


STATE OF ALABAMA
COUNTY OF SHELBY

20070720000339270 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/20/2007 09:36:34AM FILED/CERT

MORTGAGE CANCELLATION AND RELEASE

KNOW ALL PERSONS BY THESE PRESENTS: that the undersigned, the owner and holder of that certain mortgage dated January 30, 2004, executed by RM Properties, LLC, as Mortgagor(s), to John C. Draper, III and Kathryn B. Draper, as Mortgagee(s), to secure the sum of THREE HUNDRED THOUSAND & NO/100 DOLLARS (\$300,000.00) and interest, which Mortgage is recorded as Instrument No. 2004022000092060 in the Office of the Probate Judge of Shelby County, Alabama (the "Mortgage") hereby certifies that the Mortgage, together with the debt secured by the Mortgage, has been fully paid, satisfied, released and cancelled, and the property secured thereby has been released from the lien of the Mortgage.

IN WITNESS WHEREOF, John C. Draper, III and Kathryn B. Draper have caused its name to be signed and sealed as of the day and year first above written.

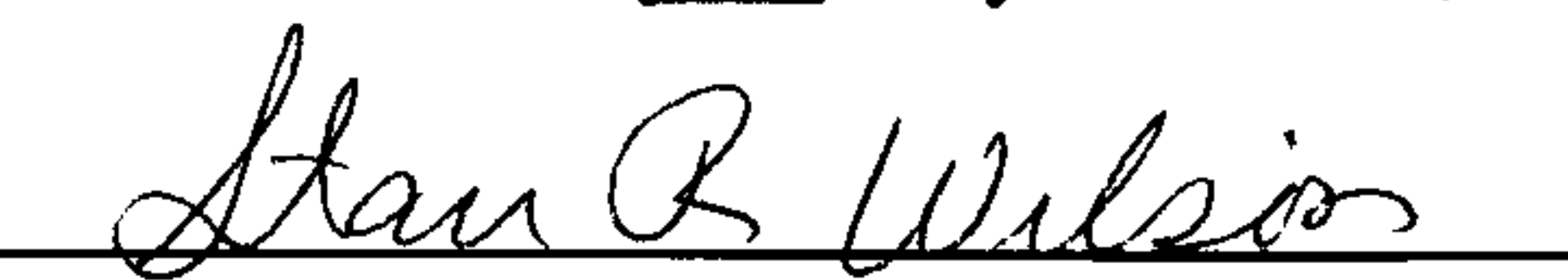

John C. Draper, III


Kathryn B. Draper

STATE OF ALABAMA
COUNTY OF Montgomery

I, the undersigned authority, a Notary Public in and for said State and County, do hereby certify that John C. Draper, III and Kathryn B. Draper, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL this the 2nd day of ~~June~~ ^{July}, 2007.


Notary Public
My Commission Expires: 8/26/07

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