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#### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Fax (818) 662-4141 Phone (800) 331-3282 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11103 MERRILL LYNCH 11687687 UCC Direct Services P.O. Box 29071 ALAL Glendale, CA 91209-9071 FIXTURE THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the 2003012800004670 01/17/03 CC AL Shelby REAL ESTATE RECORDS. Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. **TERMINATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is CONTINUATION: continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. Secured Party of record. Check only one of these two boxes. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. ADD name: Complete item 7a or 7b. and also CHANGE name and/or address: Give current record name in item 6a or 6b; also give new DELETE name: Give record name item 7c; also complete items 7d-7g (if applicable) name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Contrec-USA, L.L.C. SUFFIX MIDDLE NAME FIRST NAME 6b. INDIVIDUAL'S LAST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR SUFFIX FIRST NAME MIDDLE NAME 7b. INDIVIDUAL'S LAST NAME COUNTRY STATE POSTAL CODE CITY 7c. MAILING ADDRESS 7g. ORGANIZATIONAL ID #, if any 7d. SEE INSTRUCTION 7f. JURISDICTION OF ORGANIZATION 7e. TYPE OF ORGANIZATION ADD'L INFO RE **ORGANIZATION** NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME Merrill Lynch Business Financial Services Inc. OR FIRST NAME SUFFIX MIDDLE NAME 9b. INDIVIDUAL'S LAST NAME 10. OPTIONAL FILER REFERENCE DATA 11687687 Debtor Name: Contrec-USA, L.L.C. CONTREC-USA, L.L.C. 014124LSCHROEDER

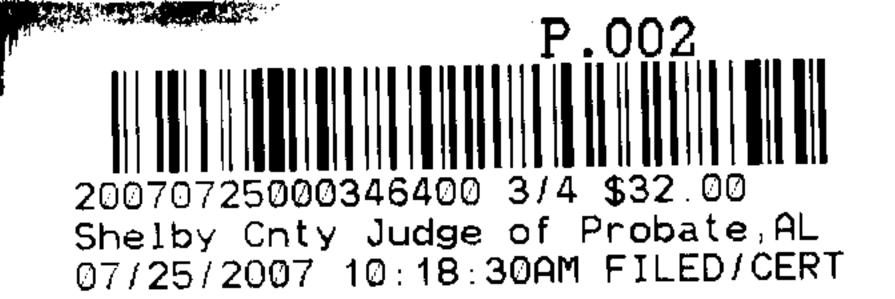
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# UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2003012800004670 01/17/03 CC AL Shelby 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Merrill Lynch Business Financial Services Inc. OR 12b. INDIVIDUAL'S LAST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

\_ Description: see attached exhibit a



#### EXHIBIT "A"

#### TO UCC FINANCING STATEMENT BETWEEN

CONTREC-USA, L.L.C., DEBTOR, AND MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC., SECURED PARTY.

This UCC Financing Statement covers the following items or types of property:

All machinery, equipment, fittings, apparatus, appliances, furniture, furnishings, tools, fixtures (including, without limitation, all heating, air conditioning, ventilating, waste disposal, sprinkler and fire and theft protection equipment, and all plumbing, lighting, communications and elevator fixtures) and other property of every kind and description now or hereafter owned by Debtor and located upon or in, and used or useful in connection with, the operation, maintenance or occupancy of the real property described below, or any improvements thereon, and all renewals or replacements thereof and articles in substitution therefor, whether or not the same are attached to such improvements, and any and all proceeds of any of the foregoing.

Record Owner: CONTREC-USA, L.L.C.

Common Address:

916 Beicher Drive

Pelham, AL 35124

Legal Description:

See attached legal description

RECORDER'S MEMORANDUM At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

ALTA Commitment (1982)

## First American Title Insurance Company

### SCHEDULE A - LEGAL DESCRIPTION

Agent's File No.: 141749

A parcel of land located in the NE ½ of the SE ½ of Section 1, Township 20, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said ½ ½ section; thence in a northerly direction along the west line of said ½ ½ section, a distance of 523.40 feet, thence 123 deg. 58 min. right in a southeasterly direction a distance of 811.42 feet; thence 95 deg. 42 min. 30 sec. left in a Northeasterly direction a distance of 420.83 feet to the point of beginning; thence continue along last described course a distance of 373.59 feet; thence 94 deg. 55 min. 30 sec. left in a Northwesterly direction a distance of 240.89 feet; thence 85 deg. 04 min. 30 sec. left in a Southwesterly direction a distance of 352.91 feet; thence 90 deg. left in a southeasterly direction a distance of 240.00 feet to the point of beginning: being situated in Shelby County, Alabama.

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