

STATE OF ALABAMA  
COUNTY OF Shelby

LOAN #:860407225477  
POOL #:  
RBMG LOAN #:860407225477  
MIN #:1000144-0423064143-9  
MERS #:888-679-6377

ASSIGNMENT OF MORTGAGE

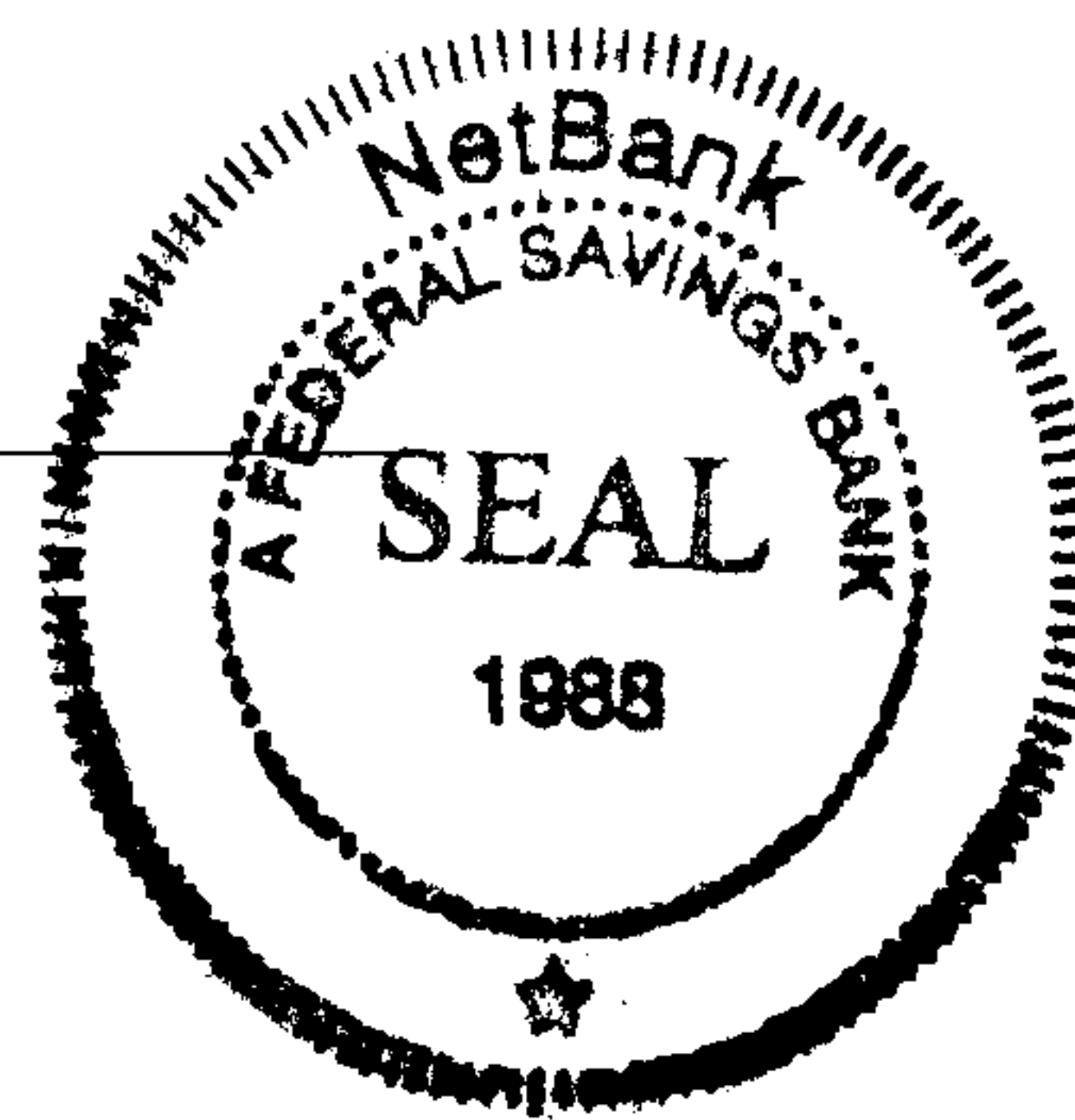
FOR VALUE RECEIVED, the undersigned, **NETBANK**, A Federal Savings Bank does hereby grant, bargain, sell, convey and assign unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** successors and assigns, that certain mortgage executed by Brent Drummond and Erin Drummond, dated 2/18/2005, and recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in Book/, Doc/20050304000104000, Page/ on 3/4/2005, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

LEGAL DESCRIPTION:Not Required by County

IN WITNESS WHEREOF, the said **NETBANK** has caused this instrument to be executed in its name by D. Easterling, its Vice President and its corporate seal is hereto affixed and attested by P. Singleton, its Assistant Secretary both of whom are thereunto duly authorized.

NETBANK

D. Easterling  
Vice President



ATTEST

P. Singleton  
Assistant Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that D. Easterling, whose name as Vice President of **NETBANK**, A Federal Savings Bank is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 7/2/2007.

Hume L. Fulmer  
Hume Fulmer Notary Public  
My Commission Expires: 4/6/2010

Prepared by & return to:  
Cheryl Brown  
NETBANK  
9710 TWO NOTCH ROAD COLUMBIA, SC 29223  
1(800)933-2890 EXT. 28046

