

Shelby

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20070719000338250 1/3 \$39.00  
Shelby Cnty Judge of Probate, AL  
07/19/2007 12:51:59PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]  
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

FIRST NAME

MIDDLE NAME

SUFFIX

CITY

STATE

POSTAL CODE

COUNTRY

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

FIRST NAME

MIDDLE NAME

SUFFIX

CITY

STATE

POSTAL CODE

COUNTRY

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

FIRST NAME

MIDDLE NAME

SUFFIX

CITY

STATE

POSTAL CODE

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

MODEL # GPH1360M21

SERIAL # 0704000635

\$ 5950.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20070719000338250 2/3 \$39.00  
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## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Kaefer	Susan	M

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



20070719000338250 3/3 \$39.00  
Shelby Cnty Judge of Probate, AL  
07/19/2007 12:51:59PM FILED/CERT

20050811000411910 1/1 \$19.00  
Shelby Cnty Judge of Probate, AL  
08/11/2005 09:28:12AM FILED/CERT

Return to:  
Susan M. Kaefer and Ronald Wayne  
Kaefer, Jr.  
84 Hwy 223  
Montevallo, AL 35115

WARRANTY DEED

Prepared by Tamic Butts  
Return To

SHAMROCK TITLE, INC.  
TEL: 578-990-1577  
3664 CLUB DR. SUITE 202  
LAWRENCEVILLE, GA 30044

STATE OF ALABAMA, COUNTY OF Shelby  
Purchase Money

THIS INDENTURE, Made the 25th day of July in the year of two thousand five, between GARY BRIDWELL, JR. AND ELIZABETH BRIDWELL, HUSBAND AND WIFE, of the County of Shelby and State of Alabama, as party of the first part, hereinafter called Grantor, and SUSAN M. KAEFER and RONALD WAYNE KAEFER, JR., as joint tenants with the right of survivorship, as parties of the second part, hereinafter called Grantees (the words "Grantor" and "Grantees" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of NINETY-NINE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$99,500.00) AND OTHER VALUABLE CONSIDERATION, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantees,

Commence at the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama and run thence Southerly along the East line of said Quarter-Quarter Section a distance of 621.92 feet to a point; thence turn a deflection angle of 2 degrees 20 minutes 57 seconds to the left and run a distance of 123.80 feet to the point of beginning of the property being described; thence continue along last described course a distance of 147.30 to a point; thence turn a deflection angle of 102 degrees 25 minutes 31 seconds to the right and run West Northwesterly a distance of 173.00 feet to a point; thence turn deflection angle of 21 degrees 05 minutes 19 seconds to the left and run West Southwesterly a distance of 168.99 feet to a point on the Easterly right of way line of Shelby County Highway Number 223; thence turn a deflection angle of 94 degrees 02 minutes 16 seconds to the right and run Northerly along said highway right of way line a distance of 149.86 feet to a point; thence turn a deflection angle of 96 degrees 55 minutes 33 seconds to the right and run Easterly a distance of 348.93 feet to the point of beginning, marked on each corner with steel pin or plpo.

Less and except any portion of subject property that lies within the right-of-way of a road.

Situated in Shelby County, Alabama.

BEING the same property conveyed to Gary Bridwell, Jr. from Sunset Homes of Pelham, by Corporation Warranty Deed dated May 12, 2003, and recorded on May 13, 2003, as Instrument # 20030513000297390.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in any-wise appertaining, to the only proper use, benefit and behoove of the said Grantees forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantees against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in  
the presence of:

Walter Butler  
UNOFFICIAL WITNESS  
Anna D. Brainerd  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 4-4-07  
SEAL:

Gary Bridwell, Jr. (SEAL)  
Elizabeth Bridwell (SEAL)

Shelby County, AL 08/11/2005  
State of Alabama  
Deed Tax: \$2.00