

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 7076333793
Invoice#: E0819471
CostCenter#: USR

The debt secured by the mortgage , dated **March 25, 2002** and filed for record **April 8, 2002** in Mortgage Book **200505** Page **4285** for Loan Amount of **\$220000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **JACK FIORELLA / JANE P FIORELLA** to **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **10th** day of **July, 2007**

***** POA 07/12/05 DOC# 20050712000346840.

**PHH MORTGAGE CORPORATION f.k.a.
CENDANT MORTGAGE CORPORATION
Attorney in Fact for MERRILL LYNCH CREDIT
CORPORATION**

By 
Lisa Spurbeck, Assistant Secretary


STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **July 10, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Secretary , of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U40132280-01GR01

CORP MTG CANCEL
LOAN# 7076333793
US Recordings


Mary Xiong, Notary Public
My Commission Expires: **January 31, 2010**

