

This instrument prepared by:
Jeff G. Underwood, Attorney
Sirote & Permutt P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

Send Tax Notice to:
Mark R. Olson

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One hundred ten thousand four hundred and 00/100 Dollars (\$110,400.00) to the undersigned Grantor, Liquidation Properties, Inc. (Subject to), a corporation, by Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Mark R. Olson, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

See Exhibit A

Subject to:

1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
2. Ad valorem Taxes for the current tax year, which Grantee herein assume and agree to pay.
3. Easement/right-of-way to Alabama Power Company as recorded in Book 301 Page 581; Book 287, Page 506; Book 278, Page 477 and Book 264, Page 28.
4. Easement/right-of-way to South Central Bell as recorded in Book 280 Page 752.
5. Restrictions as shown in Misc. Book 6, Page 804, amended in Misc. Book 32, Page 488.
6. Restrictions in the by-laws of Chandalar South Townhouse Association, recorded in Incorporation Book 11, Page 665 A, amended in Book 21, Page 164.
7. Cable easement to Alabama Power Company as shown in Book 297, Page 412.
8. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 2006100600049660, in the Probate Office of Shelby County, Alabama.

\$ 110,400⁰⁰ of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.

M. Romeo

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the _____ day of May, 2007.

Liquidation Properties, Inc. (Subject to)
By, Wells Fargo Bank, N.A. successor by merger to Wells
Fargo Home Mortgage, Inc.

by Jennifer Presley Jennifer Presley,
Its Assistant Vice President
As Attorney in Fact

STATE OF Maryland
COUNTY OF Washington

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jennifer Presley, whose name as AVP of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., as Attorney in Fact for Liquidation Properties, Inc. (Subject to), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, action in its capacity as Attorney in Fact as aforesaid.

Given under my hand and official seal, this the 9 day of May, 2007.

[Signature]
NOTARY PUBLIC
My Commission expires:
AFFIX SEAL

2006-001994

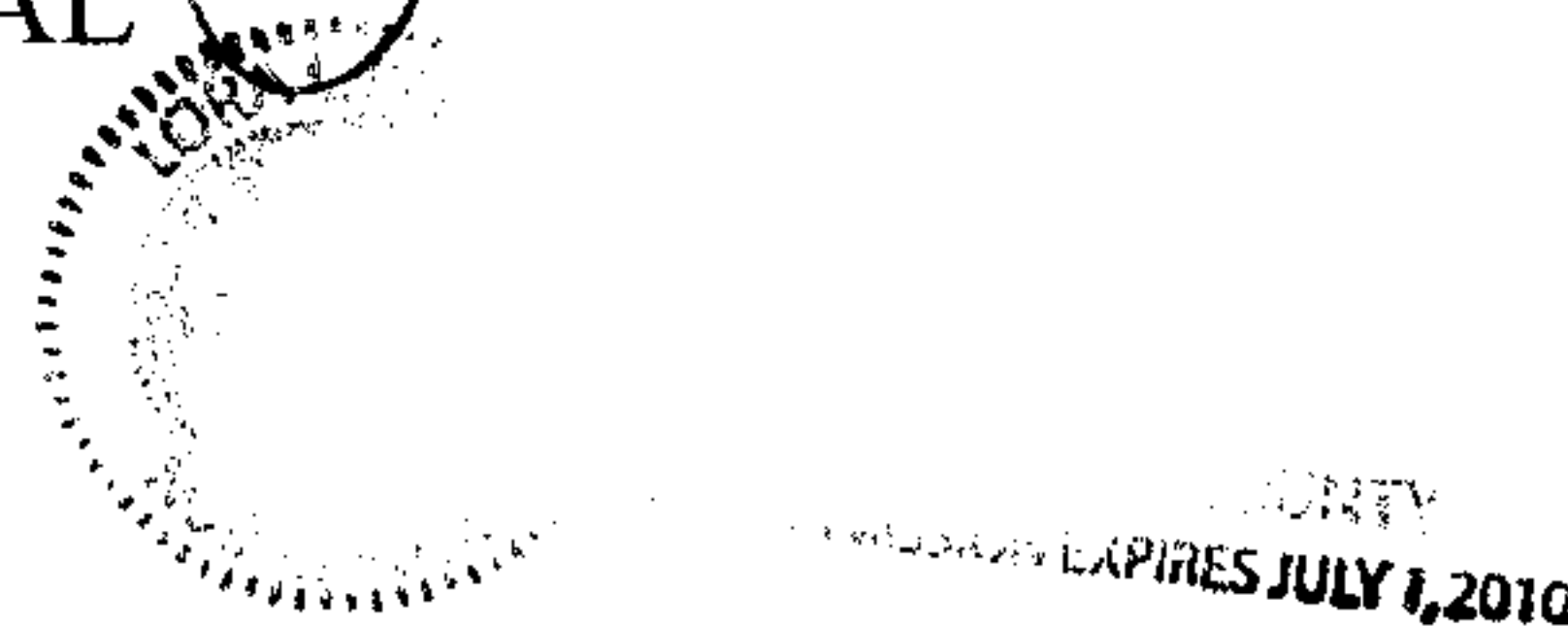


Exhibit to Special Warranty - 2006-001994

Unit "D", Building 6, Phase II of Chandalar South Townhouses, located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence in a Northerly direction along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 980.76 feet; thence 90 degrees left, in a Westerly direction, a distance of 429.03 feet; thence 32 degrees 43 minutes 15 seconds left, in a Southeasterly direction, a distance of 115.2 feet; thence 90 degrees right in a Southwesterly direction a distance of 12.93 feet to the SE corner of said Unit "D" and the point of beginning; thence 101 degrees 42 minutes 15 seconds right, in a Northwesterly direction along the outside face of the Northeasterly wall and wood fence of said Unit "D", a distance of 58.15 feet to the corner of said wood fence; thence 90 degrees left, in a Southwesterly direction along the outside face of a wood fence that extends across the backs of Units "A", "B", "C" and "D", a distance of 9.4 feet to the SE corner of a storage building; thence 90 degrees right, in a Northwesterly direction along the Northeast outside wall of said storage building, a distance of 4.1 feet to the NE corner of said storage building; thence 90 degrees left, in a Southwesterly direction along the Northwest outside wall of said storage building, a distance of 6.0 feet to the NW corner of said storage building; thence 90 degrees left, in a Southeasterly direction along the Southwest outside wall of said storage building, a distance of 4.1 feet to a point on the outside face of said wood fence that extends across the backs of Units "A", "B", "C" and "D", thence 90 degrees right in a Southwesterly direction along the outside face of said wood fence, a distance of 8.1 feet to the centerline of a wood fence common to Units "C" and "D", thence 90 degrees left, in a Southeasterly direction along the center line of said wood fence and also the centerline of a party wall and wood fence common to Units "C" and "D", a distance of 67.7 feet to a point on the outside face of a wood fence that extends across the fronts of Units "A", "B", "C", and "D", thence 90 degrees left, in a Northeasterly direction along the outside face of said wood fence across the front of Unit "D", a distance of 23.5 feet to the corner of said wood fence; thence 90 degrees left, in a Northwesterly direction along the outside face of a wood fence on the Northeast side of Unit "D", a distance of 9.55 feet to the point of beginning, and recorded in Map Book 7, Page 166, in the Probate Office of Shelby County, Alabama.