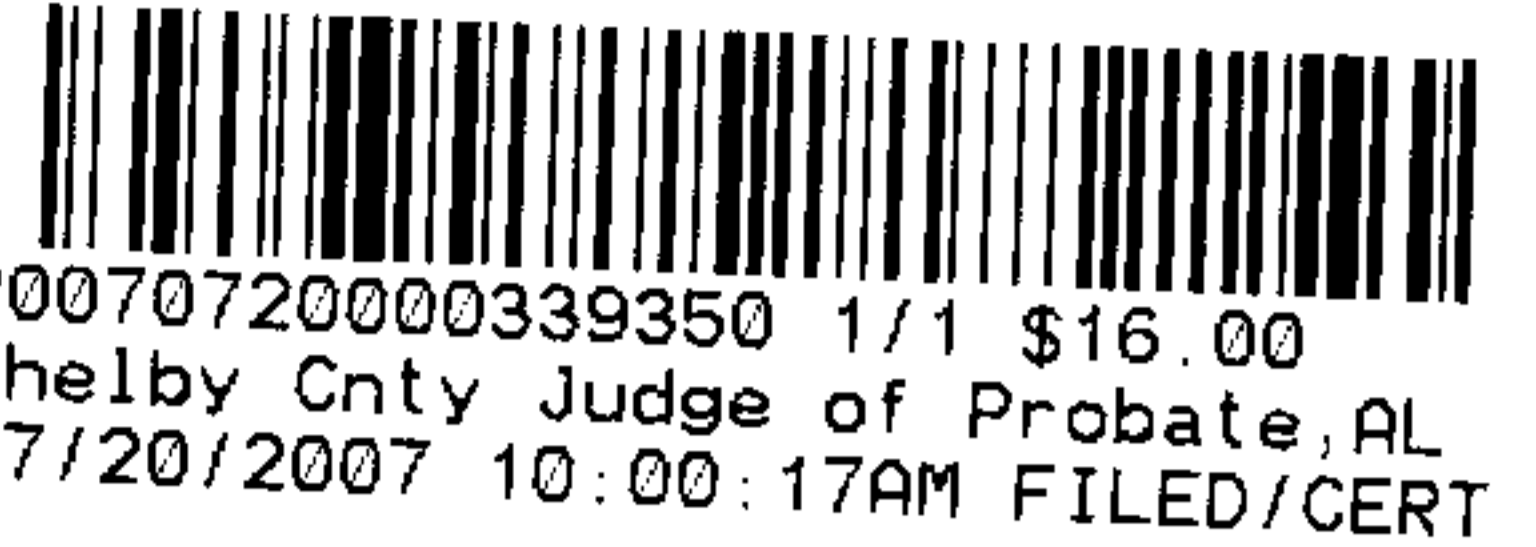


THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.
LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Barron Lee Polk
9258 Hwy 11
Chelsea, AL. 35043

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP



STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration **FIVE THOUSAND AND NO/00 (\$5,000.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

JOHN D. POLK and wife, JANETTE POLK

(herein referred to as *Grantor*) grant, bargain, sell and convey unto,

BARRON LEE POLK AND EMILY POLK,

(herein referred to as *Grantees*), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

A parcel of land located in the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 20 South, Range 2 West for the point of beginning; thence run North along the West boundary line of said 1/4-1/4 section for a distance of 880.21 feet to the South right of way line of Shelby County Highway No. 11; thence turn an angle to the right of 72 degrees 39 minutes 27 seconds and run along said road right of way line for a distance of 343.71 feet; thence turn an angle to the right of 107 degrees 33 minutes 40 seconds and run 659.31 feet; thence turn an angle to the right of 90 degrees 17 minutes 06 seconds and run 262.43 feet; thence turn an angle to the left of 89 degrees 59 minutes 30 seconds and run 326.41 feet to the North right of way line of Hodgens Road (a dirt road); thence turn an angle to the right of 90 degrees 10 minutes 30 seconds and run West along said road for a distance of 60.23 feet to the point of beginning.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2007.
2. Easements, restrictions, rights of way, and permits of record.

Shelby County, AL 07/20/2007
State of Alabama


Deed Tax: \$5.00

This property constitutes no part of the homestead of the Grantor.


TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of July, 2007.



JOHN D. POLK



JANETTE POLK

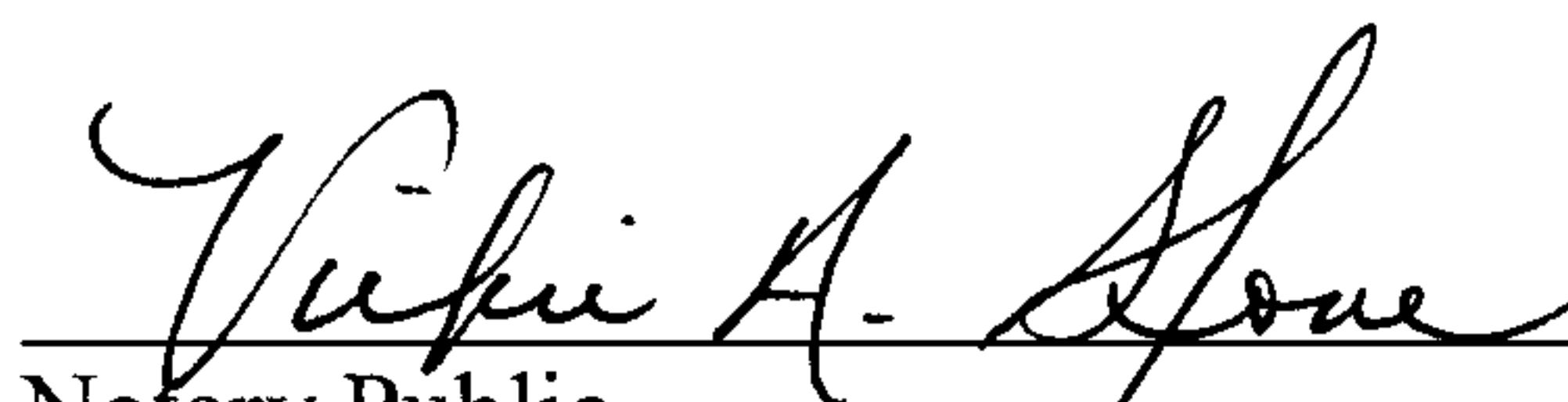
STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that

JOHN D. POLK and wife, JANETTE POLK,

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of July, 2007.



Notary Public
My Commission Expires: 3-19-08

