20070720000339210 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 07/20/2007 09:18:58AM FILED/CERT

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

WILLIAM B VINSON JR 1956 RIVER WAY DRIVE BIRMINGHAM, AL 35244



## **DISCHARGE OF MORTGAGE**

America's Servicing Company #:1115041863 "VINSON JR" Lender ID:M64001/0009828700 Shelby, Alabama MERS #: 100261062000032286 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WILLIAM B VINSON JR MEREDITH E VINSON HUSBAND AND WIFE to secure payment of the principal sum of \$288,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, in the County of Shelby, and the State of Alabama, Dated: 06/09/2005 Recorded: 06/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050622000310400, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK On July 12th, 2007

STATE OF California
COUNTY OF San Bernardino

On July 12th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805
NOTARY PUBLIC - CALIFORNIA COMM SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Cassandra Hall (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675