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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] 20070719000338250 1/3 \$39.00 Shelby Cnty Judge of Probate, AL J. RUFFIN (205) 226-1902 07/19/2007 12:51:59PM FILED/CERT B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Susan 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY Montevallo 35115 ALUS ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names NONE 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME Kaefer SUFFIX 10nal 2c. MAILING ADDRESS STATE POSTAL CODE 84 Highway 223 COUNTRY Montevallo 35115 AL US 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) NONE 3a. ORGANIZATION'S NAME ALABAMA POWER 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE 600 N. 18TH STREET COUNTRY BIRMINGHAM AL 35291 US 4. This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: Goodman

\$<u>5950.00</u>

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR 6. Inis Financing Statement is to be filed [for record] (or recorded) in the REAL [if applicable] 7. Check to REQUEST SEARCH REPORT [ADDITIONAL FEE] 8. OPTIONAL FILER REFERENCE DATA | SELLER/BUYER RT(S) on Debtor(s) [optional] | | NON-UCC FILING Debtor 1 Debtor 2 |
|--|--|--|----------------------------------|
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MODEL # GPH1360M21

SERIAL# 0704000635

| UCC FINANCING STATE | | 20070719000338250 2/3 \$39.00 Shelby Cnty Judge of Probate, AL 07/19/2007 12:51:59PM FILED/CERT | | | | |
|---|---------------------------------|---|----------------------------|-------------|--|-------------|
| FOLLOW INSTRUCTIONS (front and bad | k) CAREFULLY | | | 12, | 21:235M FIFED/C | ERT |
| 9. NAME OF FIRST DEBTOR (1a or 1b |) ON RELATED FINANCING S | TATEMENT | | | | |
| 9a. ORGANIZATION'S NAME | | | | | | |
| OR | | | | | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAN | /E,SUFFIX | | | |
| Kaefer | Susan | M | | | | |
| 10. MISCELLANEOUS: | | | | | | |
| | | | <u></u> | | IS FOR FILING OFFI | CE USE ONLY |
| 11. ADDITIONAL DEBTOR'S EXACT FO | JLL LEGAL NAME - insert only on | <u>ne</u> name (11a or 11b) - do | not abbreviate or cor | nbine names | | |
| 11a. ORGANIZATION'S NAME | | | | | | |
| OR A TALL TO LACTALIANT | | | T | | | |
| 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| | | <u> </u> | <u> </u> | | | |
| 11c. MAILING ADDRESS | | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | | | <u></u> |
| 11d. TAX ID #: SSN OR EIN ADD'L INFO RI ORGANIZATIO | | 11f. JURISDICTION | OFORGANIZATION | 11g. OR0 | SANIZATIONAL ID #, if a | any |
| DEBTOR | | <u> </u> | | <u></u> | ·· · · · · · · · · · · · · · · · · · · | NONE |
| 12. ADDITIONAL SECURED PART | Y'S or ASSIGNOR S/F | P'S NAME - insert only | <u>one</u> name (12a or 12 | 2b) | | |
| 12a. ORGANIZATION'S NAME | | | | | · | |
| OR | ····- | T=.===::::::: | | 1 | | · |
| 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| | | | | | Taba=::aa== | |
| 12c. MAILING ADDRESS | | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | | | |
| 13. This FINANCING STATEMENT covers | | d 16. Additional colla | teral description: | | | |
| collateral, or is filed as a fixture filing. 14. Description of real estate: | | | | | | |
| | 41 | İ | | | | |
| The real property described on | the attached deed | | | | | |
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| 15. Name and address of a RECORD OWNER | of above-described real estate | | | | | |
| (if Debtor does not have a record interest): | | | | | | |
| | | | | | | |
| | | 17 Chack only if a | policable and check o | nly one hoy | | |

