

AHEAD DEVELOPMENT, LLC	SHELBY COUNTY County of Record	
	County of Record	
	20060710000328580 Volume	e
1205 BRANCHWATER LANE	7-10-2006	
Mailing Address	Date of Record	
BIRMINGHAMALABAMA35216CityStateZip	SOUTHPOINT BANK Instrument Prepared By	
STATE OF ALABAMA		
COUNTY OF <u>JEFFERSON</u>		
KNOW ALL MEN BY THESE PRESENTS: That		
WHEREAS, Mortgagor has heretofore executed the Mortgage an SOUTHPOINT BANK amount of \$ 1,882,175.00 owed by Mortgagor	d Security Agreement referenced above in favor of ("Mortgagee") to secure indebtedness in the or another to Mortgagee; and	principal
WHEREAS, the foregoing indebtedness has been paid to Mortgag	gee.	
NOW, THEREFORE, Mortgagee does hereby acknowledge satisfathereby release Mortgagor from any and all obligations pursuant to the Mortgages full satisfaction of the same.	action and payment in full of the foregoing indebtedness and does ortgage and Security Agreement and any amendments thereto, an	
IN WITNESS WHEREOF, Mortgagee has caused this Full Satisfact authorized officer or representative, this 3RDday of JULY, 2007		duly
	MORTGAGEE: SOUTHPOINT BANK	
	Daniel & Kreener	
	By: <u>DANIEL S KEENEY, SR VICE PRESIDENT</u>	
STATE OF ALABAMA		
COUNTY OF JEFFERSON		
	, a Notary Public in and for said County, in said Stat hose name as SR VICE PRESIDENT	<u> </u>
of SOUTHPOINT BANK , a contents acknowledged before me on this day that, being informed of the contents officer and with full authority, executed the same voluntarily for and as the		wn to me, _, as such
Given under my hand and official seal	l, this 3RD day of JULY 2007 .	
	Coucly D Watson Notary Public CAROLYN D WATSON	
	Notary Public CAROLYN D WATSON	
	My commission expires: 11-10-2009	······
This Instrument Draws and Draw		
LUIS IUNUUUHUL ETANSTAA KV!		
This Instrument Prepared By:		
CAROLYN D WATSON SOUTHPOINT BANK		

BIRMINGHAM, AL 35243