

13 907167

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

20070717000333910 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
07/17/2007 11:29:35AM FILED/CERT

(enc flow)

Loan Number: 0082326893 - 9606

Prepared by: Argent Mortgage Company, LLC

Address: One City Boulevard West, Orange, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Argent Mortgage Company, LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from Anthony G. Carbonie and Shannon S. Carbonie, Husband and Wife

dated 07/21/05 , of record in Mortgage Fiche
Frame

in the Office of the Probate Judge of SHELBY County, Alabama, to
Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182 (hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 07/27/2005 .

*Rec'd 9-2-2005
Doc No. 20050902000453730*

Argent Mortgage Company, LLC

Marcia Morgan - agent

State of New York
County of Westchester

On 07/27/2005 before me, Richard E. Price
personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

RICHARD E. PRICE
NOTARY PUBLIC, STATE OF NEW YORK
NO. 01PR5057755
QUALIFIED IN WESTCHESTER COUNTY
COMMISSION EXPIRES MARCH 25, 2006

Richard E. Price (Seal)

20070717000333910 2/2 \$14.00
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BORROWER NAME: Carbonie

LOAN NUMBER: 0082326893 - 9606

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Exhibit "A" Legal Description

LOT 35, ACCORDING TO THE SURVEY OF ALTADENA WOODS, 2ND &
5TH SECTORS, AS RECORDED IN MAP BOOK 10, PAGE 54, A & B, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS,
RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS
AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 2432 MAURY DRIVE; BIRMINGHAM, AL 35242 TAX MAP
OR PARCEL ID NO.: 10-2-04-0-002.035.

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY.