

Shelby

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20070719000338240 1/3 \$36.90  
Shelby Cnty Judge of Probate, AL  
07/19/2007 12:51:58PM FILED/CERT

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>J. RUFFIN (205) 226-1902                                           |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>ALABAMA POWER COMPANY<br>600 N. 18TH STREET<br>BIRMINGHAM, AL 35291 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                               |                                   |                          |                                  |                                 |
|-------------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 1a. ORGANIZATION'S NAME       |                                   |                          |                                  |                                 |
| OR 1b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME              | SUFFIX                           |                                 |
| Holmes                        | James                             | IC                       |                                  |                                 |
| 1c. MAILING ADDRESS           | CITY                              | STATE                    | POSTAL CODE                      | COUNTRY                         |
| 19 Scottsdale                 | Alabaster                         | AL                       | 35007                            | US                              |
| 1d. TAX ID # SSN OR EIN       | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |
|                               |                                   |                          |                                  | <input type="checkbox"/> NONE   |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                               |                                   |                          |                                  |                                 |
|-------------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME       |                                   |                          |                                  |                                 |
| OR 2b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME              | SUFFIX                           |                                 |
| Holmes                        | Tonya                             | C                        |                                  |                                 |
| 2c. MAILING ADDRESS           | CITY                              | STATE                    | POSTAL CODE                      | COUNTRY                         |
| Same                          |                                   | AL                       |                                  | US                              |
| 2d. TAX ID # SSN OR EIN       | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
|                               |                                   |                          |                                  | <input type="checkbox"/> NONE   |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P): insert only one secured party name (3a or 3b)

|                               |               |             |             |         |
|-------------------------------|---------------|-------------|-------------|---------|
| 3a. ORGANIZATION'S NAME       | ALABAMA POWER |             |             |         |
| OR 3b. INDIVIDUAL'S LAST NAME | FIRST NAME    | MIDDLE NAME | SUFFIX      |         |
|                               |               |             |             |         |
| 3c. MAILING ADDRESS           | CITY          | STATE       | POSTAL CODE | COUNTRY |
| 600 N. 18TH STREET            | BIRMINGHAM    | AL          | 35291       | US      |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND:

Am 540

1 3 1/2 ton Heat Pump  
m# 2A6B3042A1000A  
s# 7225RUD4F

\$ 4,550

|                                                                                                                   |                                                               |                     |               |              |          |                |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]                                                                        | LESSEE/LESSOR                                                 | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) [optional] |                     | All Debtors   |              | Debtor 1 | Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA                                                                                  |                                                               |                     |               |              |          |                |

10



20070719000338240 2/3 \$36.90  
Shelby Cnty Judge of Probate, AL  
07/19/2007 12:51:58PM FILED/CERT

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| Holmes                     | James      | K                   |

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                             |            |                                   |                           |                                   |
|-----------------------------|------------|-----------------------------------|---------------------------|-----------------------------------|
| 11a. ORGANIZATION'S NAME    |            |                                   |                           |                                   |
| OR                          |            |                                   |                           |                                   |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME                       | SUFFIX                    |                                   |
|                             |            |                                   |                           |                                   |
| 11c. MAILING ADDRESS        | CITY       | STATE                             | POSTAL CODE               | COUNTRY                           |
|                             |            |                                   |                           |                                   |
| 11d. TAX ID #               | SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
|                             |            |                                   |                           | 11g. ORGANIZATIONAL ID #, if any  |
|                             |            |                                   |                           | <input type="checkbox"/> NONE     |

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |             |         |
|-----------------------------|------------|-------------|-------------|---------|
| 12a. ORGANIZATION'S NAME    |            |             |             |         |
| OR                          |            |             |             |         |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
|                             |            |             |             |         |
| 12c. MAILING ADDRESS        | CITY       | STATE       | POSTAL CODE | COUNTRY |
|                             |            |             |             |         |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured Home transaction — effective 30 years

☐ Filed in connection with a Public Finance transaction — effective 30 years

## WARRANTY DEED

This instrument Was Prepared By:

Frank K. Bynum, Esquire  
#17 Office Park Circle  
Birmingham, Alabama 35223

SEND TAX NOTICE TO:

James K. Holmes  
19 Scottsdale Drive  
Alabaster, AL 35007

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of ONE HUNDRED FOUR THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$104,900.00), to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, Patricia L. Pearson, an unmarried woman (herein referred to as Grantor) does grant, bargain, sell and convey unto James K. Holmes and Tonya C. Holmes (herein referred to as Grantees), as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 19, according to the Map of Scottsdale, as recorded in Map Book 8, Page 101, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$80,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 10th day of October, 1997.

*Patricia L. Pearson*  
Patricia L. Pearson

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Patricia L. Pearson, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10th day of October, 1997.

My Commission Expires: 11/20/2000

*Frank K. Bynum*  
Notary Public

Inst # 1997-33657

10/16/1997-33657  
10:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
Q01 MEL 33.50



20070719000338240 3/3 \$36.90  
Shelby Cnty Judge of Probate, AL  
07/19/2007 12:51:58PM FILED/CERT

Inst # 1997-33657