	Dianna	A

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured Home Transaction — effective 30 years
☐ Filed in connection with a Public Finance Transaction — effective 30 years


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SEND TAX NOTICE TO:

(Name) Diana Anita Coleman
1788 Dana Drive
(Address) Montevallo, Alabama 35115

This instrument was prepared by

(Name) Gene W. Gray, Jr., Attorney at Law
2100 SouthBridge Parkway, Suite 650
(Address) Birmingham, Alabama 35209
Form TICOR 5300 1-84
CORPORATION FORM WARRANTY DEED-TICOR TITLE INSURANCE


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STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-Four Thousand Five Hundred and No/100----- DOLLARS,
----- (\$54,500.00) -----
to the undersigned grantor, Ripple Creek Builders, Inc. a corporation.
in hand paid by

Diana Anita Coleman, Grantee
the receipt of which is hereby acknowledged, the said Grantor
does by these presents, grant, bargain, sell and convey unto the said Grantee

the following described real estate, situated in

Lot 16, according to the Survey of Ripple Creek Estates, Phase 2, First Addition,
as recorded in Map Book 14, page 39 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Subject To:

Advalorem taxes for the year 1991 which are a lien, but are not due and payable
until October 1, 1991;
Easements, rights of way, set back lines, and restrictions of record.

\$ All of the consideration was paid from the proceeds of a
mortgage loan.

1.00
3.30
4.30
7.50

TO HAVE AND TO HOLD, To the said Grantee, her
heirs and assigns forever.

And said Ripple Creek Builders, Inc. does for itself, its successors
and assigns, covenant with said Diana Anita Coleman, her
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, her
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Ripple Creek Builders, Inc. by its
President, , who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 1st day of April , 1991

ATTEST: STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
Ripple Creek Builders, Inc.

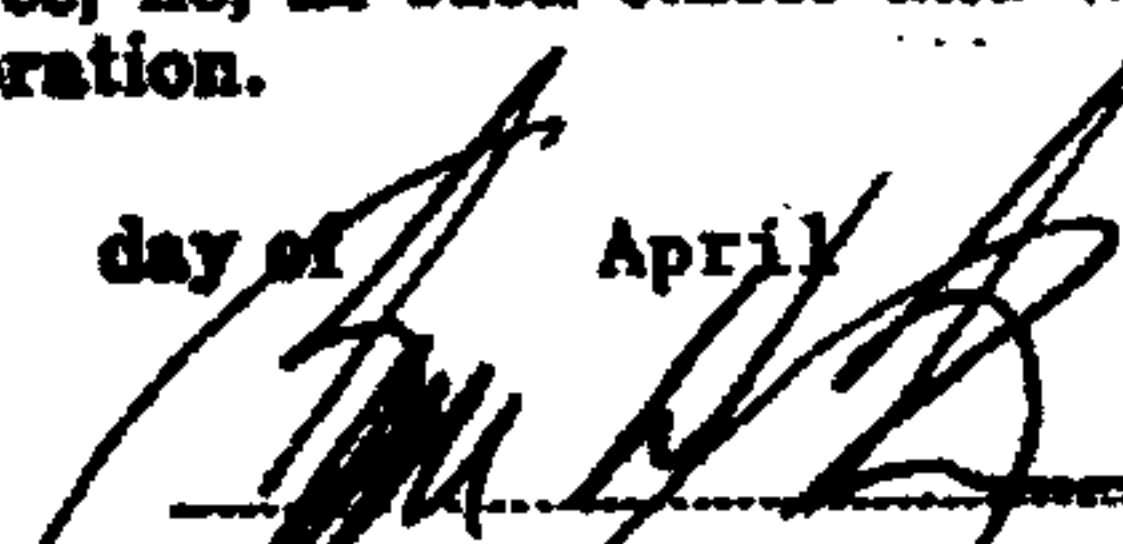
By Marie M. Hurt President
91 APR 22 AM 8:30 Secretary

STATE OF ALABAMA }
COUNTY OF JEFFERSON }
NOTARY PUBLIC

Rec'd 2.50
Jud 3.00
Cert 1.00
NOTAX 7.50

I, Gene W. Gray, Jr. a Notary Public in and for said County, in
said State, hereby certify that Marie M. Hurt
whose name as President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of April , 19 91


Notary Public

BOOK 339 PAGE 121
ORLEY, MONCUS & WARD, P.C.