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

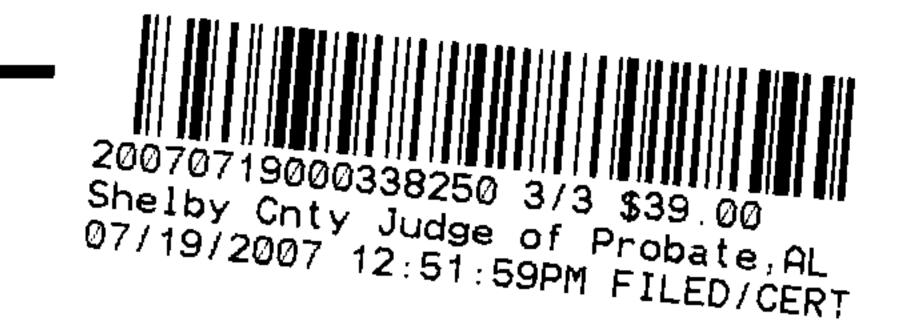
Filed in connection with a Manufactured-Home Transaction — effective 30 years

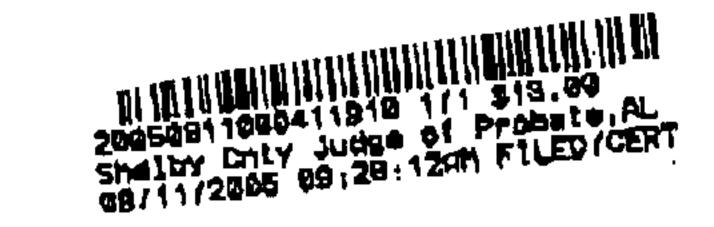
Filed in connection with a Public-Finance Transaction — effective 30 years

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

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Return to:

Susan M. Kaefer and Ronald Wayne
Kaefer, Jr.

84 Hwy 223

Montevalla, AL: 35115

STATE OF ALABAMA, COUNTY OF SHELLY

DUCKASE MONEY

Refuerd by Jamic Buts
Refuern To
SHAMBOCK TITLE, INC.

TEL: 578-990-1577
3664 CLUB DR. SUITE 202
LAWRENCEVILLE, GA 300

THIS INDENTURE, Made the 25th day of July in the year of two thousand five, between GARY BRIDWELL, JR. AND ELIZABETH BRIDWELL, HUSBAND AND WIFE, of the County of Shelby and State of Alabama, as party of the first part, hereinafter called Grantor, and SUSAN M. KAEFER and RONALD WAYNE KAEFER, JR., as joint tonants with the right of survivorship, as parties of the second part, hereinafter called Grantees (the words "Grantor" and "Grantees" to include their respective heirs, successors and assigns where the context requires of permits).

WITNESSETH that: Grantor, for and in consideration of the sum of NINETY-NINE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$99,500.00) AND OTHER VALUABLE CONSIDERATION, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, allened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantees,

Commence at the Northeast corner of the Southeast ¼ of the Northeast ¼ of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama and run thence Southerly along the East line of said Quarter-Quarter Section a distance of 621.92 feet to a point; thence turn a deflection angle of 2 degrees 20 minutes 57 seconds to the left and run a distance of 123.80 feet to the point of beginning of the property being described; thence continue along last described course a distance of 147.30 to a point; thence turn a deflection angle of 102 degrees 25 minutes 31 seconds to the right and run West Northwesterly a distance of 173.00 feet to a point; thence turn deflection angle of 21 degrees 05 minutes 19 seconds to the left and run West Southwesterly a distance of 168.99 feet to a point on the Easterly right of way line of Shelby County Highway Number 223; thence turn a deflection angle of 94 degrees 02 minutes 16 seconds to the right and run Northerly along said highway right of way line a distance of 149.86 feet to a point; thence turn a deflection angle of 96 degrees 55 minutes 33 seconds to the right and run Easterly a distance of 348.93 feet to the point of beginning, marked on each corner with steel pin or pipe.

Less and except any portion of subject property that lies within the right-of-way of a road.

Situated in Shelby County, Alabama.

BEING the same property convoyed to Gary Bridwell, Jr. from Sunset Homes of Pelham, by Corporation Warranty Deed dated May 12, 2003, and recorded on May 13, 2003, as Instrument # 20030513000297390.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in unywise appertaining, to the only proper use, benefit and behoove of the said Grantees forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantees against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in

the presence of:

INOFFICIAL WITNESS

NOTARY PUBLIC
MY COMMISSION EXPIRES: __

4-4-07

SEAL:

AF P Bridwell, 3r.

Elizabeth Bridwell

(2EVL)

(SEAL)

Shelby County, AL 08/11/2008 State of Alabada David Tax: 52.00