

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**ASSIGNMENT OF TIMBER DEED**

FOR VALUE RECEIVED, THE UNDERSIGNED, WOOD DEALERS SOUTH, INC., AN ALABAMA CORPORATION, DO HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO TOWN-COUNTRY NATIONAL BANK, THE FOLLOWING RIGHT, TITLE AND INTEREST IN AND TO THAT CERTAIN TIMBER CONTRACT EXECUTED BY MOLPUS TIMBERLANDS MANAGEMENT, SAID TIMBER DEED DATED MARCH 7, 2007, AND FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, REF #20070529000247910.

**DESCRIPTION OF PROPERTY ASSIGNED:**

APPROXIMATELY 181 ACRES OF TIMBER LOCATED IN THE WEST ½ OF THE SE ¼, THE NE ¼ OF THE SE ¼, THE SE ¼ OF THE SE ¼, AND THE SOUTH ½ OF THE SW ¼ OF SECTION 36, T-20-S, R-4-W; IN THE NW ¼, THE N ½ OF THE NE ¼, THE SW ¼ OF THE NE ¼ AND THE NORTH ½ OF THE SW ¼ OF SECTION 1, T-21-W, R-4-W ALL IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD UNTO THE TOWN-COUNTRY NATIONAL BANK, TOGETHER WITH ITS HEIRS AND ASSIGNS, FOREVER.

WOOD DEALERS SOUTH, INC., DOES FURTHER AGREE TO MAKE PERIODIC SETTLEMENT WITH TOWN-COUNTRY NATIONAL BANK FOR TIMBER CUT AND REMOVED FROM THIS TRACT.

IN WITNESS WHEREOF, SAID WOOD DEALERS SOUTH, INC. HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED PRESIDENT ON THIS THE 7<sup>TH</sup> DAY OF MARCH, 2007.

**WOOD DEALERS SOUTH, INC.**

BY:   
**DARREN MCGILBERRY--PRESIDENT**

**STATE OF ALABAMA)  
COUNTY OF WILCOX)**

I, Jessica H. Bell, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY THAT DARREN MCGILBERRY, WHOSE NAME AS PRESIDENT OF THOMASTON LAND AND TIMBER, INC. AN ALABAMA CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME THEIR HEIRS AND ASSIGNS.

GIVEN UNDER MY HAND ON THIS THE 7<sup>TH</sup> DAY OF MARCH, 2007.

  
NOTARY PUBLIC

**THIS INSTRUMENT PREPARED BY  
MARY NICHOLSON, OFFICER  
TOWN-COUNTRY NATIONAL BANK  
POST OFFICE BOX 458  
CAMDEN ALABAMA 36726  
(334)682-4155**